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HB 754 MUS 2-Year Commission

66th Montana Legislature

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DRAFT AGENDA
MUS 2-Year Commission
January 27, 2020
Room 317, Montana Capitol

Note: Agenda times are approximate. Some agenda items may require more or less time than indicated.

Monday, January 27

10:00 AM **Call to order – roll call** – Chair Vinton

10:05 **Review progress so far and survey results** – Pad

10:15 **Panel discussion with 2-year campuses and industry partners—how can more partnerships be created/strengthened?**

- Bitterroot College
  - Director Victoria Clark
  - Brittany M. Leatham-Olney, Marcus Daly Hospital
- Gallatin College
  - Dean Stephanie Gray
  - Jason Yager, Quantel
- Great Falls College
  - Dean/CEO Susan Wolff
  - TBD, Dick Anderson Construction
- Helena College
  - Dean/CEO Laura Vosejpka
  - Jessica Hayes, Boeing
- Highlands College
  - Dean Dave Gurchiek
  - Dean Bentley, Northwestern Energy

Noon **Lunch**

1:00 PM	**Explanation of MUS funding with focus on 2-year and CTE –** Tyler Trevor, Deputy Commissioner of Higher Education, OCHE • How is legislative appropriation to MUS determined? • How are campus allocations determined by MUS? • How might CTE programs/outcomes be better funded/incentivized?
1:30	**2-year and CTE marketing efforts and new Portal demo** – Brock Tessman, Deputy Commissioner of Higher Education, OCHE and Kelly Cresswell, Executive Director, Reach Higher Montana
2:15	**Panel discussion on college/career guidance and resources for middle and high school students** • Ellen Ryter, School Counselor, Hamilton High School, and Director on Montana School Counselor Association Board • Teresa Majerus, School Counselor, Lewistown Junior High School • Eric Croft, Automotive Teacher, Capital High School, and Vice President of Montana Association for Career & Technical Education • Bo Bruinsma, Career Coach, Billings Public Schools • Steven Coop, Advisor, Reach Higher Montana • Scott Eychner, Workforce Services Division Administrator, Montana Department of Labor and Industry
3:15	**Public comment related to commission work**
3:30	**Commission discussion and direction to staff**
4:00	**Wrap-up – next meeting agenda items – adjourn**