



Criminal Justice Oversight Council

68th Montana Legislature

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UPDATED AGENDA

November 2, 2023

State Capitol, Room 137 and Zoom

Please note:

- All times are approximate; some items may take more or less time than allotted.
- The agenda may be adjusted at the discretion of the presiding officer.
- See page 3 of this agenda for information on accessibility and public participation.

8:30 a.m. **1. Call to Order and Roll Call**

Vice Chair – Jimmy Patelis

8:35 a.m. **2. Committee Member Introductions**

- Brief introductions

8:55 a.m. **3. Election of Presiding Officers**

Vice Chair Jimmy Patelis

- Nominations
- Public comment
- Elections

9:30 a.m. **4. SB 11 Updates (time change)**

Speakers TBD

- Presentation
- Council questions and discussion
- Public comment on this presentation
- Council action, if any

10:15 a.m. **Break**

10:30 a.m. **5. Pathways Through the Criminal Justice System (time change)**

Scott Twito and Team

- Presentation
- Council questions and discussion
- Public comment on this presentation
- Council action, if any

12:00 p.m. **6. Draft Work Plan and Meeting Dates (new agenda item)**

Ms. Allen

- Presentation

- Council questions and discussion
- Public comment on this presentation
- Council action, if any

12:30 p.m. **7. Connections Corrections Programs and 3.5 Treatment**
Mike Thatcher and Melissa Kelly – Community, Counseling, and Correctional Services, Inc. (CCCS)

- Presentation
- Council questions and discussion
- Public comment on this presentation
- Council action, if any

1:00 p.m. **Lunch**

2:30 p.m. **8. Board of Pardons and Parole Better Practices**
Joseph McElroy – Chief of Staff, Montana Board of Pardons and Parole

- Presentation
- Council questions and discussion
- Public comment on this presentation
- Council action, if any

3:00 p.m. **9. Public comment** on any matter under the jurisdiction of the council not previously on this agenda.

3:15 p.m. **Break**

3:30 p.m. **10. Work Session**
Presiding Officers and Ms. Allen

- Council meeting dates and work plan
- Future agenda items

4:30 p.m. **Adjourn**

COUNCIL MATERIALS AND COMMUNICATIONS

Council materials, including agendas, minutes, and public comment, are public record. To download current and past council materials, view a list of council members, and sign up for meeting notices and other council communications, please visit:

<https://leg.mt.gov/committees/interim/cjoc/>

PUBLIC PARTICIPATION

Registration deadline for virtual public comment: Nov 1, 5:00 p.m.

The public may attend the meeting and offer public comment in the Capitol or provide public comment either remotely via Zoom or in writing.

The presiding officer will announce opportunities for public comment. Please note that the council may be slightly ahead or behind the agenda when it is time for public comment.

In person: A podium with microphone is available for your public comment. You are welcome to leave written comment for the council instead of or in addition to your spoken comment. (See “In writing,” next page.)

Virtually: Please submit the online form for remote participation by Nov 1 at 5:00 p.m.: <https://leg.mt.gov/committees/interim/cjoc/meeting-info/remote-participation-cjoc/>. You will receive an email with the login information by 11:59 p.m. the night before the meeting.

In writing: You may submit written comments either through the [online form for written comment](#) or by mailing the comments to Criminal Justice Oversight Council at PO Box 201706, Helena, MT 59620. Comments received by 5 p.m. the day before the meeting will be given to the CJOC at the meeting. Comments received after that time will be given to the CJOC at the next meeting.

PUBLIC COMMENT PROVIDED IN PERSON OR REMOTELY AT A COUNCIL MEETING IS A PUBLIC RECORD THAT IS RECORDED, ARCHIVED, AND AVAILABLE ON THE INTERNET.

PUBLIC COMMENT SUBMITTED IN WRITING AT A COUNCIL MEETING IS A PUBLIC RECORD THAT WILL BE POSTED TO THE LEGISLATIVE WEBSITE AS PART OF THE MINUTES LOG FOR THE COUNCIL MEETING.

Accessibility:

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. Please contact:

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