



ENVIRONMENTAL QUALITY COUNCIL

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DRAFT AGENDA
ENVIRONMENTAL QUALITY COUNCIL
Room 137, Capitol
Sept. 8-9, 2022

NOTE: AGENDA TIMES ARE APPROXIMATE

Thursday Sept. 8, 2022

- 10:00 a.m. **Call to Order - Roll Call** – Chair Lang
- 10:05 a.m. **Administrative matters** – Mr. Kolman
- 10:10 a.m. **Interim Updates**
- Energy and Telecommunications Interim Committee
 - Water Policy Interim Committee
- 10:20 a.m. **Subdivision Review Report (76-4-116, MCA)** **TAB 1**
- Director Chris Dorrington, DEQ
 - Questions/discussion – EQC
 - Public comment
 - Committee action if any
- 10:35 a.m. **Federal Management and State Coordination**
- Environmental Protection Agency
 - DEQ
 - Public comment
 - Questions/discussion -- EQC
 - Committee action if any
- 11:00 a.m. **Department of Environmental Quality Legislation** **TAB 2**
- Director Chris Dorrington
 - Public comment
 - Questions/discussion -- EQC
 - Committee action if any
- 11:15 a.m. **HJ 27 Conservation District Funding** **TAB 3**
- Overview of draft report, legislation, public comment – Mr. Kolman
 - Questions/discussion – EQC
 - Public comment
 - Committee action if any

- 11:45 a.m. **Agency updates from Directors**
Department of Environmental Quality
- Questions/discussion – EQC
- Department of Fish, Wildlife, and Parks**
- Questions/discussion – EQC
- Department of Natural Resources and Conservation**
- Questions/discussion -- EQC

Other business

- 12:30 p.m. **Public comment on any matter not on agenda but within the jurisdiction of EQC**

Adjourn

Note:

All meeting materials are available on the EQC website at <http://leg.mt.gov/eqc>.

This meeting is open to the public. The meeting will be streamed live on www.leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on leg.mt.gov.

Members of the public who wish to participate via Zoom may do so. Please email jkolman@mt.gov with your name and a request and you will be sent instructions for joining and participating by 5 p.m. the day before.

During times set aside for public comment on the agenda, members of the public who have joined by Zoom may "raise their hand" and participate after being recognized by the presiding officer or Zoom manager. Comments will be taken in order. Written public comment may be sent via email in advance of the meeting to jkolman@mt.gov and will be provided to committee members. Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Joe Kolman (jkolman@mt.gov, 406-444-3747) as soon as possible before the meeting date.