



PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

# Education Interim Committee

67th Montana Legislature

## SENATE MEMBERS

EDIE MCCLAFFERTY - Chair  
SHANNON O'BRIEN  
DANIEL SALOMON  
RUSSEL TEMPEL

## HOUSE MEMBERS

FRED ANDERSON – Vice Chair  
MOFFIE FUNK  
ED HILL  
SARA NOVAK  
LINDA REKSTEN  
TYSON RUNNING WOLF

## COMMITTEE STAFF

PAD MCCRACKEN, Lead Staff  
LAURA SANKEY KEIP, Staff Attorney  
BETHANY MCDOWELL JAMES, Secretary

## AGENDA

(5/16 update related to Wednesday tours)

### Education Interim Committee

May 18-19, 2022 MSU-Northern, Havre

Note: Agenda times are approximate. Some agenda items may require more or less time than indicated.

### Site visits/tours

*The site visits and tours listed below in italics are limited to committee members and confirmed guests -- space is limited. Guests must register by noon on May 11. If you wish to participate in these visits, please contact Pad McCracken (406-444-3595 or padmccracken@mt.gov).*

### Wednesday, May 18

- 7:30 a.m. *Tour Montana Premium Processing Co-op (230 25<sup>th</sup> Avenue, Havre; see info on site visits/tours above)*
- 8:30 a.m. *Continental breakfast (Vande Bogart Library, MSU-Northern)*
- 9:00 *Tour of MSU-Northern (depart from Vande Bogart Library)*
- 10:45 *Tour of Northern Agricultural Research Center (3710 Assiniboine Road, Havre MT 59501)*
- Noon *Lunch (meeting room of the Northern Agricultural Research Center)*

Convene in the meeting room at the Northern Agricultural Research Center, 3710 Assiniboine Road, Havre MT 59501

- 1:00 p.m. Call to order - roll call - review agenda - debrief morning site visits
- 1:10 Administrative rule review; litigation update
- 1:15 Public Comment\* on any other topic within the committee's jurisdiction

- 1:30 Committee work session
- 3:30 Review Thursday agenda - recess for the day
- 3:45 *Tour Boys & Girls Club (500 1<sup>st</sup> Avenue, Havre; see info on site visits/tours above)*

**Thursday, May 19**

8:30 – 10 a.m. Convene in joint session with the Board of Regents, Vande Bogart Library, MSU Northern

- Welcome and introductions
- Topics:
  - Career and Technical Education/Agriculture
  - Dual Enrollment
  - Grow Your Own Teacher Grant Program
  - Montana Innovation Alliance
- Ongoing collaboration between Board of Regents and Legislature

10:30 a.m. *Visit Havre High School (900 18<sup>th</sup> Street, Havre; see info on site visits/tours above)*

**Public Participation in the Committee Meeting**

The public may offer public comment in person or in writing on any agenda item. There will be no remote participation via Zoom at this meeting. All meeting materials are available on the EDIC website at <http://leg.mt.gov/eic>

**Written public comments** may be submitted either through the [online form](#) for written comment or by mailing the comments to Education Interim Committee, PO Box 201706, Helena, MT 59620.

\* Public comment provided at a committee meeting is a public record that is recorded, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, contact the division at 406-444-3064 as soon as possible before the meeting date.