

DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION



GREG GIANFORTE, GOVERNOR

1539 ELEVENTH AVENUE

STATE OF MONTANA

DIRECTOR'S OFFICE: (406) 444-2074  
FAX: (406) 444-2684

PO BOX 201601  
HELENA, MONTANA 59620-1601

November 2, 2023

Susie Lindsay  
Montana Legislative Fiscal Division  
Room 119, 1301 E 6th Ave  
Helena, MT 59601

Ms. Lindsay:

Please find the Department of Natural Resources and Conservation's Section 2-6-1033, MCA, Quarterly Reports for the periods of 7/1/2023 through 9/30/2023.

Section 2-6-1033, MCA, Quarterly Report 7/1/2023 – 9/30/2023		
Initial demand exceeds \$10,000.00	Date Served	Cause Number/Venue
Yes	7/2023	Rall v. DNRC, et. al, Montana Eighteenth Judicial District Court, ADV 2008-704(c)
Yes	7/2023	Water For Flatheads Future, et. al. v. DNRC, et al., Montana First Judicial District Court, CDV 2018-135
Frivolous claims not reported	1	

Feel free to contact me with any questions.

Regards,

A handwritten signature in blue ink, appearing to read "Brian C. Bramblett".

Brian C. Bramblett  
Chief Legal Counsel