## Yakubovich, Mark

**To:** Lindsay, Susie **Subject:** RE: 2-6-1033, MCA

From: Lindsay, Susie <Susie.Lindsay@legmt.gov>

**Sent:** Friday, June 28, 2024 9:57 AM **To:** Nunn, Angela < Angela.Nunn@mt.gov>

Cc: Yakubovich, Mark < Mark. Yakubovich@legmt.gov>

Subject: RE: 2-6-1033, MCA

Angela,

Thanks for reporting. We will let the LFC members know.

Susie Lindsay Lead Fiscal Analyst - Communications Montana Legislative Fiscal Division Rm. 119 State Capitol 406-444-4121

From: Nunn, Angela <Angela.Nunn@mt.gov>

Sent: Friday, June 28, 2024 9:39 AM

To: Lindsay, Susie < Susie.Lindsay@legmt.gov >

**Subject: 2-6-1033, MCA** 

Good morning Susie,

The Secretary of State's Office does not have any new civil claims or complaints to report this quarter with respect to 2-6-1033, MCA.

Thank you, Angela



Angela Nunn | Chief Deputy Montana Secretary of State, Christi Jacobsen State Capitol Building Helena, MT 59601 PHONE 406.444.2087

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