



# Transition Review Committee

## 68th Montana Legislature

### SENATE MEMBERS

DENNIS LENZ  
CHRISTOPHER POPE

### HOUSE MEMBERS

MARY CAFERRO  
JENNIFER CARLSON

### PUBLIC MEMBERS

ANN GEIGER  
REZA GHOMI  
MIKE LAHR  
SARA HANSEN-BAIAMONTE  
HEATHER O'HARA  
MIKE RANDOL  
MELANIE WILLIAMS

### COMMITTEE STAFF

MILLY ALLEN, Research Analyst  
JOLANDA SONGER, Secretary

## AGENDA (Updated January 16, 2024)

January 17, 2024

State Capitol, Room 102 and Zoom

### Please note:

- New information and time changes are **highlighted**; removed items are ~~struck through~~.
- All times are approximate; some items may take more or less time than allotted.
- The agenda may be adjusted at the discretion of the presiding officer.
- See page 3 of this agenda for information on accessibility and public participation.

### 8:30 a.m. **Call to Order and Roll Call**

*Chair Jennifer Carlson*

### 8:35 a.m. **1. Department Updates and Reports**

*Mike Randol – Medicaid and Health Services Executive Director/State Medicaid Director, DPHHS*

- Presentation
- Committee questions and discussion
- Public comment on the role and perspective of long-term care facilities
- Committee action, if any

### 9:30 a.m. **2. Best Practices for Treatment and Care of Traumatic Brain Injury**

*Ann Geiger – Executive Director, Liberty Place*

- Presentation
- Committee questions and discussion
- Public comment on best practices for treatment of TBI
- Committee action, if any

### 10:30 a.m. **3. State Issues and Solutions in Long-Term Care**

*Bill Treese – CEO, Behavioral Health Solutions*

*Dr. Kristi Kovacs – Program Director, Behavioral Health Solutions*

- Presentation
- Committee questions and discussion
- Public comment on the state issues and solutions in long-term care

- Committee action, if any
- 11:45 a.m.     **4. Public Comment** on any matter within the scope of the Transition Review Committee not on this agenda. (Open public comment period one of two.)
- 12:00 p.m.     **Lunch**
- 1:00 p.m.     **5. Nursing Home and Long-Term Care Facility Update**  
*Rose Hughes – Executive Director, Montana Health Care Association*
  - Presentation
  - Committee questions and discussion
  - Public comment on nursing home and long-term care facilities
  - Committee action, if any
- ~~1:30 p.m.     **6. Behavioral Health Commission for Future Generations Updates (HB 872)**  
*Speaker TBD*
  - ~~• Presentation~~
  - ~~• Committee questions and discussion~~
  - ~~• Public comment on HB 872 Commission Updates~~
  - ~~• Committee action, if any~~~~
- 1:30 p.m.**     **6. Civil Commitment Issues**  
*Maddie Krezowski, Legislative Attorney*
  - Presentation
  - Committee questions and discussion
  - Public comment on civil commitment issues
  - Committee action, if any
- 2:30 p.m.     **7. Public Comment** on any matter within the scope of the Transition Review Committee not on this agenda. (Open public comment period two of two.)
- 2:45 p.m.     **Break**
- 3:00 p.m.     **8. Work Session**  
*Chair Jennifer Carlson*
  - Potential tour of Montana State Hospital
  - Discussion of issues and potential solutions, legislative and non-legislative
  - Other topics
  - Agenda items and topics for next meeting (*Presiding Officer and Ms. Allen*)
- 4:30 p.m.     **Adjourn**

## COMMISSION MATERIALS AND COMMUNICATIONS

Download meeting materials, view a list of commission members, and sign up for meeting notices on the commission website: <https://leg.mt.gov/committees/other-groups/transition-review-committee/>

## ACCESSIBILITY

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. Please contact Dan Messerli to request accommodations as soon as possible:

Dan Messerli  
(406) 444-4456  
[dan.messerli@legmt.gov](mailto:dan.messerli@legmt.gov)

## PUBLIC PARTICIPATION

*The deadline for written comment and remote testimony registration is January 16, 5:00 p.m.*

The public may attend the meeting and offer public comment in the Capitol, remotely via Zoom, or in writing. The presiding officer will announce opportunities for public comment. Please note that the council may be ahead or behind the agenda when it is time for public comment.

To testify remotely, register online by 5:00 p.m. the business day before a meeting. You will receive an email the with login information by 11:59 p.m. the night before the meeting.

<https://leg.mt.gov/committees/other-groups/transition-review-committee/remote-participation-trc/>

Written comments may be mailed or sent via the online form. Comments provided by 5:00 p.m. the business day before a meeting will be provided to the committee at that meeting; comments received after this deadline will be distributed at the next meeting.

Online form for written comment: <https://leg.mt.gov/committees/other-groups/transition-review-committee/public-comments-trc/>

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