## OFFICE OF THE GOVERNOR BUDGET AND PROGRAM PLANNING

STATE OF MONTANA



GREG GIANFORTE GOVERNOR

PO Box 200802 Helena, Montana 59620-0802

To:

Amy Carlson, Legislative Fiscal Analyst

Legislative Fiscal Division Susan Fox, Executive Director Legislative Services Division

From:

Office of Budget & Program Planning

Date:

March 14, 2022

Subject:

Addendum to the LFC Review & Comment on Operating Budget Changes and Program

**Transfers** 

The following BCD have been processed since the Official memo was sent to your office. Please include the bcd in the LFC upcoming meeting.

CC: Quinn Holzer Kris Wilkinson

## Addendum to the letter

## Non Time Sensitive

69010 DPHHS

855 OP145 Establish approp in 66000 for sub-grantee contracts

2022/23