

# **SECTION E WORK SESSION**



# 68<sup>th</sup> Legislative session – 2023 Joint Subcommittee on Education

**JANUARY 16, 2023** 

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#### The OPI Instruction Goals and Objectives

## The OPI is focused on investments that increase opportunity and improve outcomes for all Montana students.

| WHAT   | HOW   | OUTCOME   |
|--|---|---|
| HOPE<br>HOPE   | Enhance and expand the<br>Student Voice Projects,<br>Resilience in Something Else<br>(RISE) tribal youth panel, and<br>the Tribal Youth Advisory<br>Councils by 25%.    | The <u>Shared Strategies to Support American Indian Students</u> document is a direct<br>result of Tribal Consultation and community participation. Through a series of<br>conversations with OPI staff, Tribal Leaders and their departments, community<br>members, language instructors, school staff and youth. Collaboration with<br>knowledge keepers, school and community was done to identity effective strategies<br>schools may consider implementing to support youth, and strengthen school and<br>community supports for the long-term. Youth Advisory councils currently exits at:<br>Ft. Peck, Ft. Belknap, Chippewa Cree Tribe and the Blackfeet. |
| • Effective<br>Family, student,<br>and community<br>engagement | Quarterly community<br>events will be organized by<br>the OPI through the 2023<br>year, and a parent portal of<br>effective resources will be<br>available by May 2023. | The Family and Engagement Director will create quarterly family and community<br>events that increase family and community partnerships in our public school<br>districts. 2022: Four events: Kalispell, Stevensville, Great Falls, Billings. January 2,<br>2023 – Celebrating Parents as the First Teachers  |
|  | Family and Community<br>Partnerships professional<br>learning will be expanded<br>by 50% during the 2023-<br>2024 school year.  | Leadership Academies emphasis on family and community partnerships, 2021-2022, 2022-2023. The 2022-2023 cohort will provide a capstone of evidence related to MT partnerships and impact of intentional strategies.<br>The OPI Summer Institute will provide breakout sessions and keynote speakers - "Engage Every Family" and "Powerful Partnerships. The cohort members from the leadership academies will provide a panel of practitioners on working strategies.<br>Two Education Summits will be provided with renowned experts and a MT panel of practices in action.  |
|  | Develop a data collection of effective engagement.  | Baseline data on effective engagement with parents will be collected by the OPI two times in the 2023-2024 school year, through parent surveys and townhalls.<br>Page 3   |

|  | Accreditation Standards<br>Revision of Rules  | Superintendent recommendation and unanimous consensus by the Chapter 55<br>Negotiated Rule Making Committee Fall 2022 to add a new rule to Accreditation:<br>Family and Community Engagement. In effect 2023-2024school year.   |
|--|---|---|
| Safety<br>Mental Health<br>Suicide<br>Prevention | Increase use of high-quality<br>resources on the OPI<br>website by 15%.<br>Analyze the impact of the<br>2015 Legislation on MT<br>suicide Awareness and<br>Prevention Training<br>Reduce MT suicide rates by<br>5 percent amongst youth.<br>Continue YRBS collection,<br>using results to drive | The OPI website resources         Evaluate the training used by schools and the impact on safety, mental health and suicide reductions by school districts during the 2023-2024 school year.         Suicide prevention professional learning for school staff and students – December 2022. 100% of the youth committed to becoming youth facilitators. Seeley Lake High School and Heart Butte High School. The MT Rate is of youth suicide is more than double the national rate. In the 2020 report in the National Vital Statistics, MT has the 3 <sup>rd</sup> highest suicide rate in the nation. In MT, the highest rate of suicide is among our American Indians.         Expand teams of youth-on-youth facilitators for building sense of value by 20 schools in high impacted suicide areas, guided by knowledge keepers and the Popovs, international experts in suicide prevention strategies that work.         Evaluate the MT High School Trend Analysis Report in conjunction with national data trends. Use the analysis for updated professional learning for school communities to be implemented and data tracking the 2023-2024 school year. |
|  | resources and action in MT<br>schools.  |   |



 Celebrating teacher excellence and extending leadership opportunities

Increase the number of professional development credits issued for educators by 10% from 2022 (50,984) to 2023 (56,082).

Extend the number of leaders participating in the Executive Leadership and Teacher Leadership Academy from 2022 to 2023 and document the impact of learning through capstones.

#### **Professional Learning Data:**

Educators working in Montana Schools must earn 60 Professional Development Units (hours) of professional development and learning every five years to maintain licensure requirements. Educators create a personal account in the Professional Development Unit Provider System to maintain documentation of Professional Development Units earned. The Professional Development Unit Provider System is also used by approved Professional Development Unit providers to report Professional Development activities to the Office of Public Instruction for Montana educators. Professional Development Units and certificates are issued to document professional development activities that keep Montana educator's teaching licenses up-to-date and valid. Providers of Professional Development credits that use the System by offering courses and training include county superintendents, government agencies, professional education organizations, school districts, tribal organizations, and universities and colleges.

#### For 2021-2022:

• There were 373 providers who conducted 5,363 Professional Development Unit activities.

• The Professional Development Unit activities were worth 50,984 Professional Development credits for educators.

• School districts coordinated and provided most of the Professional Development Unit activities that were offered through Professional Education Organizations.

• The Office of Public Instruction Teacher Learning Hub issued the most (10,784) Professional Development Unit certificates of any individual provider.

**The Second Cohort of the Teacher Leader and Executive Leadership Academies** <u>Teacher Leader and Executive Leadership Academies</u>. The <u>Teacher Leader</u> <u>Academy</u> (TLA) will meet 10 times between June 2022 and May 2023 and will focus on effective math instruction and teacher recruitment and retention. During the September 23-24 meeting, the TLA theme is "Leveraging Technology for Student Learning" by <u>Dr. Jody Britten</u>. The <u>Executive Leadership Academy</u> (EXLA) meets 9 times between August 2022 and May 2023. During the September 22-24 meeting, the theme will be "What do you mean by Learning?" with <u>Missy Emler</u>. Both academies are utilizing federal <u>Elementary and Secondary Schools Emergency</u> <u>Relief</u> (ESSER) Funds.

The faculty for the 2022-2023 year also includes:

- <u>Henrietta Mann</u>, Emeritus Montana State University Developing Cultural understanding to meet student needs
- <u>Yong Zhao</u>, Distinguished Faculty University of Kansas Rethinking Education
- <u>Jo Boaler</u>, Endowed Chair Stanford University Why the Mathematical Mindset Applies to All
- <u>Liz City</u>, Senior Lecturer Harvard Graduate School of Education Leading Great Instruction
- <u>Joe Sanfelippo</u>, National Superintendent of the Year Recruitment and Retention is All About You!
- <u>Peter Liljedahl</u>, Faculty of Education Professor Simon Fraser University – Building Thinking Classrooms: Noticing, Naming and Nuancing

Each month the faculty provides a learning plan and resources and engages the cohort members around the month's theme. The goal of TLA and EXLA is to grow better leaders in our schools and our communities. Every month an evaluation is conducted by a third-party provider to measure the application and implementation of the learning that takes place during the meeting.

#### Leadership Academies membership increased from 27 in 2022 to 35 in 2023.

Capstones 2022 Topics:

- Personalized Learning
- Student Mental Wellness
- Residency Model
- Educator Retention and Recruitment

Capstone 2023 Topics:

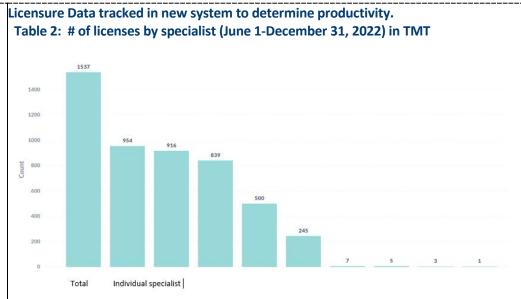
- Recruitment of educators
- Retention of educators
- Lack of basics-reading
- Profile of a Graduate
- Integrating culture and language into Montana classrooms
- How are the children? How do we know?
- Family and community engagement

| Teacher retention | Develop and implement the | Teacher Residency Demonstration Project  |
|-------------------|---------------------------|--|
| and recruitment   | Montana Teacher Residency | 18 teacher residents have been placed in 12 Montana school districts for the   |
|                   | Demonstration model to    | 2022-2023 school year. The residents are part of the first Teacher Residency   |
|                   | reach 120 residents and   | Demonstration Project. The resident program is a one-year paid student teaching  |
|                   | teacher leaders by 2024.  | experience during the fourth year of undergraduate studies for education majors.   |
|                   |                           | Residents will be paired with a teacher-leader, and receive a stipend,   |
|                   |                           | district-provided housing, and partial tuition support. Resident teachers will also  |
|                   |                           | commit to teaching in a Montana school district for a minimum of two years.  |
|                   |                           | The 10 participating school districts are:   |
|                   |                           | Cayuse Prairie K-8 District  |
|                   |                           | Victor K-12 District   |
|                   |                           | Trout Creek K-8 District   |
|                   |                           | Sunset Elementary District   |
|                   |                           | Woodman Elementary District  |
|                   |                           | <ul> <li>Lodge Grass K-12</li> </ul>   |
|                   |                           | Pryor K-12   |
|                   |                           | Poplar K-12  |
|                   |                           | Browning K-12  |
|                   |                           | Frontier Elementary District   |
|                   |                           | Of the 18 residents, 16 are students at the University of Montana Western and two are students at the University of Montana. |
|                   |                           | The residents receive a \$14,000 stipend from the Office of Public Instruction's   |
|                   |                           | (OPI) <u>Elementary and Secondary Schools Emergency Relief</u> (ESSER) funds that were                                       |
|                   |                           | set aside for workforce redesign. A partial tuition waiver of up to \$3,000 is also  |
|                   |                           | available to residents that are not already receiving full tuition support. The Office of                                    |
|                   |                           | the Commissioner of Higher Education is also providing tuition waivers to residents  |
|                   |                           | that qualify. The teacher-leaders that work daily with each resident will receive a  |
|                   |                           | \$6,000 stipend. Teacher-leaders participated in OPI's first <u>Teacher Leader Academy</u> .                                 |
|                   |                           |  |
|                   |                           | The <u>Comprehensive Center Network</u> will be providing an ongoing evaluation of the                                       |
|                   |                           | Residency Demonstration Project.   |
|                   |                           | 2022: 18 Residents   |
|                   |                           | 2023: 60 Residents (Target)  |
|                   |                           | 2024: 120 Residents (Target)   |
|                   |                           |  |

| Revise ARM Chapter 57<br>educator licensure to create<br>flexibility and pathways to get<br>a Montana license. | The Montana Board of Public Education (BPE) voted to adopt <b>Superintendent</b><br><b>Arntzen's innovative, recommended changes to educator licensing.</b> The flexible<br>licensing revisions were submitted to the Secretary of State for publication in<br>Montana Administrative Register, they will become <b>effective</b> on <b>May 27, 2022</b> .<br><b>10 key flexibilities:</b> |
|--|--|
|  | <ul> <li>Creating pathways to allow an educator to add<br/>additional endorsements to their license.</li> </ul>  |
|  | <ul> <li>Defining military dependent to include in licensure reciprocity for<br/>military spouses and dependents</li> </ul>  |
|  | <ul> <li>Defining approved educator preparation program, as an umbrella<br/>term for traditional and alternate educator preparation programs</li> </ul>  |
|  | Returning the unusual cases authority to the State Superintendent  |
|  | <ul> <li>Keeping the words "credible source" as a rule to ensure members of<br/>the public are able to file a complaint about official misconduct</li> </ul>   |
|  | <ul> <li>Expanding pathways to licensing beyond the Praxis including<br/>GPA, porfolio, and experience.</li> </ul>   |
|  | <ul> <li>Increasing access for expired licensees to reenter the classroom</li> </ul>   |
|  | <ul> <li>Increasing career technical educators by accepting diverse<br/>degrees, allowing associate degrees, and work experience<br/>equivalencies.</li> </ul>   |
|  | Allowing school counselors to pursue administrative licenses   |
|  | <ul> <li>Recognizing licenses for nationally board-certified teachers</li> </ul>   |
|  |  |

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| Through data modernization<br>streamline the application and | New Educator Licensing System   |  |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|--|
| evaluation process to reduce<br>the time and effort to apply |   |  |  |  |  |  |  |  |  |  |
| and evaluate license<br>applications.                        | <ul> <li>Key highlights of TMT are:</li> <li>Educators are self-guided to the correct application through a questionnaire.</li> <li>ETS Praxis test data is automatically retrieved for educators and digitally applied to their license applications.</li> <li>NASDTEC records for all 50 States, US territories, and Canada are automatically retrieved and reported to Montana for review by the legal team.</li> <li>Payments are now associated directly with the application.</li> <li>Documentation uploaded by educators is directly associated with the application.</li> <li>Software support tools are directly integrated into TMT.</li> <li>Dashboard to monitor application backlog and processing efficiency is now visual.</li> <li>Reports and access to data are ad-hoc and can be quickly created by point and click actions.</li> <li>Data from RUPS (renewal units providers) is automatically retrieved and stored on the educators' profiles.</li> </ul> Licensure Data tracked in new system to determine productivity. |  |  |  |  |  |  |  |  |  |
|  | 140   |  |  |  |  |  |  |  |  |  |
|  | 120   |  |  |  |  |  |  |  |  |  |
|  | B0         57   |  |  |  |  |  |  |  |  |  |
|  | 40 · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |  |  |  |
|  | Total Specialist 1 Specialist 2 Specialist 3 Specialist 4 Specialist 5  |  |  |  |  |  |  |  |  |  |

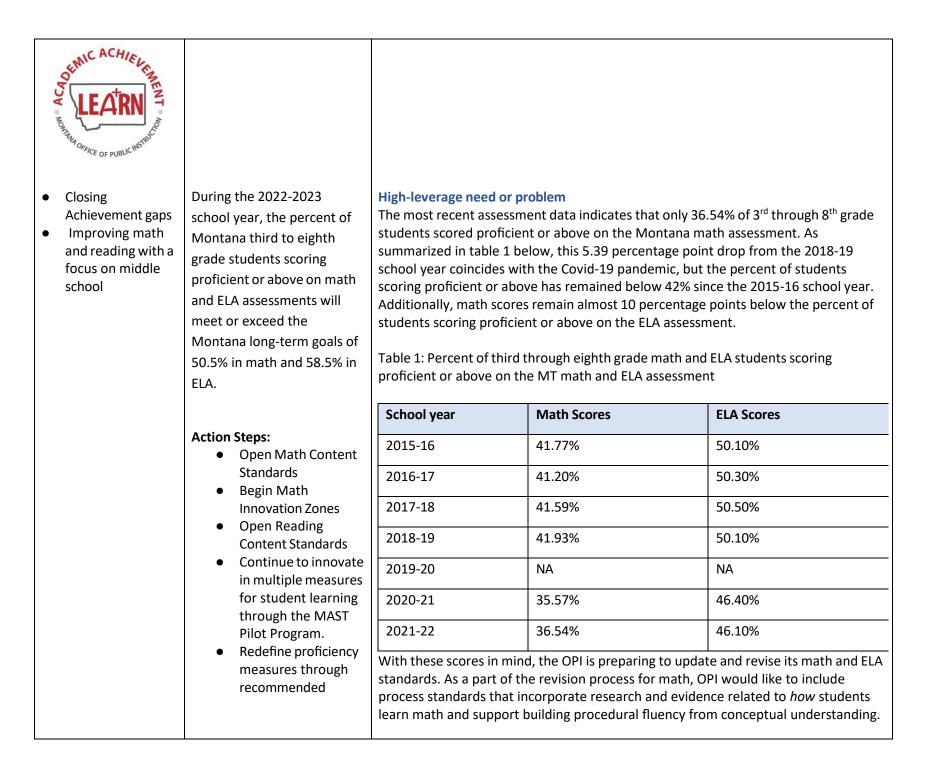


#### Licensure Report-Annual

Superintendent Elsie Arntzen has released the 2022 <u>teacher licensure</u> report. This report includes the number of new and maintained teacher licenses, and the number of emergency authorization of employment in Montana from January 2022 through December 2022.

Between 2018 and 2022 the numbers of licenses per year were:

- New licenses
  - 2018: 1,532
  - 2019: 1,521
  - 2020: 1,251
  - 2021: 1,646
  - 2022: 1,207
- Maintained licenses
  - 2018: 5,657
  - 2019: 5,489
  - 2020: 5,530
  - 2021: 5,204
  - 2022: 5,256
- Emergency Authorizations of Employment
  - 2018:94
  - 2019:84
  - 2020: 120
  - 2021: 173
    - 2022: 134 (# incomplete)



statue revisions for a common definition for proficiency and revised ARM Chapter 55, Accreditation that aligns to a proficiency model. Additionally, OPI is interested in exploring opportunities to reduce barriers to learning math and supporting college and career ready math pathways (e.g., data science pathways, quantitative reasoning pathways) that provide alternatives to traditional calculus focused pathways. To support this process, OPI has asked REL NW to help support the math standards revision process by summarizing and supporting the integration of the research and evidence base on math teaching and learning into the revised content and process standards.

#### Math Content Standards/Math Innovation Zones/ Reading Content Standards

**May 2022:** Strategic Planning initiated for Math Innovation Zones. Held 3 collaborative planning sessions with North Dakota.

**September 2022:** Superintendent Elsie Arntzen, with approval from the Montana Board of Public Education, has opened the Montana Mathematics Standards for review.

**December 2022:** In collaboration with the REL-WestEd research on Math standards has been initiated.

**December 2022:** Conducted a <u>Montana Math Standards Review Interest Survey</u> The information will be used to form several committees for this work. We will be forming an Advisory Committee and other committees as the work progresses.

For updated information on the Math Standards Review, please visit the <u>K-12</u> <u>Content Standards</u> webpage.

**January 2023**: Superintendent requesting BPE to open ELA/Literacy standards starting September 2023 with implementation of July 1, 2026.

**School Year 2023-2024:** Launch Math Innovation Zones as the vehicle to deliver this vision to students and teachers through innovative, personalized learning approaches.

#### Assessment Innovation-Through Course Model

#### MAST Webpage

The first testing window had successful state-wide participation in 5th and 7th grade Math and Reading:

- 62 schools
- 33 school districts
- 75 educators
- 4,156 students
- 5,529 tests completed

Teachers, test coordinators, principals, counselors, administrators, and superintendents participated in a feedback survey about the first testing window between November 18 and December 13, 2022.

Respondents were asked to rate their experience in preparing to administer the testlets:

- 46% said it was easy
- 14% said it was neither easy nor difficult
- 18% said it was difficult

Respondents were asked to rate their experience in administering the testlets:

- 69% said it was easy
- 10% said it was neither easy nor difficult
- 21% said it was difficult
- Testing Window #1: November 7-18, 2022
- Testing Window #2: January 17-30, 2023
- Testing Window #3: March 6-17,2023
- Testing Window #4: April 17-28, 2023

#### **Chapter 55 Revisions**

After more than 30 years Montana's School Accreditation standards are changing to prioritize student learning. On January 12-13 the Board of Public Education will continue to respond to public comment on the proposed changes to Chapter 55.

To view a five-page summary of the rule changes aligned to a proficiency model, please click <u>here</u>.

The revised timeline for Chapter 55 is:

- January 12-13, 2023 Adoption notice to BPE for consideration/respond to comments (cont.)
- March 9-10, 2023 BPE authorization to publish adoption notice
- March 14, 2023 Adoption notice to SOS for publication in MAR
- March 24, 2023 MAR publication of adoption notice
- July 2023 Effective date of rules

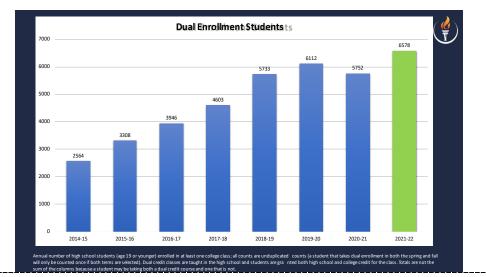
| TOM THE ADDY READY  |  |   |
|---|--|---|
| Expanding<br>industry, military,<br>and<br>post-secondary<br>partnerships | implementation of<br>post-secondary pathways by<br>increasing the number of<br>districts applying for MT<br>Advanced Opportunity grant | In FY2023, 63 districts were funded by the MTAO grant. This number has grown each<br>year, since implementation in FY2020. FY2024 is anticipated to have 71 districts<br>funded.<br>Monthly webinars, national taskforce participation with What School Could Be, and<br>collaborative learning communities have supported state-wide communication of<br>grant uses and supports for students. |
|   |  | Propose that unclaimed funds each biennium of Advanced Opportunities grant<br>funds can be used on a temporary and annual basis to provide career coaches to<br>underserved regions. Evidence of effectiveness will be based on data collection of<br>high school graduate career choices directly impacted by career coaches.  |
|   | Children's Compact<br>Commission) partnership<br>will remove barriers to   | Chapter 57 revisions provided flexibilities for military families who are educators to<br>get a MT license.<br>The OPI has engaged in facilitating enrollment barriers for military families on a<br>case-by-case basis.  |
|   | Challenge  | The State Superintendent advocated for an alternative Diploma path during the 2021 legislative session and then with the Board of Public Education. 2022 MT High School graduates were eligible for the diploma and MT Youth Challenge graduates received this new Montana diploma.   |
|   |  | MT increased from 1 to 2 ROTC High School Programs. Add one high school in the 2023-24 school year through the use of Advanced Opportunities funds.   |

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| Continue growing<br>partnerships with OCHE and<br>the Board of Regents  | Teacher Residency Demonstration Project 2022-2023 School Year, Expansion 2023-<br>2024 School Year<br>Registered Teacher Apprenticeships – Implementation 2023  |  |  |  |  |  |
|---|---|--|--|--|--|--|
|   | Ongoing collaboration on Perkins uses, revisions to the State Plan, outreach & marketing  |  |  |  |  |  |
|   | Continued collaboration on Regional Education Lab Research in MT (work with<br>MUS system)  |  |  |  |  |  |
|   | Collaborate on Education Preparation Programs Accreditation Reviews (annual cycle)  |  |  |  |  |  |
|   | <b>Expand Student Credentialing</b> in secondary education that transfers to post-secondary options that support workplace employment and added credentialing. Staff interviews, Perkins plan, and website reviews revealed no evidence of students having the opportunity to earn industry recognized credentials (IRCs). This is a surprising revelation since IRCs have become the driving force in accountability of programs (to include Perkins) and to provide business and industry (B/I) in all sectors potential employees that have the skills they want and need to be career ready. IRCs are also a key element for economic development in many locales and states. These credentials provide a student evidence of their success in the skills attainment that B/I are seeking and is a strong indicator of program success. Stackable IRCs also promote the idea of "success build more success" as students earn additional credentials! IT employers have become far more interested in the credentials that a student has earned than a college degree indicating strong support for such an effort. |  |  |  |  |  |
| Increase dual enrollment<br>participation, leading to an<br>associates degree by<br>Montana High School<br>students seeking the<br>teaching pathway by 100%<br>Increase dual enrollment<br>statewide by 15% | Fall of 2022 – Havre – 16 students; Great Falls – 22 students<br>Spring 2023 - Havre – 27 students; Great Falls 23 students<br>By the fall of 2023, the target is five additional high schools and a minimum of 100<br>students pursing teaching as a career.   |  |  |  |  |  |

Increase advanced opportunities school districts dual enrollment options for secondary students using the <u>Dual Enrollment courses by pathways</u>.

Navigate enrollment of Grade 9-10 students in dual enrollment options. Track the number of high school students graduating with an associate degrees, and build a five-year trend line of this data in 2023.



 STEM, CTE, and workforce development emphasis beginning in middle school
 Public-Private Partnerships

Inventory the K-12 private partnerships in each county/school district. Make available the careers and partnerships on the OPI Superhighway website by the fall of 2023.

Implement career coaches in our underserved advanced opportunities districts on a on a year-by-year basis, tracking our high school graduates to see if there is any impact, of career coaches. Coaches would be one-year only, bridging the gap between school – students- private partnership and tracking high school graduate career choices. 2023-24 school year.

Expand middle school industry career exploration through industry tours and shadowing (where reasonable) in **all** local regions by the 2024-2025 school year.

Analyze those Middle School CTE programs that can be **delivered virtually** so that all MT students can be offered CTE programs that will accommodate their interest pathways for the 2023-2024 school year.

Expand the use of Artificial Intelligence and Virtual Reality to middle school students for exploration of careers that may exist when they graduate high school. 25% increase in these resource offerings to be completed by the spring of 2024.



# Licensure Projection Standard Model

|  | FY 2022  | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
|--|----------|-----------|-----------|-----------|-----------|
| Licensure Direct Costs                       | Actual   | Projected | Projected | Projected | Projected |
| Personal Services                            | 317,158  | 346,910   | 365,585   | 383,178   | 383,178   |
| Operations                                   | 39,711   | 35,711    | 36,783    | 37,886    | 39,023    |
| TeachMT Software System                      | 453,388  | 28,940    |           |           |           |
| Teach MT Annual Maintenance Costs            |          |           | 180,000   | 180,000   | 180,000   |
| Indirects                                    | 54,398   | 68,073    | 71,370    | 74,493    | 74,683    |
| Total Costs in Licensure Section             | 864,655  | 479,634   | 653,738   | 675,557   | 676,883   |
| Revenue Streams                              |          |           |           |           |           |
| Federal ESSER II & ESSER III (Maint & Staff) | 484,522  | 44,192    | 10/ 175   |           |           |
| Licensing Fees (State special)               | 404,322  | 44,192    | 184,175   | 166,348   | 166,348   |
| Licensure General Fund                       | 380,132  | 435,442   | 456,102   | 310,865   | 310,865   |
| Total  | 864,655  | 479,634   | 640,277   | 477,213   | 477,213   |
|  |          |           |           |           |           |
| Funding shortage - General Fund Need         | 0        | 0         | (13,462)  | (198,344) | (199,670) |
| Elected Official Request                     |          |           |           | 166,348   | 166,348   |
| Difference - Agency to absorb                | 0        | 0         | (13,462)  | (31,996)  | (33,322)  |
|  |          |           |           |           |           |
| Licensing/Certifications                     |          |           |           |           |           |
| Number Issued                                | 5,166    | 5,218     | 5,270     | 5,323     | 5,376     |
| Cost Per License/Certification               | \$167.37 | \$91.93   | \$124.05  | \$126.92  | \$125.91  |



# **Licensure Projection Efficiency Model**

|  | FY 2022  | FY 2023   | FY 2024   | FY 2025   | FY 2026   |
|--|----------|-----------|-----------|-----------|-----------|
| Licensure Direct Costs                       | Actual   | Projected | Projected | Projected | Projected |
| Personal Services                            | 317,158  | 346,910   | 365,585   | 297,885   | 297,885   |
| Operations                                   | 39,711   | 35,711    | 36,783    | 37,886    | 39,023    |
| TeachMT Software System                      | 453,388  | 28,940    |           |           |           |
| Teach MT Annual Maintenance Costs            |          |           | 180,000   | 180,000   | 180,000   |
| Indirects                                    | 54,398   | 68,073    | 71,370    | 60,249    | 60,439    |
| Total Costs in Licensure Section             | 864,655  | 479,634   | 653,738   | 576,019   | 577,346   |
|  |          |           |           |           |           |
| Revenue Streams                              |          |           |           |           |           |
| Federal ESSER II & ESSER III (Maint & Staff) | 484,522  | 44,192    | 184,175   |           |           |
| Licensing Fees (State special)               |          |           |           | 166,348   | 166,348   |
| Licensure General Fund                       | 380,132  | 435,442   | 456,102   | 310,865   | 310,865   |
| Total  | 864,655  | 479,634   | 640,277   | 477,213   | 477,213   |
| Funding shortage - General Fund Need         | 0        | 0         | (13,462)  | (98,806)  | (100,133) |
| Elected Official Request                     |          |           |           | 98,806    | 100,133   |
| Difference - Agency to absorb                | 0        | 0         | (13,462)  | (0)       | 0         |
|  |          |           |           |           |           |
| Licensing/Certifications                     |          |           |           |           |           |
| Number Issued                                | 5,166    | 5,218     | 5,270     | 5,323     | 5,376     |
| Cost Per License/Certification               | \$167.37 | \$91.93   | \$124.05  | \$108.22  | \$107.40  |



#### **In-State Facilities & State Tuition**

| 2023-2024 School Year Projected In-State Treatment Distribution |   |   |           |    |                         |                  |  |    |  |           |                                     |    |                         |
|---|---|---|-----------|----|-------------------------|------------------|--|----|--|-----------|-------------------------------------|----|-------------------------|
| <u>FACILITY</u>   | <u>Annual</u><br>Educational<br>Days  | Current Dist<br>Residence Po<br>(Max ANB*40 | ortion    |    | rojected<br>cility Rate | <u>Pc</u><br>(Pr | rojected State<br>ortion of Rate<br>ojected facility<br>te - DOR rate) | ļ  | <mark>Total Payments</mark><br>(Total days X Proj<br><u>Facility Rate)</u> | <u>Di</u> | strict of Residence<br>Distribution |    | ate Treatment_<br>nents |
| Provider 1 (K-8)*   | 1,064   | \$  | 13.48     | \$ | 149.72                  | \$               | 136.24   | \$ | 159,302.08   | \$        | 14,342.72                           | Ś  | 144,959.36              |
| Provider 1 (9-12)*  | -   |   |           |    |                         | \$               | -  | \$ | -  | •         | ,                                   | \$ | ,<br>_                  |
| Provider 2 (K-8)*   | 1,944   | \$  | 13.48     | \$ | 147.35                  | \$               | 133.87   | \$ | 286,448.40   | \$        | 26,205.12                           | \$ | 260,243.28              |
| Provider 2 (9-12)*  | 2,288   | \$  | 17.10     | \$ | 147.35                  | \$               | 130.25   | \$ | 337,136.80   | \$        | 39,124.80                           | \$ | 298,012.00              |
| Provider 3 (K-8)*   | 4,406   | \$  | 17.10     | \$ | 83.97                   | \$               | 66.87  | \$ | 369,971.82   | \$        | 75,342.60                           | \$ | 294,629.22              |
| Provider 3 (9-12)*  | 6,104   | \$  | 17.10     | \$ | 83.97                   | \$               | 66.87  | \$ | 512,552.88   | \$        | 104,378.40                          | \$ | 408,174.48              |
| Provider 4 (K-8)  | 2,957   | \$  | 13.48     | \$ | 148.54                  | \$               | 135.06   | \$ | 439,203.07   | \$        | 39,857.66                           | \$ | 399,345.41              |
| Provider 4 (9-12)   | 3,763   | \$  | 17.10     | \$ | 148.54                  | \$               | 131.44   | \$ | 558,956.02   | \$        | 64,347.30                           | \$ | 494,608.72              |
| Provider 5 (K-8)  | 2,218   | \$  | 13.48     | \$ | 148.54                  | \$               | 135.06   | \$ | 329,402.30   | \$        | 29,893.25                           | \$ | 299,509.06              |
| Provider 6 (9-12)   | 2,822   | \$  | 17.10     | \$ | 148.54                  | \$               | 131.44   | \$ | 419,179.88   | \$        | 48,256.20                           | \$ | 370,923.68              |
|   | 27,565  |   |           |    |                         |                  |  | \$ | 3,412,153.26   | \$        | 441,748.05                          | \$ | 2,970,405.20            |
| * based on actual billed educatio                               | nal days  |   |           |    |                         |                  |  | FY | 2023 In-State Treatr   | nen       | t Appropriation                     | \$ | 1,124,077.00            |
| Anticipated facilities are based or                             | n 75% of licensed capacity  | / X 210 educatio                            | onal days |    |                         |                  |  |    | nual Appropriation   |           |                                     | \$ | 1,846,328.00            |
| 75% utilization is based on currer                              | 75% utilization is based on current facility reported data 75% State Tuition - beginning FY2025                             |   |           |    |                         | \$               | 199,015.00   |    |  |           |                                     |    |                         |
| Projected provider participation i                              | Projected provider participation is based on information provided by DPHHS. Need net of State Tuition FY2025, 2026, 2027 \$ |   |           |    |                         | 1,647,313.00     |  |    |  |           |                                     |    |                         |
|   |   |   |           |    |                         |                  |  |    |  |           |                                     |    |                         |

#### HB143(2021) INCENTIVIZING INCREASES IN BASE PAY



HB2(2021) Appropriation\$2,492,048Appropriation Remaining\$796,490QEC Rate FY20233,472Statewide FTE FY2023 (District ONLY, Includes Incentive)12,890Statewide QEC FY2023 (District ONLY Includes Incentive)\$44,755,521

|               |      |                        |              | 488.352       | \$1,695,558          |
|---------------|------|------------------------|--------------|---------------|----------------------|
| Country       |      |                        | Quality      | Teacher       | <b>QEC</b> Incentive |
| County        | LE   | LE Name                | Educator FTE | Incentive FTE | Entitlement          |
| Beaverhead    | 0005 | Dillon Elem            | 54.150       | 1.500         | 5,208.000            |
| Beaverhead    | 0006 | Beaverhead County H S  | 25.033       | 2.100         | 7,291.200            |
| Big Horn      | 0023 | Hardin Elem            | 124.720      | 4.000         | 13,888.000           |
| Blaine        | 0030 | Harlem Elem            | 44.353       | 2.125         | 7,378.000            |
| Blaine        | 0031 | Harlem H S             | 16.159       | 0.875         | 3,038.000            |
| Blaine        |      | Zurich Elem            | 3.006        | 1             | 3,472.000            |
| Carbon        |      | Bridger K-12           | 23.450       | 3.000         | 10,416.000           |
| Carbon        |      | Roberts K-12 Schools   | 16.770       | 1.330         | 4,617.760            |
| Carbon        |      | Fromberg K-12          | 18.650       | 5.900         | 20,484.800           |
| Cascade       |      | Cascade Elem           | 16.850       | 1.200         | 4,166.400            |
| Cascade       |      | Cascade H S            | 9.870        | 1.800         | 6,249.600            |
| Cascade       |      | Ulm Elem               | 12.490       | 3.000         | 10,416.000           |
| Chouteau      |      | Highwood K-12          | 13.097       | 1.000         | 3,472.000            |
| Custer        |      | Miles City Elem        | 82.281       | 7.570         | 26,283.040           |
| Custer        |      | Custer County H S      | 42.000       | 2.430         | 8,436.960            |
| Fallon        |      | Baker K-12 Schools     | 48.000       | 3.000         | 10,416.000           |
| Fergus        |      | Lewistown Elem         | 68.165       | 7.576         | 26,303.872           |
| Fergus        |      | Fergus H S             | 29.809       | 2.424         | 8,416.128            |
| Flathead      |      | Fair-Mont-Egan Elem    | 16.100       | 4.000         | 13,888.000           |
| Flathead      |      | Cayuse Prairie Elem    | 23.483       | 1.000         | 3,472.000            |
| Flathead      |      | Helena Flats Elem      | 19.500       | 4.000         | 13,888.000           |
| Flathead      |      | Somers Elem            | 51.100       | 8.000         | 27,776.000           |
| Flathead      |      | Bigfork Elem           | 45.838       | 5.850         | 20,311.200           |
| Flathead      |      | Bigfork H S            | 26.161       | 3.149         | 10,933.328           |
| Flathead      |      | Evergreen Elem         | 68.980       | 1.000         | 3,472.000            |
| Gallatin      |      | Manhattan School       | 45.020       | 4.140         | 14,374.080           |
| Gallatin      |      | Manhattan High School  | 23.991       | 0.860         | 2,985.920            |
| Gallatin      |      | Cottonwood Elem        | 2.100        | 1             | 3,472.000            |
| Gallatin      |      | Three Forks Elem       | 38.095       | 8.858         | 30,754.976           |
| Gallatin      |      | Three Forks H S        | 15.901       | 3.142         | 10,909.024           |
| Gallatin      |      | Anderson Elem          | 16.651       | 3.700         | 12,846.400           |
| Gallatin      |      | LaMotte Elem           | 7.970        | 0.4           | 1,388.800            |
| Gallatin      |      | Malmborg Elem          | 1.040        | 1             | 3,472.000            |
| Glacier       |      | Cut Bank Elem          | 45.930       | 8.290         | 28,782.880           |
| Glacier       |      | Cut Bank H S           | 19.570       | 2.710         | 9,409.120            |
| Glacier       |      | East Glacier Park Elem | 6.026        | 2.500         | 8,680.000            |
| Golden Valley |      | Ryegate K-12 Schools   | 12.000       | 2.000         | 6,944.000            |
| Hill          |      | Havre Elem             | 93.560       | 10.200        | 35,414.400           |
| Hill          |      | Havre H S              | 41.020       | 3.800         | 13,193.600           |
| Jefferson     |      | Clancy Elem            | 28.960       | 7             | 24,304.000           |
| Jefferson     |      | Whitehall Elem         | 27.350       | 4.350         | 15,103.200           |
| Jefferson     |      | Whitehall H S          | 10.650       | 2.000         | 6,944.000            |
| Jefferson     |      | Cardwell Elem          | 6.000        | 3.000         | 10,416.000           |
| Judith Basin  | 0473 | Geyser K-12 Schools    | 11.760       | 5.333         | 18,516.176           |



1/16/2022

#### Transformational Learning and Advanced Opportunities

- 1. <u>2021-2022 Education Interim Committee Montana State Legislature</u> (mt.gov)
- 2. <u>TransformationalLearning Background Information.pdf (mt.gov)</u> (September 2021 joint meeting)
- 3. <u>Advanced Opportunity Programs</u> (September 2021 joint meeting)
- 4. <u>Staff memo on Transformational Learning Program</u> (September 2021 joint meeting)
- 5. <u>Transformational Learning and Advanced Opportunities</u> (OPI slides; September 2021 joint meeting)
- 6. <u>District ranking list</u> (OPI; January 2022)

#### **Budget Information**

7. <u>OPIBUDFY23</u> (OPI Statewide budget report)

# Transformational Learning



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Budgeted Revenue 1/16/2023

|    |               |      |                         | 1,577,489 | 2,123,916 | 2,155,760      |
|----|---------------|------|-------------------------|-----------|-----------|----------------|
| Со | Co Name       | LE   | LE Name                 | 2021      | 2022      | 2023           |
| 05 | Carbon        | 0060 | Joliet Elem             |           | 33,350    | 33,850         |
| 05 | Carbon        | 0061 | Joliet H S              |           | 20,010    | 20,268         |
| 05 | Carbon        | 0072 | Fromberg K-12           | 3,275     | 3,335     | 3 <i>,</i> 385 |
| 07 | Cascade       | 0099 | Great Falls H S         | 106,438   | 108,388   | 110,013        |
| 07 | Cascade       | 0112 | Belt Elem               | 3,684     | 3,752     | 3,808          |
| 07 | Cascade       | 0113 | Belt H S                | 2,456     | 2,501     | 2,539          |
| 11 | Dawson        | 0206 | Glendive Elem           | 110,531   | 112,556   | 114,244        |
| 11 | Dawson        | 0207 | Dawson H S              | 41,756    | 42,521    | 43,159         |
| 13 | Fallon        | 0256 | Plevna K-12 Schools     | 6,141     | 6,253     | 6,347          |
| 15 | Flathead      | 0320 | Helena Flats Elem       |           | 27,514    | 27,926         |
| 15 | Flathead      | 0330 | Bigfork Elem            | 67,465    | 68,701    | 69,731         |
| 15 | Flathead      | 0331 | Bigfork H S             | 38,121    | 38,819    | 39,401         |
| 15 | Flathead      | 0339 | Evergreen Elem          | 94,975    | 96,715    | 98,165         |
| 16 | Gallatin      | 0350 | Bozeman Elem            |           | 3,669     | 3,724          |
| 16 | Gallatin      | 0351 | Bozeman H S             |           | 22,178    | 22,510         |
| 16 | Gallatin      | 0368 | Belgrade Elem           | 81,857    | 236,785   | 240,335        |
| 16 | Gallatin      | 0369 | Belgrade H S            | 91,553    | 93,230    | 94,628         |
| 24 | Lake          | 0474 | Arlee Elem              |           | 5,069     | 5,145          |
| 24 | Lake          | 0475 | Arlee H S               |           | 1,251     | 1,269          |
| 27 | Lincoln       | 0522 | Libby K-12 Schools      | 60,096    | 61,197    | 62,115         |
| 31 | Mineral       | 0582 | St Regis K-12 Schools   |           | 28,348    | 28,773         |
| 37 | Pondera       | 0674 | Conrad Elem             | 31,768    | 32,350    | 32,835         |
| 37 | Pondera       | 0675 | Conrad H S              | 20,277    | 20,972    | 21,287         |
| 43 | Roosevelt     | 0774 | Frontier Elem           | 1,359     | 1,384     | 1,405          |
| 45 | Sanders       | 0812 | Noxon H S               |           | 3,335     | 3,385          |
| 46 | Sheridan      | 0828 | Plentywood K-12 Schools | 52,400    | 53,360    | 54,160         |
| 48 | Stillwater    | 0850 | Reed Point Elem         |           | 6,270     | 6,364          |
| 48 | Stillwater    | 0851 | Reed Point H S          |           | 7,821     | 7,938          |
| 50 | Teton         | 0890 | Fairfield Elem          | 13,100    | 13,340    | 13,540         |
| 50 | Teton         | 0891 | Fairfield H S           | 17,194    | 17,509    | 17,771         |
| 56 | Yellowstone   | 0965 | Billings Elem           | 257,088   | 400,200   | 406,200        |
| 56 | Yellowstone   | 0966 | Billings H S            | 257,088   | 279,166   | 283,395        |
| 56 | Yellowstone   | 0972 | Elder Grove Elem        | 62,225    | 63,365    | 64,315         |
| 25 | Lewis & Clark | 1240 | East Helena K-12        |           | 49,191    | 49,929         |
| 56 | Yellowstone   | 1241 | Lockwood K-12           | 156,643   | 159,513   | 161,905        |



|             |      |                             | Quality      | Teacher       | <b>QEC</b> Incentive |
|-------------|------|-----------------------------|--------------|---------------|----------------------|
| County      | LE   | LE Name                     | Educator FTE | Incentive FTE | Entitlement          |
| Lake        | 0481 | St Ignatius K-12 Schools    | 48.700       | 18.200        | 63,190.400           |
| Lincoln     |      | Troy Elem                   | 24.667       | 3.000         | 10,416.000           |
| Lincoln     |      | Libby K-12 Schools          | 89.340       | 8.670         | 30,102.240           |
| Lincoln     |      | Eureka Elem                 | 38.440       | 2.400         | 8,332.800            |
| Lincoln     | 0528 | Lincoln County H S          | 24.204       | 0.600         | 2,083.200            |
| Mineral     |      | Alberton K-12 Schools       | 22.334       | 7             | 24,304.000           |
| Missoula    | 0586 | Hellgate Elem               | 115.850      | 19.600        | 68,051.200           |
| Missoula    | 0589 | Potomac Elem                | 10.815       | 1             | 3,472.000            |
| Missoula    | 0590 | Bonner Elem                 | 34.860       | 7.000         | 24,304.000           |
| Missoula    | 0591 | Woodman Elem                | 5.140        | 1.140         | 3,958.080            |
| Missoula    | 0592 | DeSmet Elem                 | 15.600       | 4.000         | 13,888.000           |
| Missoula    | 0594 | Sunset Elem                 | 2.031        | 1.000         | 3,472.000            |
| Missoula    | 0599 | Frenchtown K-12 Schools     | 120.000      | 15.000        | 52,080.000           |
| Musselshell | 0607 | Melstone Elem               | 5.308        | 0.143         | 496.496              |
| Musselshell | 0608 | Melstone H S                | 4.645        | 0.857         | 2,975.504            |
| Pondera     | 0674 | Conrad Elem                 | 28.580       | 6.580         | 22,845.760           |
| Pondera     | 0675 | Conrad H S                  | 16.895       | 4.420         | 15,346.240           |
| Powell      | 0712 | Deer Lodge Elem             | 36.000       | 2             | 6,944.000            |
| Ravalli     | 0731 | Corvallis K-12 Schools      | 119.800      | 9.000         | 31,248.000           |
| Ravalli     | 0732 | Stevensville Elem           | 51.770       | 6.500         | 22,568.000           |
| Ravalli     | 0733 | Stevensville H S            | 31.730       | 7.500         | 26,040.000           |
| Ravalli     | 0735 | Hamilton K-12 Schools       | 124.167      | 10.000        | 34,720.000           |
| Ravalli     | 0743 | Florence-Carlton K-12 Schls | 70.430       | 4.340         | 15,068.480           |
| Richland    | 0745 | Sidney Elem                 | 70.421       | 7.500         | 26,040.000           |
| Richland    | 0746 | Sidney H S                  | 32.031       | 2.590         | 8,992.480            |
| Richland    | 0747 | Savage Elem                 | 10.058       | 2.900         | 10,068.800           |
| Richland    |      | Savage H S                  | 5.521        | 2.100         | 7,291.200            |
| Richland    | 0750 | Fairview Elem               | 20.280       | 3.400         | 11,804.800           |
| Richland    | 0751 | Fairview H S                | 12.990       | 1.320         | 4,583.040            |
| Roosevelt   | 0774 | Frontier Elem               | 13.000       | 1.000         | 3,472.000            |
| Roosevelt   | 0775 | Poplar Elem                 | 63.950       | 7.250         | 25,172.000           |
| Roosevelt   | 0776 | Poplar H S                  | 24.800       | 1.000         | 3,472.000            |
| Roosevelt   | 0780 | Wolf Point Elem             | 31.940       | 2.000         | 6,944.000            |
| Rodebud     | 0789 | Birney Elem                 | 1.000        | 1             | 3,472.000            |
| Rosebud     | 0795 | Rosebud K-12                | 8.600        | 2.000         | 6,944.000            |
| Rosebud     | 0796 | Colstrip Elem               | 39.500       | 4             | 13,888.000           |
| Rosebud     | 0797 | Colstrip H S                | 20.750       | 1             | 3,472.000            |
| Sanders     | 0803 | Plains K-12                 | 38.000       | 2.500         | 8,680.000            |
| Sanders     | 0809 | Dixon Elem                  | 10.540       | 5.000         | 17,360.000           |
| Sheridan    | 0828 | Plentywood K-12 Schools     | 35.500       | 5.000         | 17,360.000           |
| Stillwater  | 0846 | Park City Elem              | 19.430       | 6.400         | 22,220.800           |
| Stillwater  | 0847 | Park City H S               | 9.420        | 3.600         | 12,499.200           |
| Sweet Grass |      | Big Timber Elem             | 26.480       | 2.000         | 6,944.000            |
| Sweet Grass | 0882 | Sweet Grass County H S      | 17.270       | 1.000         | 3,472.000            |
| Teton       | 0890 | Fairfield Elem              | 17.725       | 1.500         | 5,208.000            |
| Teton       | 0891 | Fairfield H S               | 14.150       | 0.500         | 1,736.000            |
| Teton       | 0900 | Greenfield Elem             | 8.400        | 0.720         | 2,499.840            |
| Toole       | 0910 | Shelby Elem                 | 28.615       | 2             |                      |
|             |      |                             |              |               |                      |

# opi.mt.gov Elsie Arntzen, Superintendent

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#### **Transformational Learning Expenditure Data (all years)** Beginning 20-7-1601

|                |                              |          |                                     | Object  |         |                    |                |          | -        |             |
|----------------|------------------------------|----------|-------------------------------------|---------|---------|--------------------|----------------|----------|----------|-------------|
| Co Co Name     | LE LE Name                   | Function | Function Name                       | 1XX     | 2XX     | 3XX                | 5XX            | 6XX      | 8XX      | Total       |
|                |                              |          |                                     | Salary  | Benefit | Purchased Services | Other Services | Supplies | Property |             |
| 05 Carbon      | 0060 Joliet Elem             | 1XXX     | Instruction                         |         |         | 11,357             |                | 45,803   |          | 57,160      |
| 05 Carbon      | 0060 Joliet Elem             | 221X     | Improvement of Instruction Services |         |         |                    |                | 9,500    |          | 9,500       |
| 05 Carbon      | 0061 Joliet H S              | 1XXX     | Instruction                         |         |         | 369                | 213            | 26,346   |          | 26,928      |
| 05 Carbon      | 0061 Joliet H S              | 21XX     | Support Services - Students         |         |         |                    | 200            |          |          | 200         |
| 07 Cascade     | 0099 Great Falls H S         | 1XXX     | Instruction                         | 11,893  | 59      | 25,771             |                | 29,439   |          | 67,162      |
| 11 Dawson      | 0206 Glendive Elem           | 1XXX     | Instruction                         | 302,524 | 51,237  | 44,455             | 218            | 13,538   |          | 411,972     |
| 11 Dawson      | 0206 Glendive Elem           | 221X     | Improvement of Instruction Services |         | 854     |                    | 12,084         |          |          | 12,939      |
| 11 Dawson      | 0207 Dawson H S              | 1XXX     | Instruction                         |         |         | 3,475              |                |          |          | 3,475       |
| 15 Flathead    | 0320 Helena Flats Elem       | 1XXX     | Instruction                         |         |         |                    |                | 2,296    |          | 2,296       |
| 15 Flathead    | 0330 Bigfork Elem            | 1XXX     | Instruction                         |         |         |                    | 47,214         |          |          | 47,214      |
| 15 Flathead    | 0331 Bigfork H S             | 1XXX     | Instruction                         |         |         |                    | 21,629         |          |          | 21,629      |
| 16 Gallatin    | 0368 Belgrade Elem           | 1XXX     | Instruction                         |         |         | 891                | 6,047          | 113,962  |          | 120,899     |
| 16 Gallatin    | 0368 Belgrade Elem           | 221X     | Improvement of Instruction Services | 19,149  | 3,447   |                    | 599            |          |          | 23,195      |
| 16 Gallatin    | 0369 Belgrade H S            | 1XXX     | Instruction                         |         |         | 800                | 67,981         | 3,956    |          | 72,737      |
| 16 Gallatin    | 0369 Belgrade H S            | 221X     | Improvement of Instruction Services | 9,011   | 1,622   |                    |                |          |          | 10,633      |
| 24 Lake        | 0474 Arlee Elem              | 1XXX     | Instruction                         |         |         |                    |                | 5,069    |          | 5,069       |
| 24 Lake        | 0475 Arlee H S               | 1XXX     | Instruction                         |         |         |                    |                | 160      |          | 160         |
| 27 Lincoln     | 0522 Libby K-12 Schools      | 1XXX     | Instruction                         | 112,221 | 9,067   |                    |                |          |          | 121,288     |
| 27 Lincoln     | 0522 Libby K-12 Schools      | 221X     | Improvement of Instruction Services |         | 10,195  |                    |                |          |          | 10,195      |
| 31 Mineral     | 0582 St Regis K-12 Schools   | 1XXX     | Instruction                         | 670     | 120     |                    | 158            | 200      |          | 1,147       |
| 45 Sanders     | 0812 Noxon H S               | 1XXX     | Instruction                         |         |         | 372                |                | 1,469    |          | 1,841       |
| 46 Sheridan    | 0828 Plentywood K-12 Schools | 1XXX     | Instruction                         |         |         | 7,227              | 631            | 32,739   | 65       |             |
| 46 Sheridan    | 0828 Plentywood K-12 Schools | 221X     | Improvement of Instruction Services |         |         |                    | 700            |          |          | 700         |
| 48 Stillwater  | 0850 Reed Point Elem         | 1XXX     | Instruction                         |         |         | 1,000              | 978            |          |          | 1,978       |
| 48 Stillwater  | 0851 Reed Point H S          | 1XXX     | Instruction                         |         |         | 123                | 350            |          |          | 473         |
| 50 Teton       | 0890 Fairfield Elem          | 1XXX     | Instruction                         | 960     | 168     |                    |                |          |          | 1,128       |
| 50 Teton       | 0891 Fairfield H S           | 1XXX     | Instruction                         |         |         |                    |                | 298      |          | 298         |
| 56 Yellowstone | 0965 Billings Elem           | 1XXX     | Instruction                         | 43,829  | 10,248  | 20,645             | 10,073         | 24,079   |          | 108,873     |
| 56 Yellowstone | 0965 Billings Elem           | 221X     | Improvement of Instruction Services | 26,966  | 3,012   | 44,683             | 6,403          | 23,807   |          | 104,871     |
| 56 Yellowstone | 0966 Billings H S            | 221X     | Improvement of Instruction Services | 6,863   | 1,211   | 72,135             | 23,285         | 22,738   |          | 126,231     |
| 56 Yellowstone | 0972 Elder Grove Elem        | 1XXX     | Instruction                         | 250,315 | _,      | /200               | ,200           | ,        |          | 250,315     |
|                |                              |          | Tota                                |         | 91,241  | 233,303            | 198,763        | 355,400  | 65       | 5 1,663,171 |



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## Advance Opportunities Expenditure Data (all years)

Beginning 20-7-1501

| Co Co Name L       | LE Name                 | Function | Function Name               | 1XX    | 2XX     | 3XX                | 5XX            | 6XX      | 7XX      | Total   |
|--------------------|-------------------------|----------|-----------------------------|--------|---------|--------------------|----------------|----------|----------|---------|
| · · · ·            |                         |          |                             | Salary | Benefit | Purchased Services | Other Services | Supplies | Property |         |
| 07 Cascade 009     | 3 Great Falls Elem      | 1XXX     | Instruction                 |        |         |                    | 4,005          | 49,983   |          | 53,988  |
| 07 Cascade 009     | Oreat Falls H S         | 1XXX     | Instruction                 |        |         |                    | 18,468         | 232,553  | 21,899   | 272,921 |
| 09 Custer 019      | 2 Custer County H S     | 21XX     | Support Services - Students | 11,200 | 438     |                    |                |          |          | 11,638  |
| 14 Fergus 025      | 3 Lewistown Elem        | 1XXX     | Instruction                 |        |         | 492                |                |          |          | 492     |
| 14 Fergus 025      | Fergus H S              | 1XXX     | Instruction                 |        |         | 7,375              |                | 543      |          | 7,918   |
| 14 Fergus 026      | O Grass Range H S       | 1XXX     | Instruction                 |        |         |                    | 2,000          |          |          | 2,000   |
| 16 Gallatin 036    | Belgrade Elem           | 1XXX     | Instruction                 |        |         |                    | 42             | 390      |          | 432     |
| 16 Gallatin 036    | Belgrade H S            | 1XXX     | Instruction                 |        |         |                    | 2,122          | 27,049   |          | 29,171  |
| 21 Hill 042        | 3 Havre H S             | 1XXX     | Instruction                 | 3,405  |         |                    |                |          |          | 3,405   |
| 21 Hill 042        | 3 Havre H S             | 21XX     | Support Services - Students |        | 466     |                    |                | 8,916    |          | 9,382   |
| 25 Lewis & Cla 048 | 3 Helena H S            | 1XXX     | Instruction                 |        |         |                    | 671            | 97,199   | 6,721    | 104,591 |
| 32 Missoula 058    | 3 Missoula Elem         | 1XXX     | Instruction                 | 4,017  | 1,119   |                    | 68             | 9,208    |          | 14,412  |
| 32 Missoula 058    | 1 Missoula H S          | 1XXX     | Instruction                 | 12,067 | 3,185   |                    |                | 17,910   |          | 33,163  |
| 34 Park 061        | 3 Park H S              | 1XXX     | Instruction                 |        |         | 492                |                |          |          | 492     |
| 41 Ravalli 073     | 5 Hamilton K-12 Schools | 1XXX     | Instruction                 | 13,875 |         |                    |                | 100      |          | 13,975  |
| 41 Ravalli 074     | Darby K-12 Schools      | 1XXX     | Instruction                 |        |         |                    | 25             | 1,790    |          | 1,815   |
| 45 Sanders 081     | 5 Hot Springs K-12      | 1XXX     | Instruction                 |        |         |                    | 1,483          | 427      |          | 1,910   |
| 48 Stillwater 085  | L Reed Point H S        | 1XXX     | Instruction                 |        |         |                    | 655            | 52       |          | 706     |
| 50 Teton 089       | ) Fairfield Elem        | 1XXX     | Instruction                 | 848    | 166     |                    |                | 38       |          | 1,051   |
| 50 Teton 089       |                         | 1XXX     | Instruction                 | 848    | 166     |                    |                | 1,800    |          | 2,813   |
| 56 Yellowston 096  | 0                       | 1XXX     | Instruction                 |        |         | 66,835             | 15,205         | 53,717   |          | 135,757 |
| 56 Yellowston 096  | 5 Billings H S          | 1XXX     | Instruction                 |        |         | 114,387            | 104,215        | 68,953   |          | 287,555 |
|                    |                         |          | Total                       | 46,259 | 5,539   | 189,581            | 148,959        | 570,629  | 28,620   | 989,587 |

|          |                             | ObjectCode |         |                    |                |          |          |         |
|----------|-----------------------------|------------|---------|--------------------|----------------|----------|----------|---------|
| Function | Function Name               | 1XX        | 2XX     | 3XX                | 5XX            | 6XX      | 7XX      | Total   |
|          |                             | Salary     | Benefit | Purchased Services | Other Services | Supplies | Property |         |
| 1XXX     | Instruction                 | 35,059     | 4,635   | 189,581            | 148,959        | 561,713  | 28,620   | 968,567 |
| 21XX     | Support Services - Students | 11,200     | 904     |                    |                | 8,916    |          | 21,020  |
|          | Total                       | 46,259     | 5,539   | 189,581            | 148,959        | 570,629  | 28,620   | 989,587 |

1/12/2022



|          |                                     | ObjectCode |         |                    |                |          |          |             |
|----------|-------------------------------------|------------|---------|--------------------|----------------|----------|----------|-------------|
| Function | Function Name                       | 1XX        | 2XX     | 3XX                | 5XX            | 6XX      | 8XX      | Total       |
| -        |                                     | Salary     | Benefit | Purchased Services | Other Services | Supplies | Property |             |
| 1XXX     | Instruction                         | 722,412    | 70,898  | 116,485            | 155,491        | 299,354  | 6        | 5 1,364,706 |
| 21XX     | Support Services - Students         |            |         |                    | 200            |          |          | 200         |
| 221X     | Improvement of Instruction Services | 61,988     | 20,342  | 116,818            | 43,072         | 56,045   |          | 298,265     |
|          | Total                               | 784,400    | 91,241  | 233,303            | 198,763        | 355,400  | 6        | 5 1,663,171 |



#### Elementary and Secondary School Emergency Relief Funds I (Coronavirus Aid, Relief, and Economic Security Act)

|  |                                  | Budget                         |                             |                                       |    |           |
|--|----------------------------------|--------------------------------|-----------------------------|---------------------------------------|----|-----------|
|  | <u>Budget Begin</u><br>4/29/2021 | <u>Budget End</u><br>9/30/2021 | <u>Tydings</u><br>9/30/2022 | 2                                     |    |           |
| Funding  |                                  |                                | \$                          | 41,295,230                            |    |           |
| Distribution based on Title I fo<br>10% Allowable Set Aside                                  | ormula (FY 2019)                 |                                | \$                          | 37,165,707<br>4,129,523<br>41,295,230 | -  |           |
| Break Out of the 10% Set Asia<br>Portion to Adjustment to Mi<br>District Allocation Based on | inimum                           |                                | \$<br>\$                    |                                       |    |           |
| Allocation Based on Related<br>0.5% Administrative Costs<br>Remaining Set Aside for OP       |                                  | <b>.</b> .                     |                             | 940,148<br>206,476<br>309,056         | \$ | 3,000,000 |

|                                | Financial Activity |                     |                 |              |                |                |                   |  |  |  |  |
|--------------------------------|--------------------|---------------------|-----------------|--------------|----------------|----------------|-------------------|--|--|--|--|
| <b>Administration</b>          | Funding Allocated  |                     | <b>Expended</b> |              | <u>Balance</u> |                | <u>% Expended</u> |  |  |  |  |
| Administrative                 | \$                 | 206,476             | \$              | 206,476      | \$             | -              | 100%              |  |  |  |  |
| Set Aside                      | \$                 | 189,056             | \$              | 189,056      | \$             | -              | 100%              |  |  |  |  |
| Other Educational Institutions | \$                 | 120,000             | \$              | 120,000      | \$             | -              | 100%              |  |  |  |  |
|                                | \$                 | 515,532             | \$              | 515,532      | \$             | -              | 100%              |  |  |  |  |
| <u>Flowthrough</u>             | F                  | unding Allocated    |                 | Expended     |                | <u>Balance</u> | <u>% Expended</u> |  |  |  |  |
| Base                           | \$                 | 37,779,698          | \$              | 37,739,484   | \$             | 40,214         | 99.9%             |  |  |  |  |
| Related Services               | \$                 | 3,000,000           | \$              | 2,327,620    | \$             | 672,380        | 77.6%             |  |  |  |  |
|                                | \$                 | 40,779,698          | \$              | 40,067,104   | \$             | 712,594        | 98%               |  |  |  |  |
|                                | <u>Tota</u>        | I Funding Allocated | <u>Tot</u>      | tal Expended | To             | tal Balance    | Total % Expended  |  |  |  |  |
|                                | \$                 | 41,295,230          | \$              | 40,582,636   | \$             | 712,594        | 98%               |  |  |  |  |
| As of 1/10/2023                |                    |                     |                 |              |                |                |                   |  |  |  |  |



#### Elementary and Secondary School Emergency Relief Funds II (Coronavirus Response and Relief Supplemental Appropriations)

|                 | Bud                            | get (HB630)                    | )                        |             |
|-----------------|--------------------------------|--------------------------------|--------------------------|-------------|
|                 | <u>udget Begin</u><br>1/5/2021 | <u>Budget End</u><br>9/30/2022 | <u>Tyding</u><br>9/30/20 |             |
| Funding         |                                |                                | \$                       | 170,099,465 |
| Distribution ba | sed on Title I f               | ormula (FY 201                 | 9) \$                    | 153,089,519 |
| 10% Allowable   | Set Aside                      |                                | \$                       | 17,009,947  |
|                 |                                |                                | \$                       | 170,099,465 |
| Break Out of th | ne 10% Set Asi                 | de:                            |                          |             |
| School Distrie  | cts Supplemen                  | tal                            | \$                       | 3,400,000   |
| Other Educa     | tional Institutio              | ons                            | \$                       | 120,000     |
| Special Need    | ls                             |                                | \$                       | 2,500,000   |
| School Distrie  | cts Targeted S                 | upport                         | \$                       | 1,200,000   |
| Education Le    | adership in M                  | ontana                         | \$                       | 939,449     |
| OPI Data Bas    | se Modernizat                  | ion                            | \$                       | 8,000,000   |
| 0.5% Admini     | strative Costs                 |                                | \$                       | 850,497     |
|                 |                                |                                | \$                       | 17,009,947  |

|                                   |            | Financial Ac        | tív      | rity         |    |                |                   |
|-----------------------------------|------------|---------------------|----------|--------------|----|----------------|-------------------|
| <b>Administration</b>             | <u>F</u> ( | unding Allocated    | Expended |              |    | <b>Balance</b> | <u>% Expended</u> |
| Administrative                    | \$         | 850,497             | \$       | 850,497      | \$ | 0              | 100%              |
| Educational Leadership            | \$         | 939,449             | \$       | 495,060      | \$ | 444,389        | 53%               |
| Data Base Modernization           | \$         | 8,000,000           | \$       | 1,012,214    | \$ | 6,987,786      | 13%               |
|                                   | \$         | 9,789,946           | \$       | 2,357,771    | \$ | 7,432,175      | 24%               |
|                                   |            |                     |          |              |    |                |                   |
| <b>Flowthrough</b>                | <u>F</u> ( | unding Allocated    |          | Expended     |    | <u>Balance</u> | <u>% Expended</u> |
| BASE                              | \$         | 153,089,519         | \$       | 103,809,468  | \$ | 49,280,051     | 68%               |
| School Districts Supplemental     | \$         | 3,400,000           | \$       | 1,819,228    | \$ | 1,580,772      | 54%               |
| Other Educational Institutions    | \$         | 120,000             | \$       | 35,560       | \$ | 84,440         | 30%               |
| Special Needs                     | \$         | 2,500,000           | \$       | 1,129,369    | \$ | 1,370,631      | 45%               |
| School Districts Targeted Support | \$         | 1,200,000           | \$       | 98,462       | \$ | 1,101,538      | 8%                |
|                                   | \$         | 160,309,519         | \$       | 106,892,087  | \$ | 53,417,432     | 67%               |
|                                   | Tota       | I Funding Allocated | To       | tal Expended | To | otal Balance   | Total % Expende   |
|                                   | \$         | 170,099,465         | \$       | 109,249,858  | \$ | 60,849,607     | 64%               |
| As of 1/10/2023                   |            |                     |          |              |    |                |                   |



## Elementary and Secondary School Emergency Relief Funds III (American Rescue Plan Act)

|              | Budg                             | get (HB632)                    |                          |             |
|--------------|----------------------------------|--------------------------------|--------------------------|-------------|
|              | <u>Budget Begin</u><br>3/24/2021 | <u>Budget End</u><br>9/30/2023 | <u>Tyding</u><br>9/30/20 |             |
| Funding      |                                  |                                | \$                       | 382,019,236 |
| Distribution | based on Title I f               | ormula (FY 201                 | <i>9)</i> \$             | 343,817,312 |
| 10% Allowa   | ble Set Aside                    |                                | \$                       | 38,201,924  |
|              |                                  |                                | \$                       | 382,019,236 |
| Break Out o  | f the 10% Set Asi                | de:                            |                          |             |
| School Dis   | tricts Supplemen                 | tal                            | \$                       | 3,400,000   |
| Other Edu    | icational Instituti              | ons                            | \$                       | 120,000     |
| Education    | Leadership in M                  | ontana                         | \$                       | 555,234     |
| OPI Data     | Base Modernizat                  | ion                            | \$                       | 5,475,248   |
| State Loss   | of Instructional                 | Time                           | \$                       | 19,100,962  |
| State Sum    | nmer Enrichment                  |                                | \$                       | 3,820,192   |
| State Afte   | er School Program                | าร                             | \$                       | 3,820,192   |
| 0.5% Adm     | inistrative Costs                |                                | \$                       | 1,910,096   |
|              |                                  |                                | \$                       | 38,201,924  |

|                                  |             | Financial A         |    |                 |     |                |                   |
|----------------------------------|-------------|---------------------|----|-----------------|-----|----------------|-------------------|
| <u>Administration</u>            |             | unding Allocated    |    | Expended        |     | <u>Balance</u> | <u>% Expended</u> |
| Administrative                   | \$          | 1,910,096           | \$ | 194,244         | \$  | 1,715,852      | 10%               |
| Educational Leadership           | \$          | 555,234             | \$ | -               | \$  | 555,234        | 0%                |
| Data Base Modernization          | \$          | 5,475,248           | \$ | -               | \$  | 5,475,248      | 0%                |
|                                  | \$          | 7,940,578           | \$ | 194,244         | \$  | 7,746,334      | 2%                |
| <u>Flowthrough</u>               | <u>F</u> (  | unding Allocated    |    | <u>Expended</u> |     | <u>Balance</u> | <u>% Expended</u> |
| Base                             | \$          | 343,817,312         | \$ | 93,682,587      | \$2 | 250,134,725    | 27%               |
| School Districts Supplemental    | \$          | 3,400,000           | \$ | 991,154         | \$  | 2,408,846      | 29%               |
| Other Educational Institutions   | \$          | 120,000             | \$ | 37,841          | \$  | 82,159         | 32%               |
| State After School Programs      | \$          | 3,820,192           | \$ | 1,856,422       | \$  | 1,963,770      | 49%               |
| State Summer Enrichment          | \$          | 3,820,192           | \$ | 237,593.00      | \$  | 3,582,599      | 6%                |
|                                  | \$          | 354,977,696         | \$ | 96,805,597      | \$2 | 258,172,099    | 27%               |
| State Loss of Instructional Time | \$          | 19,100,962          | \$ | 420,164         | \$  | 18,680,798     | 2%                |
|                                  | <u>Tota</u> | I Funding Allocated | To | tal Expended    | To  | otal Balance   | Total % Expended  |
|                                  | \$          | 382,019,236         | \$ | 97,420,005      | \$2 | 284,599,231    | 26%               |
| As of 1/10/2023                  |             |                     |    |                 |     |                |                   |

# **ESSER Budgeted Administration & Programs**

# Administration (\$1,910,096)

Staffing

- ESSER Director
- Program Specialist
- Grant Accountant
- E-Grants Systems Analyst
- Administrative Assistant

Program

• Ernst & Young – ESSER Systems Analysis

# Leadership (\$1,494,683)

Programs

- Executive & Leadership Academies
- Virtual Job Fairs
- Summits
- Board Coaches

# Learning Loss (\$19,100,962)

Contracted Workers (\$1,137,026)

- Tribal Youth Support (TRRU)
- Broadband Systems Analyst
- Montana Ready Coordinator
- CDL Program Instructor

Programs

- Teacher Residency \$3,738,000
- Substitute On-Line Courses (Front Line) \$750,000
- CTE Program Evaluation \$100,000
- ESSER Virtual Conferences \$200,000
- CDL Driver Program \$320,000
- Tribal Youth Engagement (TRRU) \$200,000
- After School Program Supplement \$2,000,000
- Math Innovation \$2,400,000
- Student Voice Mental Health & Wellness -\$52,000
- Class 7 Licenses Stipends (\$1,000@150ea) -\$150,000
- Career Coaches \$2,573,936
- School Safety Inventory \$80,000

- Discovery Learning \$3,400,000
- Acceleration Academies \$2,000,000

# Data Base Modernization (\$13,475,248)

Contracted Workers (\$616,048)

- ESSER Data Analyst (Reporting)
- Systems Analyst (MAEFAIRS)

**Project Management Services** 

• Project Manager - \$824,180

Educator Management (TMT)

- System Development \$482,327
- System Maintenance (3 Years) \$540,000
- HUB Professional Development/Renewal System -\$250,000
- Teacher Wallet \$250,000

System Application Integration

• Single Sign On - \$665,474

Systems Analysis

• Ernst & Young - \$200,000

Systems Integration & Upgrade

- Microsoft (Cleanup of foundational systems, data centralization, data efficiency – Duplicative data submissions, data sharing across agencies) -\$7,425,243
  - Student Management Student Information System, GEMS, Student Longitudinal Data System, Validation & Certification Processes & AIM Automation
  - Teacher Educator Management TEAMS/TOE, TMT, Professional Development, HUB Courses
  - Chapter 55 Integration
  - Fiscal Enhancements E-Grants, MAEFAIRS
- System Maintenance \$2,000,000

Contingency/Cost Overruns - \$221,976



# Montana Indian Language Program

#### **Statement of Support**

The Montana Indian Language Program continues to be a success after a decade of hard work. The 13 heritage languages that have existed on this land since time immemorial continue to provide invaluable and critical cultural knowledge for our next generations. Many communities are also continuing to work though numbers of proficient speakers are relatively low. That is why these funds are vitally important to the ongoing success of the revitalization of indigenous heritage knowledge. With the success of these language projects, our students across the state are receiving authentic and appropriate learning opportunities via indigenous ways of knowing from the land base that make up Montana. Project deliverables include updated apps, signage, outdoor learning opportunities for students and staff, printed material and more. Our meetings with Tribes have shown great interest in additional funding opportunities and partnerships. With the move from the Department of Commerce to the Office of Public Instruction, we will continue to collaborate through our Tribal Relations and Resiliency Unit to engage in meaningful, culturally appropriate tribal consultation and work with schools districts to incorporate the MILP work into the classroom. From there, we can help maximize potential outcomes for students, families, and staff across Montana.

#### **Program History & Future**

- 2013
  - o Inaugural year for MILP grant
- 2021
  - MILP transferred from the Department of Commerce to the Office of Public Instruction
- 2022
  - Language and Culture Specialist Position begins at the Office of Public Instruction
    - Outreach and coordination to close out 2019 Biennium funds/receive deliverables with the Montana Historical Society and Tribes



- Deliverables include: Online language programs, poster series, android and apple language apps, storybook, flashcards and language based cultural camps tied to the buffalo.
- Office of Public Instruction has worked diligently to connection, build relationships, and develop companionship between the Tribe on this historical initiative. Celebrating the good work over the years while working with the staff to close out the commerce grants.
- OPI placed an emphasis on developing a system of accountability through the EGRANT system. Plans and budgets are contained within this program and it provides direct interaction to the work our tribes and designated MILP recipients are doing. It does take time and training to get used to, but in the end it will pay off. For MILP to begin a process for OPI to develop E-grants accounts for the Tribal Nations, it is a groundbreaking move that can lead to better communication and collaboration.
- OPI created a website focused on the Language and Cultural initiatives within the state through various programs, including MILP and ILIP. We will improve interactivity and access to create a one stop shop for the work and the available supportive content. Events, dictionaries, apps, class 7 licensure, applications and historical content of language and culture within our state.
  - https://opi.mt.gov/Educators/Teaching-Learning/Indian-Education/Language-and-Culture
- 2023
  - Distribution of MILP funds for tribes through Egrants
  - o Coordinate work sessions for future project goals and ideas with MILP recipients
  - Ongoing consultation with Tribal Relations and Resiliency Unit via tribal resolutions regarding project-based language work, MOUS, Class 7 certification, and other matters concerning the interface of indigenous heritage language and culture
  - Seeking guidance from the Tribal Nations to create relationships and collaboration for a solid foundation of language and cultural support to access from existing tribal work and state education agency depositories for future generations and school systems to maintain our most important piece of the tribal way of life, our languages.



Indian Language Immersion Program Expenditures (all years)

|      |               |          |               | ObjectCode |         |                           |                |          |         |
|------|---------------|----------|---------------|------------|---------|---------------------------|----------------|----------|---------|
| LE   | LE Name       | Function | Function Name | 1XX        | 2XX     | 3XX                       | 5XX            | 6XX      | Total   |
|      |               |          |               | Salary     | Benefit | <b>Purchased Services</b> | Other Services | Supplies |         |
| 0023 | Hardin Elem   | 1XXX     | Instruction   | 6,000      | 1,027   |                           | 41,315         | 30,542   | 78,883  |
| 0400 | Browning Elem | 1XXX     | Instruction   | 880        | 1,312   | 16,820                    | 19,658         | 14,656   | 53,327  |
|      |               |          | Total         | 6,880      | 2,339   | 16,820                    | 60,973         | 45,198   | 132,210 |

1/16/2022