<u>****</u> Ar	nendment - <sup>-</sup>	1st Reading-white - Requested by: John Fitzpatric	<u>k - (H) Joint</u>	
Appro - 2023		ubcommittee on Long Range Planning		
	egislature 2023	Drafter: Julie JohnsonKaty Callon, 406-444-4024406-4	HB0012.001.003	
1		HOUSE BILL NO. 12		
2	INTRODUCED BY M. HOPKINS			
3	BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING			
4				
5	A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY FROM THE HISTORIC			
6	PRESERVATIO	ON GRANT PROGRAM ACCOUNT TO THE DEPARTMENT OF	COMMERCE FOR HISTORIC	
7	PRESERVATIO	ON PROJECTS; AUTHORIZING GRANTS FROM THE HISTOR	IC PRESERVATION GRANT	
8	PROGRAM AC	CCOUNT; PLACING CONDITIONS ON GRANTS AND FUNDS;	PROVIDING AN	
9	APPROPRIAT	ION; AND PROVIDING AN EFFECTIVE DATE."		
10				
11	BE IT ENACTE	ED BY THE LEGISLATURE OF THE STATE OF MONTANA:		
12				
13	<u>NEW S</u>	SECTION. Section 1. Appropriation for Montana historic gra	ant program. (1) There is	
14	appropriated to the department of commerce \$8,501,314 for the biennium beginning July 1, 2023, from the			
15	historic preservation grant program account established in 22-3-1307 to finance projects authorized in			
16	subsection (2).			
17	(2)	The following projects and applicants are authorized for grants	in ranked order: in their order of	
18	<del>priority</del> :			
19	Rank	Project/Applicant	Grant Amount	
20	1	Harlowton Roundhouse		
21		Harlowton, City of	\$500,000	
22	2	Fort Peck Theatre		
23		Fort Peck Fine Arts Council	\$500,000	
24	3	Baker State Bank Building		
25		Southeastern Montana Area Revitalization Team (SMART)	\$160,000	
26	4	Petroleum County Courthouse		
27		Petroleum County	\$498,720	

Legislative Services Division Authorized Print Version – HB 12

**** <u>Amendment - 1st Reading-white - Requested by: John Fitzpatrick - (H) Joint</u>				
- 2023	<u>ions Sι</u>	Ibcommittee on Long Range Planning		
68th Legislatu	re 2023	Drafter: Julie JohnsonKaty Callon, 406-444-4024406-444-4421		HB0012.001.003
1	5	Milligon Duilding		
1	5	Milligan Building	¢500.000	
2	0	Bighorn Valley Health Center, Inc. dba One Health	\$500,000	
3	6	Ringling Church	<b>* * * * * *</b>	
4	_	The Ringling Commons, LLC	\$141,773	
5	7	National Museum of Forest Service History		
6		National Museum of Forest Service History	\$300,000	
7	8	Historic Teslow Grain Elevator		
8		Project49	\$486,102	
9	8	A.D. Whitcomb Garage		
10		Buses of Yellowstone Preservation Trust, Inc.	\$136,366	
11	10	Havre Beneath the Streets		
12		Havre Beneath the Streets	\$359,672	
13	11	Hockaday Museum of Art		
14		Hockaday Museum of Art	\$31,000	
15	11	Historical Museum at Fort Missoula		
16		Friends of the Historical Museum at Fort Missoula	\$272,000	
17	13	Shelby Town Hall		
18		Shelby, City of	\$5,600	
19	14	Coggswell-Taylor House		
20		Montana Heritage Commission – Coggswell/Taylor House	\$176,562	
21	15	Rocky Mountain Building		
22		Community Health Care Center, Inc. dba Alluvion Health	\$500,000	
23	15	The History Museum		
24		Cascade County Historical Society dba The History Museum	\$340,000	
25	15	Copper Village Museum and Arts Center		
26		Copper Village Museum and Arts Center	\$235,000	
27	18	Historic Hotel Libby		



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Appropriations Subcommittee on Long Range Planning - 2023				
68th Legislatur	slature 2023 Drafter: Julie JohnsonKaty Callon, 406-444-4024406-444-4421 HB0012.001			HB0012.001.003
1		Friends of Historic Hotel Libby	\$173,659	
2	18	Roosevelt Center	. ,	
3		Red Lodge Area Community Foundation	\$367,578	
4	20	Kelly Block Building	. ,	
5		75 Park Street LLC	\$500,000	
6	20	Montana Club		
7		Original Montana Club Cooperative Association	\$90,040	
8	20	Charles Krug House		
9		Sonja Maxwell	\$145,000	
10	23	Glendive Greenhouse at Bloom Coffeehouse and Eatery		
11		Bloom Coffeehouse and Eatery	\$250,000	
12	23	Edwards & McLellan Block		
13		SGS Properties, LLC	\$221,590	
14	25	Hickman House		
15		Montana Heritage Commission – Hickman House	\$166,073	
16	25	Paris Gibson Square Museum of Art		
17		Paris Gibson Square Museum of Art	\$300,979	
18	25	Billings Depot		
19		Billings Depot, Inc.	\$414,400	
20	28	Babcock Theatre		
21		Cine Billings dba Art House Cinema	\$236,000	
22	29	Wheeler Cabin		
23		Glacier National Park Conservancy	\$493,200	
24	30	Gilbert House		
25		Montana Heritage Commission – Gilbert House	\$297,000	
26	30	Stillwater County Courthouse		
27		Stillwater County	\$500,000	



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- 2023	<u>tions Su</u>	ubcommittee on Long Range Planning		
- 2023 68th Legislati	ure 2023	Drafter: Julie JohnsonKaty Callon, 406-444-4024406-444-4421		HB0012.001.003
1	30	Waite House		
2		Yogo Mansion LLC	\$390,000	
3	33	Moss Manion		
4		Billings Preservation Society	\$500,000	
5	34	Ouellette Place		
6		Homeword, Inc. (Ouellette Place)	\$287,300	
7	34	Acme Building		
8		Homeword, Inc. (Acme Historic Hotel)	\$321,100	
9	36	Great Falls Civic Center		
10		Great Falls, City of	\$500,000	
11	37	Miles City Convent Keepers Community Center		
12		Miles City Convent Keepers	\$119,688	
13	38	Lenox Flats Building		
14		Homeword, Inc. (Lenox Flats)	\$288,330	
15	38	Miles City Elks Lodge #537		
16		Miles City Elks Lodge #537	\$200,000	
17	40	Daly Mansion		
18		Daly Mansion Preservation Trust	\$266,400	
19	40	Fountain Terrace Condominiums		
20		Fountain Terrace Condominiums Inc.	\$500,000	
21	40	Garfield County Museum		
22		Garfield County	\$500,000	
23	43	Deer Lodge City Hall		
24		Deer Lodge, City of	\$283,500	
25	44	Pollard Hotel		
26		Spofford Hotel Company	\$118,720	
27	45	Joliet Town Hall and Courthouse		



## \*\*\*\*<u>Amendment - 1st Reading-white - Requested by: John Fitzpatrick - (H) Joint</u> Appropriations Subcommittee on Long Range Planning

Appr	opriations Su	ubcommittee on Long Range Pla	nning	-
- 2023 68th Lo	3 egislature 2023	slature 2023 Drafter: Julie JohnsonKaty Callon, 406-444-4024406-444-4421 HB0012.001		HB0012.001.003
1		Joliet, Town of	\$83,000	
2	46	Lakeside Distillery		
3		Lakeside Distillery	\$65,000	
4	47	Miracle of America Museum		
5		Miracle of America Museum	\$92,623	
6	48	Legal Tender Bar and Hotel Building		
7		Mountana Consulting, LLC	\$255,938	
8	(3)	Within ranked order, projects which dem	onstrate that the facility will be put to	o use within a short
9	period after cor	mpletion shall be prioritized for funding ov	er those projects for which grant fun	<u>ds are to be used</u>
10	for the protection	on and stabilization of a structure or site a	<u>nd for which there is no immediate ι</u>	<u>ise of the facility.</u>
11	Funding for the	e projects in subsection (2) will be provided	d in the order of <u>rank and p</u> riority as	long as there are
12	sufficient funds	available from the amount that was depo	sited into the historic preservation g	rant program
13	account during	the biennium beginning July 1, 2023. The	funds in this subsection must be av	varded for the
14	projects and in	amounts not to exceed the amounts set of	out in subsection (2) subject to the co	onditions set forth
15	in [section 3]. H	lowever, any of the projects listed in subs	ection (2) that have not completed th	ne conditions
16	described in [se	ection 3(1)] by September 1, 2024, must b	e reviewed by the next regular legis	lature to determine
17	if the authorize	d grant should be withdrawn.		
18	(4)	If sufficient funds are available, this sect	ion constitutes a valid obligation of f	unds to the grant
19	projects listed i	in subsection (2) for purposes of encumbe	ring the funds in the historic preserv	ation grant
20	program accou	int established in 22-3-1307 for the biennin	um beginning July 1, 2023, pursuan	to 17-7-302. A
21	grant recipient'	s entitlement to receive funds is depender	nt on the grant recipient's complianc	e with the
22	conditions desc	cribed in [section 3] and on the availability	of funds.	
23	(5)	The legislature, pursuant to 22-3-1305, a	authorizes the grants for the projects	s listed in
24	subsection (2).			

- 25 (6) Grant recipients must complete all of the conditions described in [section 3(1)] by September
  26 30, 2026, or any obligation to the grant recipient will cease.
- 27



**** <u>Amendment - 1st Reading-white - Requested by: John Fitzpatrick - (H) Joint</u> Appropriations Subcommittee on Long Range Planning				
- 2023				
1	NEW	SECTION. Section 2. Approval of grants completion of biennial appropriation. (1) The		
2	2 legislature, pursuant to 22-3-1305, authorizes grants for the projects identified in [section 1(2)].			
3	(2)	The authorization of these grants completes a biennial appropriation from the historic		
4	preservation g	grant program account established in 22-3-1307.		
5	(3)	Grants to entities from prior bienniums are reauthorized for completion of contract work.		
6				
7	NEW	SECTION. Section 3. Condition of grants disbursement of funds. (1) The disbursement of		
8	grant funds fo	r the projects specified in [section 1(2)] is subject to completion of the following conditions:		
9	(a)	The grant recipient shall document that other matching funds required for the completion of the		
10	project are firr	nly committed.		
11	(b)	The grant recipient must have a project management plan that is approved by the department		
12	of commerce.			
13	(c)	The grant recipient must be in compliance with the auditing and reporting requirements		
14	provided for in	2-7-503 and have established a financial accounting system that the department can reasonably		
15	ensure confor	ms to generally accepted accounting principles. Tribal governments shall comply with auditing		
16	16 and reporting requirements provided for in 2 CFR 200.			
17	(d)	The grant recipient shall satisfactorily comply with any conditions described in the application		
18	(project) sumr	naries section of the Montana historic preservation grant program 2025 biennium report to the		
19	68th legislatur	e.		
20	(e)	The grant recipient shall satisfy other specific requirements considered necessary by the		
21	department of	commerce to accomplish the purpose of the project as evidenced by the application to the		
22	department.			
23	(f)	The grant recipient shall execute a grant agreement with the department of commerce.		
24	(2)	Recipients of Montana historic preservation grant program funds are subject to the		
25	requirements	of the department of commerce as described in the most recent edition of the Montana Historic		
26	Preservation (	Grant Program Project Administration Manual adopted by the department through the		
27	27 administrative rulemaking process.			



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Appropriations Subcommittee on Long Range Planning			
- 2023 68th Legislature 2023 Drafter: <del>Julie Johnson<u>Katy Callon</u>, 4<u>06-444-4024<u>406-444-4421</u> HB0012.001.003</u></del>			
1			
2 <u>NEW SECTION.</u> Section 4. Other powers and duties of the department of commerce. (1) The			
3 department of commerce must disburse grant funds on a reimbursement basis as grant recipients incur eligible			
4 project expenses.			
5 (2) If actual project expenses are lower than the projected expense of the project, the department			
6 may, at its discretion, reduce the amount of grant funds provided to grant recipients in proportion to all other			
7 project funding sources.			
8			
9 <u>NEW SECTION.</u> Section 5. Notification to tribal governments. The secretary of state shall send a			
10 copy of [this act] to each federally recognized tribal government in Montana.			
11			
12 <u>NEW SECTION.</u> Section 6. Effective date. [This act] is effective July 1, 2023.			
13 - END -			

