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| 1 | HOUSE JOINT RESOLUTION NO. 23 | | |
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| 2 | INTRODUCED BY B. BARKER, T. BROCKMAN | | |
| 3 | | | |
| 4 | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF | | |
| 5 | MONTANA REQUESTING AN INTERIM STUDY OF DISASTER AND EMERGENCY RECOVERY AND | | |
| 6 | RESPONSE EFFORTS; AND REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO | | |
| 7 | THE 69TH LEGISLATURE. | | |
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| 9 | WHEREAS, the Montana division of disaster and emergency services is required to prepare and | | |
| 10 | maintain a comprehensive plan and program for disaster and emergency services for the state. The plan and | | |
| 11 | program must be coordinated with the disaster and emergency plans and programs of the federal government, | | |
| 12 | other states, political subdivisions, tribal governments, and Canada to the fullest extent possible; and | | |
| 13 | WHEREAS, each political subdivision in the state is required to designate a local or interjurisdictional | | |
| 14 | agency responsible for emergency and disaster prevention and preparedness and coordination of response | | |
| 15 | and recovery; and | | |
| 16 | WHEREAS, each political subdivision within the state that is eligible to receive funds is required to | | |
| 17 | prepare a local or interjurisdictional disaster and emergency plan and program covering the area for which that | | |
| 18 | political subdivision is responsible. The plan must be in accordance with and in support of the state disaster and | | |
| 19 | emergency plan and program; and | | |
| 20 | WHEREAS, there have been 35 presidential disaster declarations for the state since 2013, including | | |
| 21 | forest fires, floods, and severe storms across the state; and | | |
| 22 | WHEREAS, communities have reported delays and jurisdictional confusion during emergency | | |
| 23 | responses. | | |
| 24 | | | |
| 25 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF | | |
| 26 | THE STATE OF MONTANA: | | |
| 27 | That the Legislative Council be requested to designate an appropriate interim committee or statutory | | |
| 28 | committee, pursuant to section 5-5-217, MCA, or direct sufficient staff resources to: | | |



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| 1 | (1) | review post-emergency disaster recovery and response efforts and timelines in the state, | |
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| 2 | including: | | |
| 3 | (a) | responses to natural disasters, such as forest fires, floods, and severe storms; and | |
| 4 | (b) | responses to other disasters, such as train derailments, major car crashes, and contamination | |
| 5 | incidents; | | |
| 6 | (2) | review the role and past actions of local, county, tribal, state, and federal entities in the | |
| 7 | response and recovery process; | | |
| 8 | (3) | review the use of local, state, and federal funds in short-term and long-term disaster recovery | |
| 9 | and response efforts; | | |
| 10 | (4) | develop recommendations for: | |
| 11 | (a) | improvements to disaster recovery and response processes and timelines to better support | |
| 12 | communities, counties, and agriculture; | | |
| 13 | (b) | improvements to communication, collaboration, and division of labor between local, county, | |
| 14 | tribal, state, and federal entities during disaster recovery and response efforts; and | | |
| 15 | (c) | improvements to the permitting, approval, and capital deployment processes to increase the | |
| 16 | speed and effectiveness of recovery efforts; and | | |
| 17 | (5) | determine if legislative changes are needed to ensure that Montana communities are receiving | |
| 18 | the best support in the wake of a disaster. | | |
| 19 | BE IT | FURTHER RESOLVED, that the study include representatives from interested parties, including | |
| 20 | but not limited to the Montana Association of Counties, the Montana League of Cities and Towns, the Montana | | |
| 21 | Division of Disaster and Emergency Services, representatives from tribal governments across the state, and | | |
| 22 | representatives from conservation districts. | | |
| 23 | BE IT | FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be | |
| 24 | presented to a | and reviewed by an appropriate committee designated by the Legislative Council. | |
| 25 | BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review | | |
| 26 | requirements, be concluded prior to September 15, 2024. | | |
| 27 | BE IT | FURTHER RESOLVED, that the final results of the study, including any findings, conclusions, | |
| 28 | comments, or | recommendations of the appropriate committee, be reported to the 69th Legislature. | |



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