



## Water Policy Interim Committee

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### 66th Montana Legislature

#### SENATE MEMBERS

JILL COHENOUR  
BRUCE (BUTCH) GILLESPIE  
JON SESSO  
JEFF WELBORN

#### HOUSE MEMBERS

BOB BROWN  
ZACH BROWN  
CARL GLIMM  
BRADLEY MAXON HAMLETT  
SHANE MORIGEAU  
WALT SALES

#### COMMITTEE STAFF

JASON MOHR, Lead staff  
CORINA HACH, Staff attorney  
NADINE SPENCER, Secretary

Agenda (as of May 7, 2019)

# Water Policy Interim Committee

State Capitol Building

June 10, 2019

Agenda times are approximate

Monday, June 10

9 a.m. **Call to order**—Sen. Sesso

- Roll call
- Committee member introductions
- Staff introductions

9:15 a.m. **Committee overview**—Mr. Mohr

9:30 a.m. **Adoption of rules**—Mr. Mohr

- Public comment
- Committee discussion and action

9:45 a.m. **Review of 2019 water legislation**—Mr. Mohr

10:15 a.m. **Agency overviews of water-related programs**

- Department of Environmental Quality
- Department of Fish, Wildlife, and Parks
- Department of Natural Resources and Conservation
- Public comment
- Committee discussion

11 a.m. **Discussion of 2019-20 interim priorities**

- Overview of work plan—Mr. Mohr
- Overview of administrative rulemaking—Ms. Hach
- Public comment
- Committee discussion

Noon **Lunch**

1 p.m.           **Election of WPIC presiding officer and vice presiding officer**

1:15 p.m.       **Water rights adjudication update** (85-2-281, MCA)

- DNRC
- Water Court
- Public comment
- Committee discussion

1:45 p.m.       **Drought, water supply, and wildfire outlook**

- DNRC
- Public comment
- Committee discussion

2:15 p.m.       **Numeric nutrient standards report** (75-5-313, MCA)

- DEQ
- Public comment
- Committee discussion

2:45 p.m.       **Water research** (85-2-105, MCA)

- MBMG
- DNRC
- DEQ
- Public comment
- Committee discussion

3:15 p.m.       **Aquatic Invasive Species update**

- FWP
- Public comment
- Committee discussion

3:45 p.m.       **Break**

4 p.m.           **Administrative matters**

- Adoption of work plan
- Budget overview
- Adoption of WPIC meeting dates
- Committee contact information
- Public comment
- Committee discussion

4:45 p.m.       **Public comment on any issue within the jurisdiction of the WPIC**

5 p.m.           **Adjourn**