

**Yakubovich, Mark**

---

**To:** Lindsay, Susie  
**Subject:** RE: Public Comment for LFC

---

**From:** [donotreply@mt.gov](mailto:donotreply@mt.gov) <[donotreply@mt.gov](mailto:donotreply@mt.gov)>

**Sent:** Friday, April 21, 2023 7:44 AM

**To:** [slindsay@mt.gov](mailto:slindsay@mt.gov)

**Subject:** Public Comment for LFC

## Public Comments for Legislative Finance Committee

**Date:** 21st April 2023 07:44

**First Name:**

Harold

**Last Name:**

Taylor

**Email Address:**

[taylors@milescc.edu](mailto:taylors@milescc.edu)

**Subject:**

HB 649

**Comment:**

Please vote yes for HB 649 to provide critical assistance to providers of skilled nursing care, assisted living and home-based care.

Sent via [leg.mt.gov/committees/admincom/2019-lfc/public-comments-lfc/](https://leg.mt.gov/committees/admincom/2019-lfc/public-comments-lfc/)