# STATE LAB ADVISORY COMMITTEE AGENDA

Location: Marsh Lab, MSU, Bozeman, Montana

Date: August 14, 2019

Time: 1pm – 3pm

#### Call to Order

Roll Call

#### **Administrative Matters**

- Committee Member Introductions
- Department of Administration (DOA) Introductions
- Selection of Chair and Vice-Chair

## Committee and DOA Objectives and Responsibilities

Review of HB 586

### **Agency Reports**

- Department of Livestock
- Department of Fish, Wildlife, and Parks
- Department of Agriculture
- Montana State University

## Long Range Building Program

- Construction Considerations
- Leasing considerations
- Legal Considerations

#### **Public Comment**

**Next Steps** 

**Establish Next Meeting Date** 

Adjournment