



# Criminal Justice Oversight Council

66<sup>th</sup> Montana Legislature

1301 E 6<sup>th</sup> Avenue  
Helena, MT 59601  
(406)444-4694

Hon. Kurt Krueger	Co. Atty. Marty Lambert	Andy Huff
Sen. Nate McConnell	DOC Dir. Reginald D. Michael	Kelsen Young, MCADSV
Sen. Keith Regier	DOC Dep. Dir. Cynthia Wolken	SK Rossi, ACLU
Rep. Ryan Lynch	Annette Carter, BOPP Chair	Melissa Kelly, Gallatin County Re-Entry
Rep. Barry Usher	Sheriff Ross Canen	Amy Tenney, Boyd Andrew
		Peter Ohman, OPD

## AGENDA

January 29, 2020

8:30 a.m.

State Capitol, Room 152

Please note: All times are tentative. Some items may take more or less time than scheduled.

- 8:30 AM **Call to Order – Roll Call**  
**Approve Minutes of Previous Meeting**
- 8:35 AM **University of Cincinnati Presentation**
- Carrie Sullivan, University of Cincinnati
- 10:30 AM **BREAK**
- 10:45 AM **University of Cincinnati** (continued)
- 11:30 AM **Domestic Violence Program and Impact on Victims**
- Benjamin Halverson, Yellowstone County Attorney's Office
  - To Be Determined, DOC overview
- 12:00 PM **Lunch** (on your own)
- 1:00 PM **Programming Inventory, DOC update**
- Kurt Aughney, Erika Wimmer, DOC
    - Facilities, Programs, curriculum
- 1:15 PM **Prescreening rates, DOC update**
- Megan Coy, DOC
- 1:30 PM **CDFS/Early Discharge Update**
- Kevin Olson, DOC
- 2:00 PM **OMIS Data Tracking, DOC Update**
- John Daughtery, DOC
    - Workload Study
    - P&P Career Ladder
- Justice Reinvestment Savings, DOC Update**
- January 2017 projected \$12.2 million savings (cost avoidance)
    - Savings to date, areas of savings
- Justice Reinvestment Investment, DOC Update**
- January 2017 projected \$2 million reinvestment in Behavioral Health Treatment, Quality Improvement, Oversight

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**Tableau**

- Public facing dashboard drawing from OMIS

3:00 PM

**BREAK**

3:15 PM

**Data Elements for Tracking JR Objectives, DOC Update**

- John Daugherty
  - Probation & Parole
  - Department of Corrections

3:45 PM

**Set future meeting dates**

- The following dates coincide with Law & Justice Interim Committee:
  - April 1, 2020
  - May 13, 2020
  - July 14, 2020
  - September 15, 2020

4:00 PM

**Public Comment**

4:15 PM

**ADJOURN**