BEFORE THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES OF THE STATE OF MONTANA

In the matter of the amendment of)	NOTICE OF AMENDMENT
ARM 37.40.1018 and 37.40.1127)	
pertaining to Community First Choice)	
services and self-directed personal)	
care services)	

TO: All Concerned Persons

- 1. On November 17, 2023, the Department of Public Health and Human Services published MAR Notice No. 37-1009 pertaining to the public hearing on the proposed amendment of the above-stated rules at page 1593 of the 2023 Montana Administrative Register, Issue Number 22.
 - 2. The department has amended the above-stated rules as proposed.
 - 3. No comments or testimony were received.

/s/ Robert Lishman/s/ Charles T. BreretonRobert LishmanCharles T. Brereton, DirectorRule ReviewerDepartment of Public Health and Human
Services

Certified to the Secretary of State February 13, 2024.