



PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

# Education Interim Committee

67th Montana Legislature

## SENATE MEMBERS

EDIE MCCLAFFERTY - Chair  
SHANNON O'BRIEN  
DANIEL SALOMON  
RUSSEL TEMPEL

## HOUSE MEMBERS

FRED ANDERSON – Vice Chair  
MOFFIE FUNK  
ED HILL  
SARA NOVAK  
LINDA REKSTEN  
TYSON RUNNING WOLF

## COMMITTEE STAFF

PAD MCCRACKEN, Lead Staff  
LAURA SANKEY KEIP, Staff Attorney  
BRI NORDHAGEN, Secretary

## AGENDA

### Education Interim Committee

November 17-19, 2021      Deer Lodge, Drummond, and Missoula

Note: Agenda times are approximate. Some agenda items may require more or less time than indicated.

### Site visits

*The committee will visit Montana State Prison and Drummond School on Wednesday, November 17; Missoula County Public Schools sites (Jefferson Early Learning Center, Willard Alternative Program, and the Agricultural Education Center) during the morning on Thursday, November 18; and Missoula College on Friday, November 19. These visits are limited to committee members and confirmed guests -- space is limited. Guests must register by noon on November 10. If you wish to participate in these visits, please contact Pad McCracken (406-444-3595 or [padmccracken@mt.gov](mailto:padmccracken@mt.gov)).*

### Wednesday, November 17

Site visits to Montana State Prison in Deer Lodge and Drummond School in Drummond (see above)

### Thursday, November 18

Missoula County Public Schools site visits to Jefferson Early Learning Center, Willard Alternative Program, and the Agricultural Education Center in the morning (see above)

- 1:45 p.m.      Meet at UC 329, University Center, University of Montana—Missoula
- 2:00            Call to order - roll call - review agenda - debrief morning site visits
- 2:15            Administrative rule review
- 2:30            Office of Public Instruction updates

- 3:15 Review "No Time to Lose" in advance of presentation to MARA Nov 30
- 3:30 Break
- 3:45 Review MUS 2-Year Commission final report and materials
- 4:00 Bitterroot Valley Community College update
- 4:45 Work session to review work plan and upcoming meeting agendas
- 5:00 Public Comment\* on any other topic within the committee's jurisdiction
- 5:15 Review Friday agenda - recess for the day

### **Friday, November 19**

9:00 - 11:30 Convene in joint session with the Board of Regents, UC Ballroom, University Center, University of Montana—Missoula

- Welcome and introductions
- Updates on teacher preparation initiatives:
  - Grow Your Own Teacher Grant Program (HB 403; Running Wolf)
  - Master of Arts in Teaching and Montana Rural Teacher Programs at MSU
  - Proficiency-based Education at MSU
- Resident Student Access
  - Montana University System initiatives (Central Application, ApplyMT Portal)
  - Resident student financial aid program report (20-26-105, MCA)
- Ongoing collaboration between Board of Regents and Legislature

11:30 – 2:00 Visit Missoula College (AccelerateMT and Cyberhub Initiatives; see site visit info above)

#### **Public Participation in the Committee Meeting**

The public may offer public comment in person or in writing on any agenda item. There will be no remote participation via Zoom at this meeting. All meeting materials are available on the EDIC website at <http://leg.mt.gov/eic>

**Written public comments** may be submitted either through the [online form](#) for written comment or by mailing the comments to Education Interim Committee, PO Box 201706, Helena, MT 59620.

\* Public comment provided at a committee meeting is a public record that is recorded, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the committee meeting.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, contact the division at 406-444-3064 as soon as possible before the meeting date.