



# MODERNIZATION & RISK ANALYSIS COMMITTEE

68th Montana Legislature

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

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**October 10-11, 2024**

**Room \*\*317\*\* Capitol Building or Zoom**

*Invite all Chairs and Vice Chairs of all Interim Committees to participate and be members of MARA for the October meeting (allow substitutions)*

### **Thursday, October 10**

8:30 **Roll Call**

8:35 **Conversation on Wildfire: Practices, Finance, and the Future**

- Montana DNRC
- US Forest Service – Fire Science Lab Team
- US Forest Service – Regional Representatives
- Local Fire Departments
- Headwaters Economics
- Utilities
- State Auditor
- Insurance Industry

11:00 **Wildfire Module**

- Rob Miller, Alice Hecht, Katelyn Flavin, LFD

11:45 **Lunch**

12:45 **Housing Update and Update on Minneapolis Fed Montana Housing Indicators Dashboard**

- Molly DelCurto, LFD and Toni Henneman, LSD

1:45 **Property Tax Model Update and (various bills proposed?)**

- Julia Pattin and Kurt Swimley, LFD

2:45 **Break**

3:00 **MARA Medicaid Model**

- Julia Hamilton, LFD

4:00 **Demographics Update**

- Josh Poulette, Molly DelCurto, Alice Hecht, Sam Schaefer, LFD

4:30 **Potential Fiscal Risks**

- Amy Carlson, LFD

5:00 **Public Comment**

5:30 **Recess until Friday, October 11**

**Friday, October 11**

8:30 **Roll Call**

8:35 **North Plains Connector Project**

- Brant Johnson - Regional Vice President, Development, Grid United

9:30 **Local Government Model**

- Ethan Bergen, LFD

10:30 **K12 Education Model, update on HB 949, and plans for the Decennial study**

- Julia Pattin, LFD; Alexandra Ghosh, LFD (facility forecast update)

11:30 **Public Safety update and update on SB 11**

- Walker Hopkins and Katelyn Flavin, LFD; Natalia Bowser, MT Board of Crime Control (others)

12:30 **Lunch**

1:30 **MARA Model Overview**

- Nick VanBrown, LFD

2:15 **Statewide Data Governance Best Practices Discussion**

- Speakers TBD

3:30 **Break**

3:45 **Committee Business and Next Steps**

4:45 **Public Comment**

5:00 **Adjourn**