HOUSE RESOLUTION NO. 2

A RESOLUTION OF THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA TRANSMITTING RECOMMENDATIONS TO THE MONTANA DISTRICTING AND APPORTIONMENT COMMISSION REGARDING ITS REDISTRICTING PLAN SUBMITTED UNDER ARTICLE V, SECTION 14, OF THE MONTANA CONSTITUTION.

WHEREAS, a Montana Districting and Apportionment Commission was appointed in 1979; and

WHEREAS, the Commission prepared a plan for redistricting and reapportioning the state into legislative and congressional districts and presented it to the 48th Legislature on January 5, 1983, as required by Article V, section 14, of the Montana Constitution; and

WHEREAS, the House of Representatives has studied the plan submitted to it and has considered several recommendations regarding the plan;

WHEREAS, the House of Representatives must return the plan to the Commission with its recommendations on or before February 4, 1983, in accordance with the Montana Constitution; and

WHEREAS, the House of Representatives chooses to return its recommendations in the form of a simple resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA:

That the House of Representatives recommends that the Montana Districting and Apportionment Commission adopt the congressional and legislative redistricting plan as it was submitted to the 48th Legislature with the following modifications and recommendations:

- (1) house districts 81 and 82 be amended so that the district in which Livingston is located be made more urban in nature and the district consisting of rural Park County, Sweetgrass County and a portion of Yellowstone National Park be made more rural in nature, as described on the attached census report;
- (2) house districts 99 and 100 be amended so that the area in ED 3027A in the Hardin division of Big Horn County that is north of the school district boundary in sections 21 and 22 TIN R33E be placed in house district 99 rather than in house district 100, as described on the attached census report;
- (3) house districts 70 and 74 be amended so that the area in Silver Bow County which is south of the Continental Divide and west of interstate 15 be placed in district 70 rather than in district 74 and that the area in Silver Bow County that is south of Four Mile Vue, east of Harrison Avenue, west of the Chicago, Milwaukee, St. Paul and Pacific railroad tracks and north of Little Basin Creek and Little Basin Creek road be

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placed in district 74 rather than district 70, as described on the attached census report;

(4) senate districts 25, 26, 28, 29, 34, and 35 be withdrawn and the following house districts be paired to form senate districts:

50 and 51 52 and 55 49 and 69 57 and 68 67 and 70.

BE IT FURTHER RESOLVED, that a copy of this resolution be kept on file by the Secretary of State and that copies be sent by the Secretary of State to the chairman of the Montana Districting and Apportionment Commission; the Honorable Ron Marlenee, Congressman from the Second Congressional District; and the Honorable Pat Williams, Congressman from the First Congressional District.

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