

BEFORE THE DEPARTMENT OF PUBLIC
HEALTH AND HUMAN SERVICES
OF THE STATE OF MONTANA

In the matter of the amendment of) NOTICE OF AMENDMENT
ARM 37.12.401 pertaining to the)
increase of laboratory fees)

TO: All Concerned Persons

1. On September 8, 2023, the Department of Public Health and Human Services published MAR Notice No. 37-1029 pertaining to the public hearing on the proposed amendment of the above-stated rule at page 1007 of the 2023 Montana Administrative Register, Issue Number 17.
2. The department has amended the above-stated rule as proposed.
3. No comments or testimony were received.
4. The rule amendment is effective January 1, 2024.

/s/ Robert Lishman
Robert Lishman
Rule Reviewer

/s/ Charles T. Brereton
Charles T. Brereton, Director
Department of Public Health and Human
Services

Certified to the Secretary of State December 12, 2023.