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68th Legislature 2023 Drafter: Katy Callon, 406-444-4421 HB0012.001.014

| 1  | HOUSE BILL NO. 12   |
|----|---|
| 2  | INTRODUCED BY M. HOPKINS  |
| 3  | BY REQUEST OF THE OFFICE OF BUDGET AND PROGRAM PLANNING   |
| 4  |   |
| 5  | A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING MONEY FROM THE HISTORIC   |
| 6  | PRESERVATION GRANT PROGRAM ACCOUNT TO THE DEPARTMENT OF COMMERCE FOR HISTORIC                                       |
| 7  | PRESERVATION PROJECTS; AMENDING SECTION 22-3-1305, MCA; AUTHORIZING GRANTS FROM THE                                 |
| 8  | HISTORIC PRESERVATION GRANT PROGRAM ACCOUNT; PLACING CONDITIONS ON GRANTS AND                                       |
| 9  | FUNDS; PROVIDING AN APPROPRIATION; AND PROVIDING AN EFFECTIVE DATE."  |
| 10 |   |
| 11 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:   |
| 12 |   |
| 13 | Section 1. Section 22-3-1305, MCA, is amended to read:  |
| 14 | "22-3-1305. Historic preservation grant program proposals recommendations. (1) There is a                           |
| 15 | historic preservation grant program established within the department of commerce. Except as provided in            |
| 16 | subsection (6), aA person, association, or representative of a governing unit seeking a historic preservation       |
| 17 | grant under this section must submit a grant proposal to the department by March 1 of the year preceding the        |
| 18 | convening of a regular legislative session.   |
| 19 | (2) The department shall review all proposals for historic preservation grants in consultation with the             |
| 20 | tourism advisory council and the state historical preservation office before they are submitted to the legislature. |
| 21 | (3) Consistent with the rules adopted in accordance with 22-3-1306, the department shall make                       |
| 22 | recommendations to the legislature on each proposal submitted to the department.                                    |
| 23 | (4) The department's recommendations to the legislature are advisory.   |
| 24 | (5) The department shall present its recommendations to the appropriations committee of the                         |
| 25 | legislature by the 15th day of a regular legislative session.   |
| 26 | (6) The legislature may appropriate funds for a qualifying historic preservation grant (Subsection (6)              |
| 27 | terminates June 30, 2025). "  |



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| 2  | NEW S   | SECTION. Section 2. Section 1. App    | propriation for Montana his    | storic grant program. (1)  |
|----|---|---------------------------------------|--------------------------------|----------------------------|
| 3  | There is appropriated to the department of commerce \$8,501,314 for the biennium beginning July 1, 2023, from |                                       |                                |                            |
| 4  | the historic preservation grant program account established in 22-3-1307 to finance projects authorized in    |                                       |                                | nce projects authorized in |
| 5  | subsection (2).   |                                       |                                |                            |
| 6  | (2)   | The following projects and applicants | s are authorized for grants in | n their order of priority: |
| 7  | Rank  | Project/Applicant                     |                                | Grant Amount               |
| 8  | 1   | Harlowton Roundhouse                  |                                |                            |
| 9  |   | Harlowton, City of                    |                                | \$500,000                  |
| 10 | 2   | Fort Peck Theatre                     |                                |                            |
| 11 |   | Fort Peck Fine Arts Council           |                                | \$500,000                  |
| 12 | 3   | Baker State Bank Building             |                                |                            |
| 13 |   | Southeastern Montana Area Revitali    | zation Team (SMART)            | \$160,000                  |
| 14 | 4   | Petroleum County Courthouse           |                                |                            |
| 15 |   | Petroleum County                      |                                | \$498,720                  |
| 16 | 5   | Milligan Building                     |                                |                            |
| 17 |   | Bighorn Valley Health Center, Inc. dl | oa One Health                  | \$500,000                  |
| 18 | 6   | Ringling Church                       |                                |                            |
| 19 |   | The Ringling Commons, LLC             |                                | \$141,773                  |
| 20 | 7   | National Museum of Forest Service I   | History                        |                            |
| 21 |   | National Museum of Forest Service I   | History                        | \$300,000                  |
| 22 | 8   | Historic Teslow Grain Elevator        |                                |                            |
| 23 |   | Project49                             |                                | \$486,102                  |
| 24 | 8   | A.D. Whitcomb Garage                  |                                |                            |
| 25 |   | Buses of Yellowstone Preservation 1   | rust, Inc.                     | \$136,366                  |
| 26 | 10  | Havre Beneath the Streets             |                                |                            |
| 27 |   | Havre Beneath the Streets             |                                | \$359,672                  |



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|----------------|----|--|-----------|-----------------|
| 1              | 11 | Hockaday Museum of Art                                   |           |                 |
| 2              |    | Hockaday Museum of Art                                   | \$31,000  |                 |
| 3              | 11 | Historical Museum at Fort Missoula                       |           |                 |
| 4              |    | Friends of the Historical Museum at Fort Missoula        | \$272,000 |                 |
| 5              | 13 | Shelby Town Hall   |           |                 |
| 6              |    | Shelby, City of  | \$5,600   |                 |
| 7              | 14 | Coggswell-Taylor House                                   |           |                 |
| 8              |    | Montana Heritage Commission – Coggswell/Taylor House     | \$176,562 |                 |
| 9              | 15 | Rocky Mountain Building                                  |           |                 |
| 10             |    | Community Health Care Center, Inc. dba Alluvion Health   | \$500,000 |                 |
| 11             | 15 | The History Museum                                       |           |                 |
| 12             |    | Cascade County Historical Society dba The History Museum | \$340,000 |                 |
| 13             | 15 | Copper Village Museum and Arts Center                    |           |                 |
| 14             |    | Copper Village Museum and Arts Center                    | \$235,000 |                 |
| 15             | 18 | Historic Hotel Libby                                     |           |                 |
| 16             |    | Friends of Historic Hotel Libby                          | \$173,659 |                 |
| 17             | 18 | Roosevelt Center   |           |                 |
| 18             |    | Red Lodge Area Community Foundation                      | \$367,578 |                 |
| 19             | 20 | Kelly Block Building                                     |           |                 |
| 20             |    | 75 Park Street LLC                                       | \$500,000 |                 |
| 21             | 20 | Montana Club   |           |                 |
| 22             |    | Original Montana Club Cooperative Association            | \$90,040  |                 |
| 23             | 20 | Charles Krug House                                       |           |                 |
| 24             |    | Sonja Maxwell  | \$145,000 |                 |
| 25             | 23 | Glendive Greenhouse at Bloom Coffeehouse and Eatery      |           |                 |
| 26             |    | Bloom Coffeehouse and Eatery                             | \$250,000 |                 |
| 27             | 23 | Edwards & McLellan Block                                 |           |                 |
|                |    |  |           |                 |



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|    | J  | •   |           |  |
|----|----|---|-----------|--|
| 1  |    | SGS Properties, LLC                         | \$221,590 |  |
| 2  | 25 | Hickman House                               |           |  |
| 3  |    | Montana Heritage Commission – Hickman House | \$166,073 |  |
| 4  | 25 | Paris Gibson Square Museum of Art           |           |  |
| 5  |    | Paris Gibson Square Museum of Art           | \$300,979 |  |
| 6  | 25 | Billings Depot                              |           |  |
| 7  |    | Billings Depot, Inc.                        | \$414,400 |  |
| 8  | 28 | Babcock Theatre                             |           |  |
| 9  |    | Cine Billings dba Art House Cinema          | \$236,000 |  |
| 10 | 29 | Wheeler Cabin                               |           |  |
| 11 |    | Glacier National Park Conservancy           | \$493,200 |  |
| 12 | 30 | Gilbert House                               |           |  |
| 13 |    | Montana Heritage Commission – Gilbert House | \$297,000 |  |
| 14 | 30 | Stillwater County Courthouse                |           |  |
| 15 |    | Stillwater County                           | \$500,000 |  |
| 16 | 30 | Waite House                                 |           |  |
| 17 |    | Yogo Mansion LLC                            | \$390,000 |  |
| 18 | 33 | Moss Manion                                 |           |  |
| 19 |    | Billings Preservation Society               | \$500,000 |  |
| 20 | 34 | Ouellette Place                             |           |  |
| 21 |    | Homeword, Inc. (Ouellette Place)            | \$287,300 |  |
| 22 | 34 | Acme Building                               |           |  |
| 23 |    | Homeword, Inc. (Acme Historic Hotel)        | \$321,100 |  |
| 24 | 36 | Great Falls Civic Center                    |           |  |
| 25 |    | Great Falls, City of                        | \$500,000 |  |
| 26 | 37 | Miles City Convent Keepers Community Center |           |  |
| 27 |    | Miles City Convent Keepers                  | \$119,688 |  |



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| 1  | 38   | Lenox Flats Building   |                                 |
|----|--|--|---------------------------------|
| 2  |  | Homeword, Inc. (Lenox Flats)   | \$288,330                       |
| 3  | 38   | Miles City Elks Lodge #537   |                                 |
| 4  |  | Miles City Elks Lodge #537   | \$200,000                       |
| 5  | 40   | Daly Mansion   |                                 |
| 6  |  | Daly Mansion Preservation Trust                                      | \$266,400                       |
| 7  | 40   | Fountain Terrace Condominiums  |                                 |
| 8  |  | Fountain Terrace Condominiums Inc.                                   | \$500,000                       |
| 9  | 40   | Garfield County Museum   |                                 |
| 10 |  | Garfield County  | \$500,000                       |
| 11 | 43   | Deer Lodge City Hall   |                                 |
| 12 |  | Deer Lodge, City of  | \$283,500                       |
| 13 | 44   | Pollard Hotel  |                                 |
| 14 |  | Spofford Hotel Company   | \$118,720                       |
| 15 | 45   | Joliet Town Hall and Courthouse                                      |                                 |
| 16 |  | Joliet, Town of  | \$83,000                        |
| 17 | 46   | Lakeside Distillery  |                                 |
| 18 |  | Lakeside Distillery  | \$65,000                        |
| 19 | 47   | Miracle of America Museum  |                                 |
| 20 |  | Miracle of America Museum  | \$92,623                        |
| 21 | 48   | Legal Tender Bar and Hotel Building                                  |                                 |
| 22 |  | Mountana Consulting, LLC   | \$255,938                       |
| 23 | (3)  | Funding for the projects in subsection (2) will be provided in the   | e order of priority as long as  |
| 24 | there are sufficient funds available from the amount that was deposited into the historic preservation grant |  |                                 |
| 25 | program accou  | unt during the biennium beginning July 1, 2023. The funds in this    | subsection must be awarded for  |
| 26 | the projects ar  | nd in amounts not to exceed the amounts set out in subsection (2     | ) subject to the conditions set |
| 27 | forth in [section  | n 3]. However, any of the projects listed in subsection (2) that hav | ve not completed the conditions |



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described in [section 3(1)] by September 1, 2024, must be reviewed by the next regular legislature to determine if the authorized grant should be withdrawn.

- (4) If sufficient funds are available, this section constitutes a valid obligation of funds to the grant projects listed in subsection (2) for purposes of encumbering the funds in the historic preservation grant program account established in 22-3-1307 for the biennium beginning July 1, 2023, pursuant to 17-7-302. A grant recipient's entitlement to receive funds is dependent on the grant recipient's compliance with the conditions described in [section 3] and on the availability of funds.
- 8 (5) The legislature, pursuant to 22-3-1305, authorizes the grants for the projects listed in 9 subsection (2).
- 10 (6) Grant recipients must complete all of the conditions described in [section 3(1)] by September 11 30, 2026, or any obligation to the grant recipient will cease.

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- NEW SECTION. Section 3. Section 2. Approval of grants -- completion of biennial appropriation.
- 14 (1) The legislature, pursuant to 22-3-1305, authorizes grants for the projects identified in [section 1(2)].
  - (2) The authorization of these grants completes a biennial appropriation from the historic preservation grant program account established in 22-3-1307.
  - (3) Grants to entities from prior bienniums are reauthorized for completion of contract work.

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- <u>NEW SECTION.</u> <u>Section 4.</u> <u>Section 3.</u> Condition of grants -- disbursement of funds. (1) The disbursement of grant funds for the projects specified in [section 1(2)] is subject to completion of the following conditions:
- 22 (a) The grant recipient shall document that other matching funds required for the completion of the 23 project are firmly committed.
- 24 (b) The grant recipient must have a project management plan that is approved by the department 25 of commerce.
- 26 (c) The grant recipient must be in compliance with the auditing and reporting requirements
  27 provided for in 2-7-503 and have established a financial accounting system that the department can reasonably



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| 1  | ensure conforms to generally accepted accounting principles. Tribal governments shall comply with auditing       |  |  |
|----|--|--|--|
| 2  | and reporting requirements provided for in 2 CFR 200.  |  |  |
| 3  | (d)  | The grant recipient shall satisfactorily comply with any conditions described in the application |  |
| 4  | (project) sumr   | naries section of the Montana historic preservation grant program 2025 biennium report to the    |  |
| 5  | 68th legislatur  | e.   |  |
| 6  | (e)  | The grant recipient shall satisfy other specific requirements considered necessary by the        |  |
| 7  | department of commerce to accomplish the purpose of the project as evidenced by the application to the           |  |  |
| 8  | department.  |  |  |
| 9  | (f)  | The grant recipient shall execute a grant agreement with the department of commerce.             |  |
| 10 | (2)  | Recipients of Montana historic preservation grant program funds are subject to the               |  |
| 11 | requirements of the department of commerce as described in the most recent edition of the Montana Historic       |  |  |
| 12 | Preservation Grant Program Project Administration Manual adopted by the department through the                   |  |  |
| 13 | administrative   | rulemaking process.  |  |
| 14 |  |  |  |
| 15 | NEW  | SECTION. Section 5. Section 4. Other powers and duties of the department of commerce.            |  |
| 16 | (1) The department of commerce must disburse grant funds on a reimbursement basis as grant recipients incur      |  |  |
| 17 | eligible projec  | t expenses.  |  |
| 18 | (2)  | If actual project expenses are lower than the projected expense of the project, the department   |  |
| 19 | may, at its discretion, reduce the amount of grant funds provided to grant recipients in proportion to all other |  |  |
| 20 | project funding  | g sources.   |  |
| 21 |  |  |  |
| 22 | NEW  | SECTION. Section 6. Section 5. Notification to tribal governments. The secretary of state        |  |
| 23 | shall send a c   | opy of [this act] to each federally recognized tribal government in Montana.                     |  |
| 24 |  |  |  |
| 25 | NEW  | SECTION. Section 7. Section 6. Effective date. [This act] is effective July 1, 2023.             |  |
| 26 |  | - END -  |  |

