

Economic Affairs Interim Committee

67th Montana Legislature

SENATE MEMBERS

KENNETH BOGNER - Chair CYDNIE (CARLIE) BOLAND JASON ELLSWORTH SHANE MORIGEAU

HOUSE MEMBERS

DEREK HARVEY - Vice Chair ALICE BUCKLEY JOSH KASSMIER **BRANDON LER** MARK NOLAND KATIE SULLIVAN

COMMITTEE STAFF

ERIN SULLIVAN, Lead Staff JAMESON WALKER, Staff Attorney FONG HOM, Secretary

AGENDA

June 14, 2022

9:30 a.m.

State Capitol, Room 152 and Zoom (Updated 6/13/22)

Please note: All times are approximate

9:30 a.m. 1. Call to Order - Roll Call

Senator Kenneth Bogner, Presiding Officer

2. [Tab 2] Emerging Issue: Military Spouse Occupational Licensing 9:35 a.m.

Adam Diersing – Research Associate, The Council of State Governments Tammie Perreault – Regional Liaison, Defense-State Liaison Office Eric Strauss - Division Administrator, Dept. of Labor & Industry David Cook - Deputy Division Administrator, Dept. of Labor & Industry

- a Panel Discussion
- b. Questions from the committee
- c. Public comment*
- d. Potential committee action

10:35 a.m. 3. [Tab 3] HJ48 Study on Facial Recognition Technology

Committee Work Session

Erin Sullivan - Research Analyst, Legislative Services Division

- a. Review of draft legislation
- b. Public comment* on draft legislation
- c. Committee questions, discussion, & potential action

11:35 a.m. **BREAK**

11:45 a.m. 4. [Tab 4] Agency Oversight: Governor's Office of Economic Development

Chris Heggem - Chief of Staff, Governor's Office

- a. Presentation by agency
- b. Questions from the committee
- c. Public comment*
- d. Potential committee action

12:30 p.m. LUNCH

1:30 p.m. 5. [Tab 5] Administrative Rule Review

Jameson Walker - Attorney, Legislative Services Division

- a. Review by LSD
- b. Public comment* on rule review matters
- c. Committee action (if necessary)

1:45 p.m. 6. [Tab 6] Member Topic: Independent Contractors

Jameson Walker – Attorney, Legislative Services Division

- a. Review of draft legislation
- b. Public comment*
- c. Committee questions, discussion, & potential action

2:00 p.m. 7. [Tab 7] Agency Oversight: Montana State Fund

2022 Budget Presentation

Laurence Hubbard – CEO, Montana State Fund Mark Burzynski – CFO, Montana State Fund

- a. Presentation by agency
- b. Questions from the committee
- c. Public comment*

2:45 p.m. BREAK

3:00 p.m. 8. [Tab 8] SJ31 Study on Marijuana Program Implementation

Committee Work Session

Daniel Kayser – Data Analyst, Legislative Services Division Erin Sullivan – Research Analyst, Legislative Services Division

- a. Presentation by LSD
- b. Review of draft legislation
- b. Public comment* on draft legislation
- c. Committee questions, discussion, & potential action

4:30 p.m. Recess until June 15

DRAFT AGENDA

June 15, 2022

9:00 a.m.

State Capitol, Room 152 and Zoom (Updated 6/13/22)

Please note: All times are approximate

9:00 a.m. 9. Call to Order - Roll Call

Representative Derek Harvey, Presiding Officer

9:05 a.m. 10. [Tab 9] HJ49 Study on Benefits Cliffs

Discussion on study

Brittany Birken – Principal Adviser, Atlanta Federal Reserve Gene Hermanson – Administrator, Dept. Public Health & Human Services Sarah Swanson – Dir. Strategic Engagement, Dept. Labor & Industry Erin Sullivan – Research Analyst, Legislative Services Division

- a. Presentation by Atlanta Federal Reserve & DLI
- b. Review of draft final report
- b. Public comment* on study
- c. Committee questions, discussion, & potential action

9:45 a.m. 11. [Tab 10] Member Issue: DLI Apprenticeship Program

Patrick Nelson – Division Administrator, Dept. of Labor & Industry Jimmie Rude – Program Specialist, Dept. of Labor & Industry

- a. Presentation by DLI
- b. Questions from the committees
- c. Public comment*

10:15 a.m. 12. [Tab 11] Member Issue: Unemployment Insurance System Replacement Project

Kevin Gilbertson – Chief Information Officer, Governor's Office

- a. Presentation by Mr. Gilbertson
- b. Questions from the committee
- c. Public comment*
- d. Potential committee action

11:00 a.m. 13. [Tab 12] Emerging Issue: Prevailing Wage Study

Toni Henneman – Research Analyst, Legislative Services Division Eric Strauss – Division Administrator, Dept. of Labor & Industry

- a. Overview of emerging issue
- b. Questions from the committee
- c. Public comment*
- d. Committee action

11:20 a.m. 14. Wrap-up

- a. **Public comment*** on any item within the committee's jurisdiction but not on this agenda
- b. Discuss items for September (final) meeting
- c. Administrative items & directions to staff

11:30 a.m. Adjourn

The Economic Affairs Interim Committee is invited to join the IBC-A meeting for the remainder of the day in Room 455 to learn about budget topics related to the Cannabis Control Division,

Department of Labor & Industry, and Department of Commerce.

Public Participation in the Committee Meeting

The public may attend the meeting and offer public comment in the Capitol or provide public comment either remotely via Zoom or in writing.

<u>To offer public comment via Zoom</u> during the meeting, please submit the online form for remote participation by 5 p.m. the day before the meeting. You will receive an email with the login information by midnight the night before the meeting. The committee may be slightly ahead of or behind the time scheduled for public comment on the agenda.

Written <u>public comments</u> may be submitted either through the online form for written comment or by mailing the comments to the Economic Affairs Interim Committee, PO Box 201706, Helena, MT 59620.

*Public comment provided in person or remotely at a committee meeting is a public record that is recorded, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Jessica James at 406-444-3267 or Jessica.James@mt.gov as soon as possible before the meeting date.