



Montana Fish, Wildlife & Parks

Region One
490 North Meridian Rd.
Kalispell, MT 59901
(406) 752-5501
FAX: 406-257-0349
Ref:JS004-05
February 14, 2005

RECEIVED

FEB 16 2005

LEGISLATIVE ENVIRONMENTAL
POLICY OFFICE

TO: Governor's Office, Attn: Mike Volesky, PO Box 200801, Helena, 59620-0801
Environmental Quality Council, PO Box 201704, Helena, 59620-1704
*Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901
*Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901
DNRC, PO Box 201601, Helena, 59620-1601; Kalispell Office*
Montana Fish, Wildlife & Parks - Director's Office: Reg Peterson; Parks: Walt Timmerman, Allan Kuser; Legal Unit: Brandi Fisher
*SHPO, PO Box 201202, Helena, 59620-1202
*Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800 (e-mailed)
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624
George Ochenski, PO Box 689, Helena, 59624
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923
Montana State Parks Association, PO Box 699, Billings, 59103
Joe Gutkoski, President, Montana River Action Network, 304 N 18th Ave., Bozeman, 59715
Rep. Dee Brown, PO Box 444, Hungry Horse, 59919-0444
Sen. Dan Weinberg, 575 Delrey Road, Whitefish, MT 59937
Flathead County Commissioners, 800 S Main Street, Kalispell, 59901
Flathead County Library, 247 First Avenue E, Kalispell, 59901
Interested Parties

Ladies and Gentlemen:

Montana Fish, Wildlife & Parks (FWP), Region One, has written a draft environmental assessment (EA) for a fishing access site (FAS) on Lake Five in Flathead County. The action considered is 1) to accept the donation of the property and the funding made available to assist in management of the property, and 2) to develop the property as a fishing access site.

An executive summary of the project is enclosed. If you would like a copy of the draft EA, it is available on the FWP web site at fwp.state.mt.us; FWP Headquarters, 490 N Meridian Road, Kalispell, MT 59901; or call (406) 751-4579.

The draft EA will be out for public review until March 16, 2005. Please direct your questions or comments to Regional Parks Manager Marty Watkins, FWP, 490 N. Meridian Rd., Kalispell, MT 59901, or e-mail mawatkins@state.mt.us.

Sincerely,

James Satterfield
Regional Supervisor

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Enclosure

*E-mailed

