



Children, Families, Health, and Human Services Interim Committee

PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

67th Montana Legislature

SENATE MEMBERS

CHRIS FRIEDEL
JEN GROSS
THERESA MANZELLA
MARY MCNALLY

HOUSE MEMBERS

ED STAFMAN -- Chair
DENNIS LENZ -- Vice Chair
MARY CAFERRO
JENNIFER CARLSON
JANE GILLETTE
DANNY TENENBAUM

COMMITTEE STAFF

SUE O'CONNELL, Lead Staff
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

PRELIMINARY AGENDA

August 26, 2022

State Capitol, Room 137 & Zoom

Please note: All times are tentative. Some items may take more or less time than scheduled.

- 8:00 a.m. 1. **Call to Order – Roll Call**
Rep. Ed Stafman, Presiding Officer
- 8:05 a.m. 2. **Child Protective Services Studies: HJR 44, HJR 45, and HB 39**
- 8:45 a.m. a. Statutorily Required Reports: Office of the Child and Family Ombudsman
Dana Toole, Chief, Special Services Bureau, Montana Department of Justice
- b. Family First Prevention Services Act
- i. Introduction to Topic – Sue O'Connell, Legislative Research Analyst
- ii. Opportunities and State Action
- A. Marilyn Kennerson, Regional Program Manager, Region 8, Children's Bureau, U.S. Department of Health and Human Services
- B. Diane Moore, Administrator, Utah Child and Family Services Division
- C. Department of Public Health and Human Services (DPHHS)
- I. Nikki Grossberg, Administrator, Child and Family Services Division
- II. Erica Johnston, Executive Director, Economic Security Services
- 9:30 a.m. c. Bill Draft HJR 45-1: Revise Child Abuse and Neglect Laws
- i. Revisions and Additional Requests – Alexis Sandru, Committee Attorney
- ii. Current DPHHS Processes – Nikki Grossberg, DPHHS
- 9:45 a.m. d. Final Report on CPS Studies – Sue O'Connell
- e. **Public Comment*** on the CPS Studies
- 10:15 a.m. BREAK
- 10:30 a.m. f. Additional Committee Questions
- 10:45 a.m. g. Committee Work Session on the CPS Studies
- i. HJR 45-1 Review and Action
- ii. Adoption of Final Report

--over--

- 11:00 a.m. 3. Agency Oversight: Department of Public Health and Human Services**
- a. Administrative Rule Report – Alexis Sandru, Committee Attorney
 - b. Agency Legislation
 - i. Purpose and Process of Committee Review – Sue O'Connell
 - ii. DPHHS Overview of Agency Proposals
 - A. DPHHS Director Charlie Brereton
 - B. Mike Randol, Executive Director, Medicaid and Health Services
 - C. Erica Johnston, Executive Director, Economic Security Services
- 11:30 a.m. 4. General Public Comment** on any non-agenda item in the committee's jurisdiction
- 11:50 a.m. 5. Introduction:** Jerry Howe, Executive Director, Legislative Services Division
- NOON LUNCH**
- 1:00 p.m. 6. Mental Health Studies: SJR 14, HJR 35, and HJR 39**
- a. Certified Community Behavioral Health Clinics – Sue O'Connell
 - i. Follow-up from June Meeting
 - ii. Bill Draft Options
 - b. Final Report on the Mental Health Studies – Sue O'Connell
 - c. Statutorily Required Reports
 - i. Out-of-State Placement of Children/Children's Mental Health Outcomes – Meghan Peel, DPHHS Children's Mental Health Bureau Chief
 - ii. Suicide Reduction Strategic Plan: Status Update
 - A. Rebecca de Camara, BHDD Administrator
 - B. John Tabb, Suicide Prevention Program Specialist
 - d. **Public Comment*** on the Mental Health Studies
 - e. Committee Questions of Speakers and the Public
- 1:10 p.m.**
- 1:25 p.m.**
- 1:45 p.m.**
- 2:15 p.m. 7. Agency Oversight: Department of Public Health and Human Services**
- a. Statutorily Required Reports
 - i. Overview – Sue O'Connell
 - ii. DD Crisis Response (HB 691) – Lindsey Carter, DD Program Bureau Chief
 - b. Montana State Hospital and Other State Facilities
 - i. Director Brereton
 - ii. Will Evo, DPHHS Deputy Chief of Facilities
 - iii. Chris Baglio, Diane Rafferty and Michael Johnson of Alvarez and Marsal
 - c. Provider Rate Study and HB 155 Cost Reporting Plan
 - i. Director Brereton
 - ii. Coy Jones and Jamin Barber of Guidehouse
 - d. Behavioral Health "Lived Experiences" Report – Rebecca de Camara
 - e. HEART Waiver and Other Topics of Interest
 - i. Director Brereton
 - ii. Rebecca de Camara

- 4:00 p.m. 8. Committee Work Session**
- a. Mental Health Studies
 - i. Bill Drafts
 - ii. Final Report
 - b. Authorization for Early Drafting of Agency Legislation
 - c. Assignment of Sponsors for Committee Bills
 - d. Other Items Related to Committee Studies and Agency Oversight
 - e. Staff Evaluations
- 4:30 p.m. 9. Adjournment**

Public Participation in the Committee Meeting

The August 26, 2022, meeting of the Children and Families Committee is open to the public in the following ways:

- Members of the public may offer comment during the meeting by:
 - attending in person at the State Capitol and speaking during the scheduled public comment periods; or
 - testifying remotely by submitting the [online form for remote participation](#) by **5 p.m. on Thursday, August 25**. People who submit the form by the deadline will receive a meeting link before midnight on August 25.
- People may submit written public comment until **5 p.m. on Thursday, August 25**, either through the [online form for written comment](#) or by sending the comments to Sue O'Connell, P.O. Box 201706, Helena, MT 59620.p
- The meeting will be [streamed live online](#) and broadcast on the Montana Public Affairs Network (MPAN) for people who wish to view the meeting but not offer public comment. An archived recording of the meeting will also be made immediately available on [leg.mt.gov](#).

At the time specified on the agenda for public comment, the presiding officer will call for public comment from people attending in person and people attending via Zoom. The committee may be slightly ahead of or behind the time scheduled for public comment on the agenda.

** Public comment provided in person or remotely at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the meeting.*

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodation, please contact Jessica James of the Legislative Services Division at 406-444-3627 or Jessica.James@mt.gov as soon as possible before the meeting date.