



# LEGISLATIVE FINANCE COMMITTEE

## 66th Montana Legislature

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

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AMY CARLSON, Leg. Fiscal Analyst

### Legislative Finance Committee-Pensions/Local Government Subcommittee

Draft Agenda  
Monday September 16, 2019  
10:00 a.m.  
State Capitol Room 172

- 10:00 Call to order & roll call –
- 10:05 Election of presiding officers
- 10:15 Pensions
- Overview of Montana’s pension systems-Sheri Scurr (Legislative Services Division)
  - History of general fund aid to PERS and TRS
  - Pension Funding by entity (local funds, general funds, federal funds, etc)
  - MPERA/TRS
  - Public Comment
- 12:15 Lunch
- 1:00 Local/State Cost Sharing & Infrastructure
- Entitlement Share History Report - LFD
  - State Regional Water Infrastructure Programs – LFD
  - MACO/League of Cites & Towns
  - Public Comment
- 2:30 Office of Public Defender
- Overview of The Office of the Public Defender & History Report – LFD
  - Public Comment
- 4:00 Adjourn