



# Criminal Justice Oversight Council

66<sup>th</sup> Montana Legislature

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Sen. Nate McConnell	Co. Atty. Marty Lambert	Andy Huff
Sen. Keith Regier	DOC Dir. Reginald D. Michael	Kelsen Young, MCADSV
Rep. Ryan Lynch	DOC Dep. Dir. Cynthia Wolken	SK Rossi, ACLU
Rep. Barry Usher	Annette Carter, BOPP Chair	Melissa Kelly, Gallatin County Re-Entry
Hon. Kurt Krueger	Sheriff Ross Canen	Amy Tenney, Boyd Andrew
		Peter Ohman, OPD

## AGENDA

November 19, 2019

9:00 a.m.

State Capitol, Room 152

Please note: All times are tentative. Some items may take more or less time than scheduled.

- 9:00 AM **Call to Order – Roll Call** - Kathy Ralston, Project Manager Department of Corrections
- 9:05 AM Elect Council Chair
- 9:15 AM Travel reimbursement process
- Kim Timm - Department of Corrections
- 9:20 AM **Montana Justice Reinvestment Initiative Overview & Updates**  
Kathy Ralston, Project Manager, DOC *(15 mins)*  
Mark Piskolich, Justice Reinvestment Implementation Coordinator, DOC
- History, drivers and process
  - Scope of CJOC
- Beth McLaughlin, Court Administrator *(15 mins)*
- SB 59 County Pretrial Services
- Annette Carter, Chair, Board of Pardons and Parole *(15 mins)*
- SB 64 Reforms to Board of Pardons and Parole
- Melissa Higgins, Treatment Bureau Chief, DPHHS *(15 mins)*
- SB 62 Behavioral Health Peer Support Specialist Update
- Natalia Bowser, Board of Crime Control Bureau Chief, DOC *(15 mins)*
- SB 65 Housing Grants (funded through 2017 biennium)
  - SB 67 Evidence-based Domestic Violence Offender Intervention Programming Update
- Kurt Aughney, Director, Quality Assurance Office, DOC *(30 mins)*  
Erika Wimmer, Program Compliance Specialist, DOC
- SB 59 Evidence Based Programming
- Kevin Olson, Division Administrator, P&P *(15 mins)*  
Kim Lahiff, Western Bureau Chief, P&P  
Katie Donath, Eastern Bureau Chief, P&P
- SB 59 Evidenced Based Incentives and Interventions
  - SB 60 Risk & Needs, Presentence Investigation
  - SB 63 Conditional Discharge form Supervision
- 11:30 AM Planning
- Set meeting schedule/ Future agenda items
- 11:45 AM **Public Comment**