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Local Government Interim Committee

66th Montana Legislature

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LOLA SHELDON-GALLOWAY
PEGGY WEBB

COMMITTEE STAFF

TONI HENNEMAN, Lead Staff
JULIE JOHNSON, Staff Attorney
BRI NORDHAGEN, Secretary

as of 8/27/2020

AGENDA

Local Government Interim Committee

September 9, 2020

State Capitol Building, Room 102

Video conference meeting ONLY

Agenda times are approximate.

- 9:00 am** **Call to Order & Roll Call** – Sen. Margie MacDonald, Chair
- 9:05 am** **Meeting Overview** – Ms. Henneman
- 9:10 am** **COVID Relief Fund Local Reimbursement Program**
1. Update from DOA Local Government Services Bureau - Kristin Reynolds
 2. Public Comment*
 3. Questions from the Committee
- 9:40 am** **Housing Montana Fund (Tab 1)**
1. Policy background - Ms. Henneman
 2. Fiscal history - Cheryl Cohen, Montana Housing Administrator
 3. Public Comment*
 4. Questions from the Committee
- 10:00 am** **Emergency Housing Assistance Program (Tab 2)**
1. Update and response from Department of Commerce - Cheryl Cohen
 2. Public Comment*
 3. Questions from the Committee
- 10:30 am** **BREAK**

- 10:45 am Legislative Fiscal Division Updates**
1. Local Government Data Collection Project update - Joe Triem, LFD
 2. Long-term planning infrastructure tool - Cathy Duncan, LFD
 3. Public Comment*
 4. Questions from the Committee
- 11:10 am Legislative Services Division Updates**
1. Interim review and other services - Sonja Nowakowski, Research Director
 2. Questions from the Committee
- 11:30 am LUNCH**
- 1:00 pm Regional Fire Protection Authorities (Tab 3)**
1. Bill Draft Review ([PD3TH](#)) - Ms. Henneman
 2. Public Comment*
 3. Questions from the Committee
 4. *Action item - move bill and assign sponsor, if necessary*
- 1:20 pm Multifamily Coal Trust Home Loan Program (Tab 4)**
1. Bill Draft Review ([PD9](#)) - Ms. Henneman
 2. Public Comment*
 3. Questions from the Committee
 4. *Action item - move bill and assign sponsor, if necessary*
- 1:40 pm MSU Local Government Center (Tab 5)**
1. Bill Draft Review ([PD3JJ](#)) - Julie Johnson, staff attorney
 2. Public Comment*
 3. Questions from the Committee
 4. *Action item - move bill and assign sponsor, if necessary*
- 2:00 pm SJ 3 Alternative Systems (Tab 6)**
1. Subcommittee report and recommendations - Ms. Henneman
 2. Bill Draft Review ([PD8v3](#)) - Ms. Henneman
 3. Public Comment*
 4. Questions from the Committee
 5. *Action item - move bill and assign sponsor, if necessary*
- 2:30 pm BREAK**
- 2:45 pm SJ 3 Final Report (Tab 7)**
1. [Draft Report](#) Review - Ms. Henneman
 2. Public Comment*
 3. Questions from the Committee

- 3:00 pm** **Entitlement Share (Tab 8)**
1. Discussion of [draft letter](#) to Legislative Council re: orientation - Ms. Henneman
 2. Member research request: entitlement share protections
 3. Public Comment*
 4. Questions from the Committee
- 3:20 pm** **Public Comment*** on any other topic within the committee’s jurisdiction
- 3:30 pm** **Committee work session**
Wrap up any additional items
- 3:45 pm** **Adjourn**

Please note: All meeting materials are posted on the committee website:
<https://leg.mt.gov/committees/interim/2019lgic/>

This meeting is open to the public. The meeting will be streamed live on www.leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on leg.mt.gov.

*Members of the public who wish to participate may join the meeting. If you want to participate, please email toni.henneman@mt.gov by noon on September 8 with your name and a request and you will be sent a calendar invite with instructions for joining and participating in the call by 5 p.m. on September 8.

Written public comment provided via email in advance of the meeting to toni.henneman@mt.gov is also welcome and will be provided to committee members. Note: Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Toni Henneman (toni.henneman@mt.gov, 406-444-3593) as soon as possible before the meeting date.