Montana State Tribal Representatives
Indian Boarding School
Sharing of Knowledge

Whose History is it?
Unlocking the Gates of historic Indian boarding schools and cemeteries (1880-1940)

Otata'veenova'e (blue tipi woman)
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“He told me the handcuffs were used to take Indian kids to school and warned me never to play with them.” Shane Murray who donated the handcuffs to Haskell’s museum in 1989
What are the solutions? What are the remedies? How do we move forward?
Marsha F. Small, M.A.
Jarrod Burks, Ph.D.
On-reservation GPR

What do you notice that is out of ‘sort’?

Jarrod Burks, OVAI
ACKNOWLEDGEMENTS:

The Nations in Montana,
The Ancestors,
And you for being here to
listen and learn about the
1000’s of children that
are still lost in Indian
boarding school
cemeteries and the
atrocious policies that
still permeate the well-
being of all Native
people.

Let’s move toward a
healing horizon, together.