

## **Water Policy Interim Committee**

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68th Montana Legislature

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DRAFT agenda

## Subcommittee on Water Rights Information System

March 4, 2024
Virtual Meeting
Agenda times are approximate

Note: Members of the subcommittee are Reps. Carter, Cohenour, and Walsh (presiding officer); and Sens. Sales and Welborn.

Monday, March 4

9:00 a.m. Call to order—Chairman Walsh

- Roll call
- Meeting overview

9:05 a.m. Status update on Water Rights Information System (WRIS)

- DNRC
- Water Court
- Subcommittee questions

10:05 a.m. Public comment on WRIS

Subcommittee questions

10:20 a.m. Subcommittee work session

10:40 a.m. Adjourn

All meeting materials are available on the WPIC website at http://leg.mt.gov/water.

This meeting is open to the public. The meeting will be streamed live on www.leg.mt.gov and broadcast on the Montana Public Affairs Network (MPAN) if you wish to view only. An archived recording of the meeting will also be made immediately available on leg.mt.gov. Members of the public who wish to participate via Zoom may do so on the council website, https://leg.mt.gov/committees/interim/wpic/meeting-info/. You will be sent instructions for joining and participating by 5 p.m. the day before the meeting.

During times set aside for public comment on the agenda, members of the public who have joined by Zoom may "raise their hand" and participate after being recognized by the presiding officer or Zoom manager. Comments will be taken in order.

Written public comment may be sent via the committee website (https://leg.mt.gov/committees/interim/wpic/public-comments-wpic/) and will be provided to committee members. Any oral or written public comment provided to the committee is a public record that is recorded, archived, and available on the web.

The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. For questions about accessibility or to request accommodations, please contact Jason Mohr (jason.mohr@legmt.gov or (406)444-1640) as soon as possible before the meeting date.