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Economic Affairs Interim Committee

66th Montana Legislature

SENATE MEMBERS

JASON ELLSWORTH
NATE MCCONNELL
FRANK SMITH
GORDON (GORD) VANCE

HOUSE MEMBERS

DEREK HARVEY
JOSH KASSMIER
MARK NOLAND
VINCE RICCI
SHARON STEWART PEREGOY
KATIE SULLIVAN

COMMITTEE STAFF

PATRICIA MURDO, Research Analyst
JAMESON WALKER, Staff Attorney
FONG HOM, Secretary

as of Oct. 29, 2019

Economic Affairs Interim Committee Agenda

November 7, 2019

Room 137 of the State Capitol

- 8:30 a.m. Call to Order - Roll Call - Notifications and Public Comment Guidelines
-- Rep. Sharon Stewart Perego, Presiding Officer
- 8:35 a.m. **A. Agency Monitoring**
1 Overview of All Agencies & Agencies Presenting Below - Pat Murdo, staff
- 8:40 a.m. 2 a) [Governor's Office of Economic Development](#) - Ken Fichtler, chief business officer
b) Committee Questions
c) Public Comment
- 9:00 a.m. 3 a) [Division of Banking and Financial Institutions](#) - Melanie Hall, Commissioner
b) Committee Questions
c) Public Comment
- 9:30 a.m. 4 a) [Department of Labor and Industry](#) - Galen Hollenbaugh, Commissioner
b) Update on Active Supervision of Licensing Boards and Implementation of 2019 Legislation - Judy Bovington, Chief Legal Counsel
c) Committee Questions
d) Public Comment
- 10:00 a.m. **B. Assigned Duties**
1 a) Introduction of Board of Dentistry Proposed [New Rule II](#) and EAIC [objection](#)
-- Jameson Walker, EAIC staff attorney
b) Committee Questions
c) Public Comment on New Rule II
-- Dentists
-- Denturists
-- Others
d) Possible Committee Action on New Rule II
- 10:40 a.m. 2 a) Overall Rule Review - Jameson Walker, staff attorney
b) Committee Questions
c) Introduction of Dept. of Revenue Alcohol Penalty Proposed Rule and [Letter](#) to the Department of Revenue regarding Proposed Rule - Mr. Walker
d) Public Comment
-- Department of Revenue
-- Other Public Comment
e) Possible Committee Action on Alcohol Penalty Proposal
(more)

- 11:15 a.m. 3 a) Information on Co-Located Labs Study
 -- Sen. Gordon Vance, member of Advisory Committee
 b) Committee Questions
- 11:20 a.m. **C. Work Plan Discussion/Scoping**
 1 a) [Scoping](#) of Alcohol Industry Study - Pat Murdo, introduction
 b) Committee Discussion
 c) Public Comment
 d) Committee Determination of Scope of Activities
- 12:30 Break for lunch (on your own)
- 1:30 p.m. **C. Work Plan Discussion/Scoping (continued)**
 2 a) SJ 18 [Study](#) of Professional/Occupational and Other Licensing for those with
 Criminal Convictions - Pat Murdo, introduction
 b) Committee Discussion/Goal-Setting
 c) Public Comment
 d) Committee Determination of Scope of Activities
- 2:00 p.m. 3 a) SJ 24 [Study](#) of Lodging Facility Use Tax and Distribution - Pat Murdo,
 introduction
 b) [Overview](#) of Commerce's [Tourism Marketing Promotion Audit](#)
 -- Will Soller, Legislative Audit Division
 c) Committee Discussion/Goal-Setting
 d) Public Comment
 e) Committee Determination of Scope of Activities
- 2:30 p.m. 4 a) [Concerns](#) related to Broadband Access/Financing - Pat Murdo, introduction
 b) Committee Discussion/ Goal-Setting
 c) Public Comment
 d) Committee Determination of Scope of Activities
- 2:45 p.m. 5 a) Legislative Week -- Legislative Services Division Staff
 b) Committee Discussion/Determination of Participation or Added Meeting
- 3:00 p.m. 6 a) Determination of Advisory Councils, Reports to Come Before the Committee
 -- Pat Murdo, introduction
 b) Committee Discussion
 c) Public Comment
 d) Committee Determination of Scope of Activities
- D. Other Duties**
- 3:15 p.m. 1 Public comment on any item not on the agenda but within the EAIC purview
- 3:30 p.m. 2 Directions to staff, adjourn

Notes:

*Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

*The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Lenore Adams at 406-444-4456 or leadams@mt.gov as soon as possible before the meeting date.

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