



# Energy and Telecommunications Interim Committee

68th Montana Legislature

PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

## SENATE MEMBERS

BRAD MOLNAR  
CHRISTOPHER POPE, vice-presiding officer  
BARRY USHER  
DANIEL ZOLNIKOV

## HOUSE MEMBERS

LAURIE BISHOP  
STEVE GALLOWAY  
GARY PARRY  
KATIE ZOLNIKOV, presiding officer

## COMMITTEE STAFF

GRIFFIN BURNS, staff  
JASON MOHR, staff  
JACELYN STERLING, secretary  
JAMESON WALKER, legal staff

## Energy and Telecommunications Interim Committee State Capitol, Room 172 May 22

AGENDA TIMES ARE APPROXIMATE

- 9:00 a.m. **Call to Order - Roll Call**
- 9:05 a.m. **Universal Systems Benefit (USB) 2023 Reports- Statutory Requirement**
1. Overview
  2. Public Comment
  3. Questions from the Committee
- 9:30 a.m. **Wildfire Liability Statutory Considerations**
1. Introduction
  2. Jameson Walker, Legislative Services Division
  3. Public Comment
  4. Questions from the Committee
- 10:00 a.m. **HJ6: Power Reserve Study**
1. Introduction
  2. Mark Lambrecht, Montana Electric Cooperatives
  3. Chris Puyear, Northwestern Energy
  3. Public Comment
  4. Questions from the Committee
  5. Instructions to staff, if any
- 10:45 a.m. **Break**
- 11:00 a.m. **Energy Regionalization: Bonneville Power Administration (BPA) Day Ahead Markets**
1. Introduction
  2. BPA Day-Ahead Market Participation, Kate Wilson & Russ Mantifel, BPA
  3. Public Comment
  4. Questions from the Committee

- 11:45 a.m.                    **Lunch**
- 1:00 p.m.                    **Special Select Committee on Energy Resource Planning and Acquisition Update:**
1. Introduction
  2. PD0011- Jason Mohr, Legislative Services Division & Senator Daniel Zolnikov
  3. Public Comment
  4. Questions from the Committee
  5. Committee action, if any
- 1:30 p.m.                    **Public Service Commission Overview**
1. Introduction
  2. Commission Update- Trevor Graff, Public Service Commission
  3. Public Comment
  4. Questions from the Committee
- 2:30 p.m.                    **Break**
- 2:45 p.m.                    **Transmission and the New Energy Economy**
1. Overview
  2. RMI's States in Sync- Transmission's Economic Benefits Study- Tyler Farrell, RMI
  3. Renewable Northwest- Montana's Place in the New Energy Economy - Kyle Unruh, Renewable Northwest
  4. Public Comment
  5. Questions from the Committee
- 4:15 p.m.                    **Public Comment** on matters within the jurisdiction of the ETIC
- 4:30 p.m.                    **Work Session/Instructions to Staff**
1. Committee action, if any
- 5:00 p.m.                    **Adjourn**

Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting. The Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, please contact Griffin Burns at 406-444-3079 at least 5 working days before the meeting date to discuss the nature of the accommodation you need.