



# Revenue Interim Committee

PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

## 66th Montana Legislature

### SENATE MEMBERS

DICK BARRETT – Vice Chair  
DUANE ANKNEY  
MARK BLASDEL  
JILL COHENOUR  
BRIAN HOVEN  
SUSAN WEBBER

### HOUSE MEMBERS

ALAN REDFIELD - Chair  
BECKY BEARD  
ZACH BROWN  
JOHN FULLER  
JIM HAMILTON  
MARILYN MARLER

### COMMITTEE STAFF

MEGAN MOORE, Lead Staff  
JARET COLES, Staff Attorney  
LAURA SHERLEY, Secretary

## AGENDA

Friday, March 20, 2019  
Room 317, State Capitol

*Agenda times are approximate. Some items may take more or less time than is indicated.*

- 8:00 1. **Call to Order – Roll Call** – Rep. Alan Redfield, Presiding Officer
- 8:05 2. **Agency Oversight: Montana Tax Appeal Board** – Dave McAlpin, Chair
- a. Update on 2019 reappraisal appeals
  - b. Public comment\*
- 8:30 3. **Revenue Estimating and Monitoring** -- Legislative Fiscal Division
- a. FY 2020 Quarterly Report
  - b. Public comment\*
- 9:15 4. **Income Tax Credit Review**
- a. Overview of tax credit review duty – Megan Moore, Committee Staff
  - b. Energy-conserving expenditures credit
    - i. Overview of credit – Megan Moore
    - ii. Public comment\*
  - c. Alternative energy systems credit
    - i. Overview of credit – Megan Moore
    - ii. Public comment\*
  - d. Committee discussion and action
- 10:45 5. **Agency Monitoring: Administrative Rule Review** – Jaret Coles, Staff Attorney
- a. Administrative rule report
  - b. Public comment\*
- 11:00 6. **Agency Oversight: Department of Revenue** – Gene Walborn, Director
- a. Informal appeals update (AB-26)
  - b. Major case update
  - c. Update on MEDIA Act administrative rules
  - d. Explanation of foreign states tax credit
  - e. Computer system update
  - f. Rental car tax and peer-to-peer car sharing
  - g. Public comment\*

- 12:00 7. **Agency Oversight: Department of Revenue Budget Update**
- a. Quarterly budget update -- Kris Wilkinson, Legislative Fiscal Division
  - b. Agency comments -- Gene Walborn, Director
  - c. Public comment\*
- 12:15 8. **Administrative Matters**
- a. Update work plan to reflect HJ 35 study plan -- Megan Moore and committee
- 12:25 9. **Public comment\*** on any other topic within the committee's jurisdiction
10. **Adjourn**

\*Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

\*\*The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Lenore Adams at 406-444-4456 or [leadams@mt.gov](mailto:leadams@mt.gov) as soon as possible before the meeting date.

CL0106 0065MEXB