



Energy and Telecommunications Interim Committee

68th Montana Legislature

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TREVOR GRAFF, Lead Staff
JAMESON WALKER, Staff Attorney
NADINE SPENCER, Secretary

Energy and Telecommunications Interim Committee State Capitol, Room 152 9:00 a.m., Tuesday, January 18

AGENDA TIMES ARE APPROXIMATE

9:00 a.m. **Call to Order - Roll Call**

9:05 a.m. **SJ 3: Advanced Nuclear Reactor Fuel Cycle Overview**

1. Introduction and study overview – Mr. Graff
2. Melissa Warner, Idaho National Laboratory
3. Rob McCullum, Senior Director, Decommissioning and Used Fuel, Nuclear Energy Institute
4. Dr. Frank N. von Hippel, Senior Research Physicist, Princeton School of Public and International
5. Public Comment
6. Questions from the Committee
7. Instructions to Staff

10:30 a.m. **SJ 3: Advanced Nuclear Reactor Technology Overview**

1. Introduction and study overview – Mr. Graff
2. Christine King, Director of Gateway for Accelerated Innovation in Nuclear (GAIN)
3. Dr. Ashley Finan, Director of the National Reactor Innovation Center
4. Marc Nichol, Senior Director Nuclear Energy Institute
5. Public Comment
6. Questions from the Committee
7. Instructions to Staff

12:00 p.m. **LUNCH**

- 1:00 p.m. **Environmental Quality Council Update** -- Mr. Kolman
- 1:05 p.m. **SJ 33 Montana's Grid Capacity: State of the Grid**
1. Introduction -- Mr. Graff
 2. NorthWestern Energy
 3. Bonneville Power Administration
 4. Montana Electric Cooperatives
 5. Renewable Northwest
 6. Public Comment
 7. Questions from the Committee
- 2:30 p.m. **Public Service Commission Districts Case**
1. Overview – Mr. Walker
 3. Public Comment
 4. Questions from the Committee
 5. Committee action, if any
- 3:00 p.m. **Public Service Commission Overview**
1. Introduction – Mr. Graff
 2. Commission Update – James Brown, PSC chairman
 3. Public Comment
 4. Questions from the Committee
 5. Committee action, if any
- 4:00 p.m. **Administrative Rule Review**
1. Introduction -- Mr. Walker
 2. Questions from Committee
 3. Public Comment
 4. Committee action, if any
- 4:30 p.m. **Other Business/Instructions to Staff**
1. Adoption of Calendar
 2. Review of March Field Trip
- 4:45 p.m. **Public Comment** on matters within the jurisdiction of the ETIC
- 5 p.m. **Adjourn**

Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting. The Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, please contact Trevor Graff at 406-444-4975 at least 5 working days before the meeting date to discuss the nature of the accommodation you need.