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Economic Affairs Interim Committee

68th Montana Legislature

SENATE MEMBERS

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COMMITTEE STAFF

ERIN SULLIVAN, Lead Staff
JAMESON WALKER, Staff Attorney
LJ JENNINGS, Secretary

AGENDA

Economic Affairs Interim Committee

May 7, 2023

State Capitol, Room 137 and Zoom

Agenda times are approximate

- 9:00 a.m.** **Call to Order – Roll Call – Opening Remarks – Chair Kassmier**
- 9:05 a.m.** **Childcare & the Workforce: Insurance**
1. Review of topic: Erin Sullivan, LSD
 2. Discussion on Captive Association Model:
 - a. Frank Cote, Deputy Insurance Commissioner, State Auditor's Office
 - b. Angie Armour, Executive Director, Raise Montana
 3. Comments from the insurance Industry:
 - a. Dena Johnson, Marsh McLennan Agency
 - b. Jodi Johnston, Burns Insurance Agency
 4. Public comment
 5. Committee work session
- 10:15 a.m.** **BREAK**
- 10:30 a.m.** **Agency Oversight: Montana State Fund**
1. Budget update: Holly O'Dell, President/CEO; Nick Mazanec, Chief Legal; Rene Martello; Director of Finance & Actuary
 2. Committee questions
 3. Public comment
- 11:15 a.m.** **SJ30 Study on Viticulture**
1. Review draft committee legislation options: Erin Sullivan, LSD
 2. Public comment
 3. Committee work session
- 12:00 p.m.** **LUNCH**

- 1:00 p.m. Ambulance Provider Assessment Program (HB828) Review**
1. Review of topic: Erin Sullivan, LSD
 2. Stakeholder Comments:
 - a. Rep. Ed Buttrey, HB828 bill sponsor
 - b. Don Whalen, Board Member, Montana Ambulance Association
 3. Public comment
 4. Committee work session
- 1:30 p.m. Biometric Privacy (SB351) Review**
1. Review of topic: Erin Sullivan, LSD
 2. Stakeholder Comments:
 - a. Sen. Daniel Zolnikov (R-SD22), bill sponsor
 - b. Jeff Woodhouse, State Government Affairs, GlaxoSmithKline
 3. Public comment
 4. Committee work session
- 2:00 p.m. BREAK**
- 2:15 p.m. Administrative Rule Review**
1. Administrative Rule Review April 2024, Report: Jameson Walker, LSD
 2. Committee's objection to MAR 24-138-84, dental hygiene limited access permit
 3. Public comment
 4. Committee work session
- 3:00 p.m. Committee Topic: Marijuana**
1. Review draft committee legislation: Erin Sullivan, LSD
 2. Synthetic Marijuana Task Force update: Kathy Wiegand-Palmer, Cannabis Laboratory Program Manager, Department of Revenue
 3. Stakeholder proposition for additional committee legislation: Kristan Barbour, Division Administrator, Cannabis Control Division
 4. Public comment
 5. Committee work session
- 3:45 p.m. Committee Work Session**
1. **Public comment*** on any item in EAIC's subject matter jurisdiction
 2. Review miscellaneous topics: Erin Sullivan, LSD
 3. Additional committee topics
 4. Review next meeting & further directions to staff (*next meeting is Monday, June 17*)
- 4:00 p.m. Wrap up and adjournment**

Public Participation in the Committee Meeting

The public may attend the meeting and offer public comment in the Capitol or provide public comment either remotely via Zoom or in writing.

To offer public comment via Zoom during the meeting, please submit the [online form for remote participation](#). You will receive an email with the login information by 5 p.m. the night before the meeting. The committee may be slightly ahead of or behind the time scheduled for public comment on the agenda.

Written public comments may be submitted either through the [online form for written comment](#) or by mailing the comments to the Economic Affairs Interim Committee, PO Box 201706, Helena, MT 59620.

** Public comment provided in person or remotely at a committee meeting is a public record that is recorded, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posed to the legislative Web site as part of the minutes log for the committee meeting.*

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Jessica James at 406-444-3267 or jessica.james@legmt.gov as soon as possible before the meeting date