

## **Education Interim Committee**

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68th Montana Legislature

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BETHANY MCDOWELL JAMES, Secretary

## AGENDA Education Interim Committee June 19, 2024 Room 422, State Capitol

Note: Agenda times are approximate. Some agenda items may require more or less time than indicated.

## Wednesday, June 19

3:00 p.m.	Call to order – roll call – review agenda
3:05 p.m.	Administrative Rule Review and Litigation Update – Laura Sankey Keip
3:20 p.m.	Updates from Montana State Library – Jennie Stapp, State Librarian
3:45 p.m.	HB 332 School District Health Insurance Trust – implementation update

- Dr. Rob Watson, Executive Director, School Administrators of Montana
- John Doran, Chief Strategy Officer, Montana School Insurance Alliance (MTSIA)
- Barb Riley, Trustee, Columbia Falls School District, and MTSIA Board Chair
- Craig Van Nice, Chief Financial Officer, Billings Public Schools, and MTSIA Board Vice Chair
- Public Comment
- Questions/discussion
- 4:15 p.m. School Funding Clean-up Bill Drafts Pad McCracken and Megan Moore, LSD; Paul Taylor, OPI
  - Public Comment
  - Questions/discussion
  - Committee direction on any changes for September
- 4:30 p.m. Agency-requested Legislation
  - Process brief Pad
  - Agency requests (if any)
  - Public Comment
  - Questions/discussion
  - Possible committee action to authorize drafting

4:45 p.m. Required Reports

- Overview Pad
- Public Comment
- Questions/discussion
- Committee direction on which reports the committee wants presentations on in September

5:00 p.m. Public comment on any topic within the committee's jurisdiction

5:15 p.m. Adjourn

\*Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

\*The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Jessica James at 406-444-3267 or <a href="mailto:jessica.james@legmt.gov">jessica.james@legmt.gov</a> as soon as possible before the meeting date.