



## Student Mental Health March 2022

### CSCT Claim Activity

<u>Month</u>	<u>Summary of Claims Submitted</u>	<u>Total Claims Submitted</u>	<u>State Match</u>
February	47	\$ 1,390,132	\$ 394,280
March	50	\$ 1,357,974	\$ 385,042

<u>Month</u>	<u>Summary of Claims Released</u>	<u>Total Claims Released</u>	<u>State Match</u>
February	29	\$ 992,352	\$ 280,775
March	TBD	TBD	TBD

### Signed Memorandum of Understanding

Alberton School District  
 Arlee School District #8  
 Beaverhead County High School  
 Bigfork School District #38  
 Billings School District  
 Bonner SD #14  
 Boulder Elementary  
 Bozeman  
 Bridger School District  
 Butte School District #1  
 BVEC  
 Clinton School District #32  
 Columbia Falls Public Schools #6  
 Corvallis School District  
 Monforton School  
 Darby School District #9  
 DeSmet School District #20  
 Dillon Elementary School District

East Helena School District  
 Eureka Public School District #13  
 Evergreen School District #50  
 Florence-Carlton School District 15-6  
 Frazer School  
 Frenchtown School District  
 Glendive School District #1  
 Great Falls Public Schools  
 Harlem Public Schools District #12  
 Havre School District #16  
 Helena School District #1  
 Hellgate School District #4  
 Huntley Project  
 Independent School District #52  
 Jefferson High School District #1  
 Kalispell Public Schools #5  
 Laurel Public Schools  
 Livingston Public Schools

Lolo School District #7  
 Malta School District #14A  
 Miles City School District #1  
 Missoula Public Schools District #1  
 Noxon School District #10  
 Park City  
 Plains  
 Powder River School District  
 Powell County High School  
 Ramsay School District #3  
 Roberts Public Schools  
 Rosebud School District  
 Seeley Lake School District #34  
 Sheridan School District #5  
 Stevensville School District  
 Target Range School District  
 Thompson Falls School District #2  
 Victor School District

*Note: 54 Memorandums Of Understanding received as of March 5, 2022*

### Contact

Chief Financial Officer – Jay Phillips at 444-4523 or [jphillips3@mt.gov](mailto:jphillips3@mt.gov)