



# MODERNIZATION & RISK ANALYSIS COMMITTEE

68th Montana Legislature

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

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**September 25, 2024**  
**Zoom-Only Meeting**

**Wednesday, September 25**

9:00 **Roll Call**

9:05 **Senate Bill 11 (2023) Implementation and Related Criminal Justice Data Issues**

- Natalia Bowser and Janice Fries, Montana Board of Crime Control
- Adam Carpenter, Montana Chief Data Officer
- Brett Schandelson, Director, Office of the State Public Defender

9:45 **Committee Discussion and Questions for Presenters**

10:25 **Public Comment**

10:30 **Adjourn**