

# **State-Tribal Relations Committee**

## 68th Montana Legislature

SENATE MEMBERS **BOB BROWN** MIKE FOX JASON SMALL SUSAN WEBBER

HOUSE MEMBERS TONY BROCKMAN JOE READ TYSON RUNNING WOLF LOLA SHELDON-GALLOWAY FRANK SMITH SHARON STEWART PEREGOY

#### COMMITTEE STAFF

CASEY PALLISTER, Lead Staff LAURA SANKEY-KEIP, Staff Attorney DANIEL ROSENBERG, Secretary

AGENDA January 11, 2024 9:00 a.m. State Capitol, Room 137 and Zoom

(Updated 1/10/2024) Please note: All times are tentative

9:00 a.m.	<ul> <li>STRC Call to Order, Roll Call, Opening Prayer, Welcome</li> <li>Sen. Jason Small, STRC Chair</li> </ul>
9:15 a.m.	<ul> <li>Law Enforcement Degree Proposal &amp; Gallatin College Peace Officer Training Program         <ul> <li>Joe Thiel, Interim Deputy Commissioner of Academic, Research &amp; Student Affairs, Office of Commissioner of Higher Education</li> <li>Stephanie Gray, Dean, Gallatin College-MSU</li> </ul> </li> <li>Public comment Questions/discussion/next steps</li> </ul>
9:45 a.m.	<ul> <li>POST Certification &amp; Tribal Law Enforcement Officers Update</li> <li>Sen. Susan Webber</li> </ul>
10:00 a.m.	<ul> <li>Understanding Impact Aid</li> <li>Paul Taylor, Lead Budget Analyst, Office of Public Instruction</li> <li>Pad McCracken, STRC and Education Interim Committee Staff</li> <li>Public comment</li> <li>Questions/discussion/next steps</li> </ul>
10:30 a.m.	Break
10:45 a.m.	<ul> <li>Legislator Training on Tribal Nations and State-Tribal Relations         <ul> <li>Legislator Handbook and Pamphlet Update (Casey Pallister, Committee Staff)</li> <li>Legislator Training and SB 233 (Sen. Shane Morigeau)</li> </ul> </li> <li>Public comment         <ul> <li>Questions/discussion/next steps</li> </ul> </li> </ul>
11:15 a.m.	<ul> <li>State Agency Updates</li> <li>Stephanie Iron Shooter, American Indian Health Director, Office of American Indian Health, DPHHS</li> <li>Kqyn Kuka, Tribal Relations Liaison, Fish, Wildlife &amp; Parks</li> </ul>

MONTANA LEGISLATIVE SERVICES DIVISION STAFF: JERRY HOWE, EXECUTIVE DIRECTOR • RACHEL WEISS, DIRECTOR, OFFICE OF RESEARCH AND POLICY ANALYSIS • TODD EVERTS, DIRECTOR, LEGAL SERVICES OFFICE • DALE GOW, CHIEF INFORMATION OFFICER, OFFICE OF LEGISLATIVE INFORMATION SERVICES • ANGIE CARTER, FINANCIAL MANAGER

	<ul> <li>T.J. Altekruse, Program Manager, and Rachelle Brown, Tribal Tourism Officer, Office of Indian Country Economic Development, Department of Commerce</li> <li>Rebecca Harbage, Public Policy Director, Department of Environmental Quality</li> <li>Public comment Questions/discussion/next steps</li> </ul>
12:15 p.m.	Lunch
1:30 p.m.	<ul> <li>911 Advisory Council Fund Allocation         <ul> <li>Alan Doane, Attorney General's Office, Department of Justice</li> <li>Public comment</li> <li>Questions/discussion/next steps</li> </ul> </li> </ul>
1:45 p.m.	<ul> <li>Sierra Club Montana: Programmatic Work &amp; Indian Country         <ul> <li>Caryn Miske, Executive Director, Sierra Club Montana Chapter</li> <li>Public comment</li> <li>Questions/discussion/next steps</li> </ul> </li> </ul>
2:15 p.m.	<ul> <li>Legislative Services Division Staff Updates         <ul> <li>Missing Youth Study (Casey Pallister)</li> <li>Public Law 280 Timeline &amp; Recent Court Decision (Casey Pallister and Laura Sankey-Keip, Committee Attorney)</li> <li>Other updates (STRC Staff)</li> </ul> </li> <li>Public comment         <ul> <li>Questions/discussion/next steps</li> </ul> </li> </ul>
2:45 p.m.	Break
3:00 p.m.	<ul> <li>OPI Update on Heart Butte Schools         <ul> <li>Elsie Arntzen, State Superintendent, Office of Public Instruction</li> <li>Jay Phillips, Chief Financial Officer, Office of Public Instruction</li> </ul> </li> <li>Public comment</li> <li>Questions/discussion/next steps</li> </ul>
3:15 p.m.	Committee Work Session Public comment
4:15 p.m.	Adjourn

### Please note:

\*All meeting materials are available on the STRC website at http://leg.mt.gov/tribal

\*Public comment provided in person to the committee is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

\*The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Jessica James at 406-444-3267 or jessica.james@legmt.gov as soon as possible before the meeting date.