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HB 754 MUS 2-Year Commission

66th Montana Legislature

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AGENDA

MUS 2-Year Commission

June 22, 2020

via Zoom (see below for public participation information)

Note: Agenda times are approximate. Some agenda items may require more or less time than indicated.

Monday, June 22

10:00 a.m. **Call to order – roll call – Chair Vinton**

10:05 **Federal higher education update**

- Will Carraco, Office of U.S. Representative Greg Gianforte
- Will Parsons, Education Policy Advisor, Office of U.S. Senator Steve Daines
- Katie Rubinger, Office of U.S. Senator Jon Tester
- Questions from the commission/discussion

11:00 **Montana Chamber of Commerce Workforce Development Goals, Recommendations, and Education Priorities**

- Matt Olson, Director of Network Development, MT Chamber
- Tony Rosanova, President/CTO, Zoot Enterprises
- Bridger Mahlum, Director of Government Relations, MT Chamber
- Questions from the commission/discussion

Noon **Recess for Lunch**

- 1:30** **Postsecondary CTE amidst COVID-19: challenges and opportunities**
- Dr. Brock Tessman, Deputy Commissioner of Higher Education
 - Dr. Jane Karas, President, Flathead Valley Community College
 - Dr. David Krueger, Dean of Technical Sciences, MSU Northern
 - Ron Slinger, President, Miles Community College
 - Questions from the commission/discussion
- 2:15** **Incentivizing CTE at MUS 2-year campuses - four models for consideration and an overview of federal Perkins program**
- Tyler Trevor, Deputy Commissioner of Higher Education
 - Dr. Brock Tessman, Deputy Commissioner of Higher Education
 - Questions from the commission/discussion
- 3:00** **Public comment related to commission work and possible findings and recommendations**
- 3:15** **Commission work session; discussion of work plan and possible findings and recommendations; direction to staff**
- 3:45** **Wrap-up – next meeting agenda items – adjourn**

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Members of the public who wish to participate may join the meeting. If you want to participate, please email padmccracken@mt.gov with your name and a request and you will be sent instructions for joining and participating in the call by 5 p.m. the day before the meeting.

A time will be provided for oral public comment on the agenda, at that time, members of the public who have joined may “raise their hand” and participate after being recognized by the presiding officer or the meeting host. Comments will be taken in order. Written public comment via email in advance of the meeting to padmccracken@mt.gov is also welcome and will be provided to committee members.

Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

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