



# MODERNIZATION & RISK ASSESSMENT COMMITTEE

68th Montana Legislature

Room 110 Capitol Building \* P.O. Box 201711 \* Helena, MT 59620-1711 \* (406) 444-2986 \* FAX (406) 444-3036

#### LEGISLATIVE MEMBERS

SENATOR JOHN ESP  
SENATOR CHRISTOPHER POPE  
REP. MARY CAFERRO  
REP. JIM HAMILTON  
REP. LLEW JONES  
REP. BILL MERCER

#### PUBLIC MEMBERS

KENDALL COTTON  
LANCE FOURSTAR  
DWAINE IVERSON  
HEATHER O'LOUGHLIN

#### COMMITTEE STAFF

AMY CARLSON, Director  
JOSH POULETTE, Senior Fiscal Analyst  
JULIE JOHNSON, Staff Attorney  
TBD, Clerk

## MARA Agenda

June 15, 2023, State Capitol Building, Room 317

10:00 A.M.

10:00 Roll call and election of officers

10:30 Review of MARA in the 2023 biennium and before

11:15 MARA mission and approach moving forward – HB 140

*Noon – Lunch provided for committee members*

1:00 MARA Topic Prioritization –Member discussion on MARA's focus in the 2025 biennium

3:00 Public comment

3:30 Review of MARA goals and actions; plan for next meetings

4:30 Adjourn

### Preliminary Dates for Remaining MARA Meetings

- July 18-20, 31; August 1-2, 2023
- October 2023
- January 2024
- April 2024
- July 2024
- October 2024