



# Select Committee on Energy Resource Planning and Acquisition

PO BOX 201706  
Helena, MT 59620-1706  
(406) 444-3064  
FAX (406) 444-3036

68th Montana Legislature

## LEGISLATIVE MEMBERS

SEN. DANIEL ZOLNIKOV, CHAIRMAN  
SEN. MIKE CUFFE  
SEN. DENISE HAYMAN  
REP. GARY PARRY  
REP. JOSH KASSMIER  
REP. KATIE SULLIVAN

## AGENCY & PUBLIC MEMBERS

JAMES BROWN, PSC  
JASON BROWN, CONSUMER COUNSEL  
CYNDEE FANG  
MARK KLEIN  
DARCY NEIGUM  
DIEGO RIVAS

## COMMITTEE STAFF

GRIFFIN BURNS, staff  
JASON MOHR, staff  
JACELYN STERLING, secretary  
JAMESON WALKER, staff attorney

## Select Committee on Energy Resource Planning and Acquisition State Capitol, Room 172 10:30 a.m., May 14

AGENDA TIMES ARE APPROXIMATE

10:30 a.m. **Call to Order**

10:35 a.m. **Group Bill Draft Discussion**

1. Introduction by committee staff
2. Discussion of draft
3. Public Comment
4. Questions from the Committee

1:45 p.m. **Administrative matters**

1. Directions to staff

2 p.m. **Adjourn**

Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting. The Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, please contact Jason Mohr at 406-444-1640 at least 5 working days before the meeting date to discuss the nature of the accommodation you need.