



PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

Education Interim Committee

66th Montana Legislature

SENATE MEMBERS

EDIE MCCLAFFERTY – Vice Chair
CARLIE BOLAND
DANIEL SALOMON
RUSSEL TEMPEL

HOUSE MEMBERS

FRED ANDERSON - Chair
MOFFIE FUNK
BRUCE GRUBBS
CONNIE KEOGH
SUE VINTON
TOM WOODS

COMMITTEE STAFF

PAD MCCracken, Lead Staff
LAURA SANKEY KEIP, Staff Attorney
BRI NORDHAGEN, Secretary

TO: Education Interim Committee Members
FROM: Laura Sankey Keip, Staff Attorney
DATE: March 9, 2020
RE: Administrative Rule Review – March 2020

Since the committee last met in January, the Board of Public Education has published one final notice of amendment to the rule regarding application and annual report deadlines for the transformational learning aid program.

BOARD OF PUBLIC EDUCATION

MAR Notice No.	10-54-290 - Deadlines for Applications and Annual Reports
Status	ADOPTED
Public Hearing Date	None Contemplated
Public Comment Period	CLOSED: November 23 through December 20, 2019
Summary of Final Notice	<p>The Board of Public Education has adopted the proposed amendments to the deadlines for transformational learning aid to standardize the deadlines for the applications and the annual reports. The Board did not receive any public comment on the proposed changes. The new deadlines are as follows:</p> <p>FY 2020 Annual Report Submission and FY 2021 Application Period: Opened February 3 and closed February 21, 2020</p> <p>Subsequent FYs - Annual Report Submission and Application Period: Opens the first Monday of December each year and closes the second Monday of January of each year following the opening date</p>