

# **Energy and Telecommunications Interim Committee**

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

66th Montana Legislature

SENATE MEMBERS
JANET ELLIS
MARY MCNALLY
KEITH REGIER
TOM RICHMOND

HOUSE MEMBERS
LAURIE BISHOP
DENISE HAYMAN
CHRISTOPHER POPE
DEREK SKEES
BRAD TSCHIDA
DANIEL ZOLNIKOV

COMMITTEE STAFF
TREVOR GRAFF, Lead Staff
JAMESON WALKER, Staff Attorney
NADINE SPENCER, Secretary

# Energy and Telecommunications Interim Committee State Capitol, Room 172 9:00 a.m., Monday, July 29

#### AGENDA TIMES ARE APPROXIMATE

9:00 a.m. Call to Order - Roll Call

(Sen. Regier to chair meeting until election of officers)

1. Introduction of Committee Members

2. Introduction of Staff

9:15 a.m. **Administrative Matters** 

1. Purpose of the ETIC & Statutory Duties -- Mr. Graff

2. Adoption of Rules & Procedures

3. Questions from the Committee

9:45 a.m. Election of the ETIC Presiding Officer and Vice-Presiding Officer

10:00 a.m. Introduction and Review of Interim Work Plan Options - Tab 3

1. Work Plan Option Matrix Introduction – Mr. Graff

2. Public Comment on Work Plan

3. Questions from the Committee

10:45 a.m. Energy Policy Overview -- Statutory Duties -- Tab 5

1. Review and Statutory Requirements – Mr. Graff

2. Public Comment on Energy Policy

3. Questions from the Committee

4. Committee action, if any

11:00 a.m. Administrative Rule Review -- Tab 9

1. Introduction -- Mr. Walker

2. Questions from Committee

3. Public Comment

4. Committee action, if any

11:15 a.m. **Environmental Quality Council Update** -- Mr. Kolman

#### 11:30 a.m. **PSC Overview**

- 1. PSC -- Chairman Brad Johnson
- 2. Public Comment
- 3. Questions from the Committee
- 4. Committee action, if any

### 12:00 p.m. **LUNCH**

(Members optional lunch by PSC invitation, Capitol Room 303)

## 1:00 p.m. Colstrip Closure Review

- 1. Introduction Ms. Nowakowski
- 2. Panel Discussion
  - a. Talen Dale Lebsack, President and CEO
  - b. Puget Sound Energy Ron Roberts, Director of Generation and Natural Gas Storage
  - c. NorthWestern Energy David Hoffman, Director, Montana Government Relations
- 3. Public Comment
- 4. Questions from the Committee
- 5. Committee action, if any

#### 2:30 p.m. NorthWestern and MDU Rate Case Overviews

- 1. Introduction Mr. Graff
- PSC Overview
- 3. Public Comment
- 4. Questions from the Committee
- 5. Committee Action, if any

#### 3:00 p.m. **Montana Energy Information**

- 1. Consumer Counsel
- 2. DEQ Energy Bureau
- 3. Northwest Power and Conservation Council
- 4. Public Service Commission
- 5. Public Comment on Energy Information
- 6. Questions from the Committee

# 3:30p.m. Introduction to USB -- Statutory Duties -- Tab 7

- 1. Introduction and Numbers -- Mr. Graff
- 2. Public Comment
- Questions from the Committee
- 4. Instructions to Staff

#### 4:00 p.m. Adoption of Work Plan Options

4:45 p.m. **Public Comment** on matters within the jurisdiction of the ETIC

5:00 p.m. Other Business/Instructions to Staff -- Tabs 8 and 10

- 1. Adoption of Calendar
- 2. Review of September Meeting Items

5:15 p.m. **Adjourn** 

Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting. The Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, please contact Trevor Graff at 406-444-4975 or snowakowski@mt.gov at least 5 working days before the meeting date to discuss the nature of the accommodation you need.