

# 2019-2020 REPORTS TO THE MONTANA LEGISLATURE

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## GENERAL GOVERNMENT:

### STATE RECORDS COMMITTEE:

- Activities of the state records committee in accordance with 2-6-1108\*
- Activities of the state records committee, improvements in records management in state government, aspects of records management requiring further improvement, and committee recommendations and plans for further improvement.
- Link: <https://sosmt.gov/records/minutes/>

### STATE LIBRARY:

- Land information data reports in accordance with 90-1-404\*
- Progress report in the ongoing collection, maintenance, standardization, and dissemination of land information.
- Link: <https://montana.maps.arcgis.com/apps/MapSeries/index.html?appid=b0a6fbf0559442afbcd0714f8151f62c>

### LEGISLATIVE AUDIT

- Legislative audit reports in accordance with 2-8-112\*
  - Recommendations regarding programs or agencies scheduled for termination.
  - Link: <https://www.leg.mt.gov/lad/audit-reports/>
- Reports on a waste of state resources, as reviewed by the auditor in accordance with 5-13-311.
  - Link: <https://leg.mt.gov/content/Committees/Administration/audit/2019-20/Meetings/Oct-2020/20ACTHotline.pdf>
- Reports concerning impairment of audit independence, if necessary, in accordance with 5-13-305.
  - A report on administrative policy or rules adopted under 5-11-105 that may impair the independence of the division, along with a statement of the reasons for the opinion and suggested changes to cure the impairment.
  - Discretionary.
  - None received for 2019-2020 interim
- An annual audit of the state lottery in accordance with 23-7-410.
  - Annual state lottery audit
  - Link: <https://leg.mt.gov/content/Publications/Audit/Report/19-30A.pdf>

## LEGISLATIVE SERVICES DIVISION INTERIM COMMITTEES:

- Reports from standing, interim, and administrative committees, if prepared, in accordance with 2-17-825, 5-5-216\*, and 5-5-224
  - Children, Families, Health, and Human Services Interim Committee (CFHHS) Reports
    - [HJ 32: A Study of Prenatal Drug Use](#)
    - [HJ48/49: Child Protective Services](#)
    - [HJ 50: Senior and Long-Term Care Services](#)
  - Economic Affairs Interim Committee (EAIC) Reports
    - [SJ 18: Occupational Licensing of Those with Criminal Convictions](#)
    - [SJ 24: Lodging Facility Use Tax](#)
  - State Administration and Veterans' Affairs Interim Committee (SAVA) Reports
    - [HJ 23: Study of veteran benefit claims services: structure & funding in Montana & selected states](#)
    - [HJ 3: Study on Accessibility for Disabled Voters](#)
  - Education Interim Committee (EDIC) Reports
    - [HJ 56: Study of Bullying and Student Well-Being](#)
  - Local Government Interim Committee (LGIC) Reports
    - [SJ3: Study of Alternative On-Site Wastewater Systems](#)
  - Transportation Interim Committee (TIC) Reports
    - [HJ 45: Path to the Future? A Look at Bicycle and Pedestrian Path Planning and Funding](#)
    - [Mapping the Road to Construction in Montana](#)
  - Law and Justice Interim Committees (LJIC) Reports
    - [HJ 36: Study of Wrongfully Convicted Persons](#)
    - [HJ 43: Study of Postconviction Procedures and DNA Evidence](#)
    - [HJ 31: Study Board of Crime Control](#)
    - [SJ 19: Study sex and Violent Offender registries](#)
  - Revenue Interim Committee (RIC) Reports
    - [HJ 35: Study of State and Local Tax Policy](#)
  - Environmental Quality Council (EQC) Reports
    - [Tracking the Spread: The Continued Fight Against CWD in Montana](#)
    - [HJ 38: Powering Down - Decommissioning Energy Generation Facilities in Montana](#)
    - [SJ 30: Where Are They Now? Studying the Release of Fish and Wildlife Locations](#)
    - [SJ 20: The Fate of Wilderness Study Areas](#)
  - Energy and Telecommunications Interim Committee (ETIC) Reports
    - [Public Utility Regulation: Study of PSC](#)
    - [HJ 12: Study of Transmission Infrastructure](#)
  - Water Policy Interim Committee (WPIC) Reports
    - [HJ 14: Prospects for a Future Water Court](#)
    - [HJ 40: Seeding Clouds](#)
    - [Climate and Water Rights](#)
  - State-Tribal Relations Interim Committee (STRIC) Reports
    - [HJR 10: Barriers to American Indian Voting](#)
    - [Improving Communications on ICWA Cases](#)
    - [Runaway Youth: Breaking the Cycle](#)
    - [STRC Action Report: Missing Indigenous Persons Task Force Recommendations](#)
- A report on tax credits from the Revenue Interim Committee in accordance with 15-30-2303.
  - Review and recommendations for tax credits scheduled for review.
  - Progress Report: <https://www.leg.mt.gov/committees/interim/2019/vic/tax-credit-review/>
  - Final Report (link): <https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/tax-credit-review-2020-final-report.pdf>

## LEGISLATIVE FISCAL DIVISION REPORTS:

- A percentage change in public defender funding report from the legislative fiscal analyst in accordance with 47-1-125 (every 5 years).
  - Next due: 2024 fiscal year
- A link to annual state agency reports on grants awarded in the previous fiscal year established by the legislative finance committee in accordance with 5-12-208 (Under Dec. 9, 2020 materials).
  - Link: <https://www.leg.mt.gov/committees/admincom/lfc/>

## GOVERNOR'S OFFICE:

- Federal mandates requirements in accordance with 2-1-407
  - Recommendations regarding contracts the state may enter into regarding federal mandates and estimates of the costs of federal mandate efforts.
  - Link: Not received at time of publication
- Progress on gender and racial balance in accordance with 2-15-108\*
  - Report on progress made toward goals of gender balance and proportional representation of minority residents in Montana.
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/2020-Gender-and-Racial-Positive-Action.pdf>
- Reports of remission of fine or forfeiture, respite, commutation, or pardon granted in accordance with 46-23-316\*
  - Report regarding executive clemency, including each case of remission of fine or forfeiture, respite, commutation, or pardon granted since the previous report, and related information.
  - Link: Not received at time of publication
- Water storage projects in accordance with 85-1-704
  - A report identifying specific water storage projects, including a list of project priorities, implementation strategy for each project, and a progress report of the previous two years.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/DNRC-natural-storage.pdf>

## PENSIONS:

### BOARD OF INVESTMENTS:

- Annual report on the unified investment program for public funds, in accordance with Article VII, Section 13 of the Montana Constitution, 17-5-1650(2), and 17-6-230. (provided to SAVA)\*
  - Summary: Annual report of the unified investment program for public funds, including public retirement system trust fund investments and state compensation insurance fund assets.
  - Link: <https://leg.mt.gov/content/Publications/services/2019-agency-reports/2019-MBOI-AnnualReport.pdf>

### PUBLIC EMPLOYEES' RETIREMENT BOARD:

- The Comprehensive Annual Financial Report of the public employees' retirement board in accordance with 19-2-407\*
  - A fiscal year report by the public employees' retirement board providing financial, investment, actuarial, and statistical information on each retirement system administered by the board.
  - Link: <http://mpera.mt.gov/Portals/175/documents/2019CAFR.pdf>

- Actuarial valuations and other reports in accordance with 19-2-405\* and 19-3-117. (Provided to SAVA)\*
  - Reports regarding actuarial valuations, GASB statements of assets and liabilities, and periodic experience studies conducted on each retirement system administered by the board.
  - Link: <http://mpera.mt.gov/ABOUT/ActuarialStudies>

#### TEACHERS' RETIREMENT BOARD:

- A report on the reemployment of certain retired members of the teachers' retirement system in accordance with 19-20-732\*. (Provided to SAVA and EDIC)\*
  - A report regarding the implementation and results of the reemployment in special circumstances of certain retired members of the teachers' retirement system.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/TRS-19-20-732-report-2020.pdf>
- The Comprehensive Annual Financial Report of the teachers' retirement system in accordance with 19-20-201.
  - A fiscal year report providing financial, investment, actuarial, and statistical information on the teachers' retirement system.
  - Link: <https://trs.mt.gov/miscellaneous/PdfFiles/Information/AnnualReports/2019cafr.PDF>
- Actuarial valuations and other reports from the teachers' retirement board in accordance with 19-20-201\* and 19-20-216. (Provided to SAVA)\*
  - Reports covering actuarial valuations, GASB statements of assets and liabilities, and periodic experience studies on the teachers' retirement system.
  - Link: <https://trs.mt.gov/TrsInfo/NewsAnnualReports>

#### GENERAL ADMINISTRATION:

##### DEPARTMENT OF ADMINISTRATION:

- A report of local government entities that have balances contrary to limitations provided for in 17-2-302 or that failed to reduce the charge in accordance with 17-2-304\*
  - Report regarding limitations on local charge for services fund balances.
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2021-Interim/Dec-2020/Fee-Accts.pdf>
- An allocation of space report in accordance with 2-17-101.
  - A report that includes the amount, location, and nature of space used by each agency, including summary information on average cost per square foot.
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2021-Interim/Sept-2020/2020-Statewide-Facility-Inventory-Condition-Assessment-Summary-Report.pdf>
- A report pertaining to Business and Industrial Development Corporations in Montana in accordance with 32-11-306.
  - Information regarding the Banking and Financial Institutions Division.
  - As needed. If a license is acquired, a report is provided from the Division of Banking and Financial Institutions. Otherwise, nothing is needed.
- A report of employee incentive grant awards in accordance with 2-18-1103\*; (Provided to SAVA)\*
  - A list of awards granted and the corresponding savings to the state and improvements in the effectiveness of state government.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/Employee\\_Incentive\\_Report\\_2020.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/Employee_Incentive_Report_2020.pdf)

- The high-performance building report in accordance with 17-7-214. (Provided to ETIC)
  - An update on the high-performance building program, including an overview of state agencies and educational units participating in the program and an estimate of savings resulting from participation in the program.
  - A report was provided to ETIC at the July 2020 meeting.
  - Link: <http://sg001-harmony.sliq.net/00309/Harmony/en/PowerBrowser/PowerBrowserV2/20200716/-1/37719>
- Loans or loan extensions authorized for two consecutive fiscal years from the department of administration and office of commissioner of higher education, including negative cash balances from the commissioner of higher education, in accordance with 17-2-107.
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2021-Interim/Dec-2020/LFD-report-inter-entity-loans-FY20.pdf>
- Annual reports on general fund and non-general fund encumbrances in accordance with 17-1-102 (provided to SAVA)
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2021-Interim/Sept-2020/FY20-Encumbrance-LFD-Submission.pdf>
- A statewide facility inventory and condition assessment in accordance with 17-7-202.
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2021-Interim/Sept-2020/2020-Statewide-Facility-Inventory-Condition-Assessment-Summary-Report.pdf>

#### ITSD:

- Information technology activities in accordance with 2-17-512\* and 2-17-513\* (Provided to SAVA)
  - Information technology activities of the department of administration.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/Info\\_Technology\\_Biennial\\_Report\\_2019.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/Info_Technology_Biennial_Report_2019.pdf)
- The state strategic information technology plan and biennial report in accordance with 2-17-521 and 2-17-522\*
  - Agency information technology plans and performance reports.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/IT\\_Strategic\\_Plan\\_2020-2022.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/IT_Strategic_Plan_2020-2022.pdf)

#### CAPITOL COMPLEX ADVISORY COUNCIL:

- The biennial report from the capitol complex advisory council in accordance with 2-17-804. (Provided to SAVA)
  - A report regarding requests the council has reviewed for naming and placing items in the capitol complex or on the grounds, including recommendations on whether reviewed requests meet required criteria and whether legislation is needed.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/Capitol\\_Complex\\_2020\\_Biennial\\_Report.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/Capitol_Complex_2020_Biennial_Report.pdf)

#### STATE LOTTERY OFFICE:

- State lottery reports in accordance with 23-7-202.
  - Reports on all aspects of the operation of the state lottery, including information on types of games, gross revenue, prize money paid, operating expenses, recommendations, and similar data.
  - Link: [https://www.montanalottery.com/static/assets/annual\\_report\\_2019.pdf](https://www.montanalottery.com/static/assets/annual_report_2019.pdf)

#### SECRETARY OF STATE:

- Watercourse name changes, if any, in accordance with 2-15-401; (Not aware of any changes this biennium)
  - Report of all watercourse name changes received.
  - None received for 2019-2020 interim.
- A report regarding the youth voting program, if requested, in accordance with 13-22-108.
  - Report outlining the youth voting program's effectiveness in achieving its objectives.
  - None requested for 2019-2020 interim.
- Changes, if any, to filing-office rules under the Uniform Commercial Code in accordance with 30-9A-527; (Provided to SAVA)
  - A report regarding whether filing-office rules are in harmony with the rules of filing offices of other jurisdictions and the most recent version of the model rules of the international association of corporate administrators.
  - None received for 2019-2020 biennium.

#### COMMISSIONER OF POLITICAL PRACTICES:

- A report from the commissioner of political practices, if requested, in accordance with 13-37-120.
  - Report and recommendations of the commissioner of political practices. (Provided to SAVA)
  - Discretionary. None received for 2019-2020 interim.

#### MILITARY AND VETERANS:

##### BOARD OF HOUSING:

- Veterans' home loan mortgage loan reports from the board of housing in accordance with 90-6-604\* (Provided to EAIC)
  - Description of the operation and use of the Veterans' Home Loan Mortgage Program.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/Vet-Home-Loan-Mortgage2020.pdf>

##### BOARD OF VETERANS' AFFAIRS:

- The biennial report of the board of veterans' affairs in accordance with 10-2-102. (Provided to SAVA)
  - Report of the board of veterans' affairs, including veteran demographic information, financial impacts of services received by Montana veterans, a summary of budgets and expenditures, and other information.
  - Link: <http://montanadma.org/sites/default/files/MVAD-Biennial-Rpt.pdf>

##### DEPARTMENT OF MILITARY AFFAIRS

- Reports on grants to the Montana civil air patrol in accordance with 10-3-802. (Provided to SAVA)
  - A report regarding the extent to which counties are informed of services provided by the civil air patrol, the extent to which the patrol is used by counties for search and rescue operations, and the amount of savings realized by counties who have used the civil air patrol. (Terminates 2023)
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/DMA\\_Civil\\_Air\\_Patrol\\_Grant\\_Report\\_SAVA.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Administration-and-Veterans-Affairs/Required-Reports/DMA_Civil_Air_Patrol_Grant_Report_SAVA.pdf)

## CHILDREN, HEALTH, AND HUMAN SERVICES:

### MENTAL HEALTH OMBUDSMAN:

- A mental health report from the ombudsman in accordance with 2-15-210\*
  - Report of the mental health ombudsman to the governor and legislature.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/dec2020-mental-health-ombudsman-report.pdf>

### CHILD AND FAMILY OMBUDSMAN:

- Annual reports from the child and family ombudsman in accordance with 41-3-1211. (Provided to CFHHS)
  - A public report containing recommendations from the DOJ child and family ombudsman regarding systematic improvements for the department.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/jan2020-child-and-family-ombudsman-full-report.pdf>

### INTERAGENCY COORDINATING COUNCIL FOR STATE PREVENTION:

- Policies related to children and families from the interagency coordinating council for state prevention in accordance with 2-15-225.
  - Reports regarding prevention programs and other state programs and policies related to children and families.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/dec2020-interagency-prevention-council-report.pdf>

### DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

- A trauma-care systems' report in accordance with 50-6-402.
  - Report concerning the effectiveness of the state trauma care system.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/dec2020-trauma-system-report.pdf>
- Medical marijuana reports in accordance with 50-46-343(3)\*
  - Report on persons licensed or registered under the Montana Medical Marijuana Act, including the number of applicants and registered cardholders approved, the nature of the medical conditions of the cardholders, and various other data regarding providers, dispensaries, testing laboratories, and physicians providing certification for cardholders.
  - Links: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Committee-Topics/medical-marijuana/aug2020-registry-stats.pdf>
  - Statistics from Previous Months: <https://leg.mt.gov/committees/interim/2020cfhhs/medical-marijuana-act/>
- An older Montanans trust fund report in accordance with 52-3-115\*.
  - Expenditures of the money appropriated from the older Montanans trust fund.
  - Link: Not received at date of publication
- Performance data in accordance with 2-15-2225; (Provided to CFHHS)
  - Report of performance data of the department of public health and human services.
  - Link: Not received at date of publication

- Quarterly reports on data requirements in accordance with 5-12-303. (Provided to CFHHS)
  - A report regarding the implementation of the phases of the secure data warehouse project, user requirements established by the department, and the status of the legislative fiscal analyst's access to the data.
  - Link: The department provided an oral report on the program in 2020; it can be found by moving the recording bar at the bottom of the page to 13:08 in the recording.) <http://sg001-harmony.sliq.net/00309/Harmony/en/PowerBrowser/PowerBrowserV2/20200828/-1/37790#agenda>
- Montana HELP Act workforce development reports in accordance with 39-12-103. (Provided to CFHHS)
  - Information on the Montana HELP act, including activities to establish the employer grant program, the number of employers receiving grant awards and the types of activities the employers provided, and the total cost of providing development services.
  - Links:
  - 2019 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/nov2019-help-link-report.pdf>
  - 2020 Report: <http://sg001-harmony.sliq.net/00309/Harmony/en/PowerBrowser/PowerBrowserV2/20200828/-1/37790#agenda> (The department provided an oral report on the program in 2020; it can be found by moving the recording bar at the bottom of the page to 13:32:45 in the recording.)
- Medical marijuana inspection reports in accordance with 50-46-329. (Provided to CFHHS)
  - Results of inspections of registered premises and testing laboratories.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/aug2020-medical-marijuana-inspections.pdf>
- Medical marijuana reports from department of public health and human services and the board of medical examiners in accordance with 50-46-343\*; (Provided to CFHHS and RIC)
  - Complaints received involving physical practices in providing written certification for the use of marijuana.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/June-2019/BOME%20Med%20Mar%20Report%20to%20Legis%202019.pdf>
- Out-of-state placement and monitoring information in accordance with 52-2-311. (Provided to CFHHS)
  - A report of information regarding high-risk children with multiagency service needs, including data on out-of-state placements.
  - July-December 2018 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/nov2020-out-of-state-placement-report.pdf>
  - January-June 2018 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/sept2019-out-of-state-placement-report.pdf>
- Private alternative adolescent program reports in accordance with 52-2-803\*. (Provided to CFHHS)
  - A report on the department's efforts in private alternative adolescent residential and outdoor programs.
  - Link: <http://sg001-harmony.sliq.net/00309/Harmony/en/PowerBrowser/PowerBrowserV2/20200828/-1/37790#agenda> (The department provided an oral report on the program in 2020; it can be found by moving the recording bar at the bottom of the page to 13:14:40 in the recording.)



- Medicaid cost reports in accordance with 53-6-110
  - Monthly reports containing estimates of the cost for Medicaid services and a budget status report for all department programs, including a yearend summary of Medicaid costs.
  - Included in biennial state budget submission
- An evaluation the proposed Medicaid block grant in accordance with 53-1-611.
  - Link:
- Proposals for managed care and capitated health care systems for Medicaid recipients, if proposed by the department in accordance with 53-6-116.
  - Only if system is proposed.
  - System not proposed for the 2019-2020 interim.
- Social Security Act waiver proposals in accordance with 53-2-215(18)\*. (Provided to CFHHS)
  - A report on the conditions of approval and the status of implementation for each waiver, and the basis for disapproval and an analysis of fiscal costs and impacts of serving groups for any unapproved waivers.
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/2021-Legislative-summary-for-1115-Expansion-HELP.pdf>
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/2021-Legislative-Summary-for-1115-Plan-First.pdf>
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/2021-Legislative-Summary-for-1115-WASP.pdf>
- An annual Montana parents as scholars' program in accordance with 53-4-209. (Provided to CFHHS)
  - Annual report on the Montana parents as scholars' program.
  - Link: 2019 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/sept2019-tanf-parents-as-scholars-report.pdf>
    - 2020 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/aug2020-tanf-parents-as-scholars.pdf>
- Quarterly Medicaid reports related to expansion in accordance with 53-6-1325; (Provided to CFHHS)
  - Various data regarding the Montana HELP act, including data on participants, demographic information, money deposited in the HELP Act special revenue account, and similar information.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Meetings/January-2020/Exhibit6.pdf>
  - Link: <https://dphhs.mt.gov/helpplan/medicaidexpansiondashboard>
- Annual Montana Developmental Center reports in accordance with 53-20-225. (Provided to CFHHS)
  - A report regarding the monitoring of Montana Development Center residents.
  - Links: 2019 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/sept2019-mdc-client-outcomes.pdf>
    - 2020 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/june2020-mdc-client-outcomes.pdf>
- Annual children's mental health outcomes in accordance with 53-21-508\*. (Provided to CFHHS)
  - Information regarding the mental health of children receiving targeted case management services.
  - Links: [2019 Summary](#), October 2020
  - [2018 Summary](#), August 2019
- Suicide reduction plans in accordance with 53-21-1102\*; (Provided to CFHHS)
  - Plan for suicide reduction, including an assessment of risk and protective factors, activities to reduce suicide, targets for reduction, and similar information.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/dec2020-suicide-prevention-strategic-plan.pdf>

- Mobile crisis unit report in accordance with 53-21-1210. (Provided to CFHHS)
  - A report containing information collected by grant recipients, including emergency room and jail diversion, crisis intervention, and connection with follow-up services.
  - Terminates 2021
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/june2020-hb660-mobile-crisis-report.pdf>
- Strategic Plan for Prevention Programs in accordance with (Provided to CFHHS)
  - A strategic plan for applying for and using money from the federal Family First Prevention Services Act.
  - One-time report due by Sept. 15, 2020
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Required-Reports/aug2020-ffpsa-strategic-plan.pdf>

#### BOARD OF MEDICAL EXAMINERS:

- Annual reports from the board of medical examiners in accordance with 37-3-203. (Provided to CFHHS)
  - Data regarding complaints the board of medical examiners has received involving physician practices in providing written certification for the use of marijuana.
    - Link: 2019 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Committee-Topics/medical-marijuana/june2019-bome-report.pdf>
    - 2020 Report: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Children-Family/Committee-Topics/medical-marijuana/june2020-bome-report.pdf>

#### BOARD OF PHARMACY:

- Drug registry reports from the board of pharmacy in accordance with 37-7-1514. (Provided to CFHHS and EAIC)
  - Information regarding the prescription drug registry, including the cost of establishing and maintaining the registry, any grants or donations received to assist in establishing and maintaining the registry, how registry information was used, and how quickly the board was able to answer requests for information from the registry.
  - Link: [http://boards.bsd.dli.mt.gov/Portals/133/Documents/pha1/2020\\_MPDR\\_Interim\\_Report.pdf](http://boards.bsd.dli.mt.gov/Portals/133/Documents/pha1/2020_MPDR_Interim_Report.pdf)

#### CHILD ABUSE AND NEGLECT REVIEW COMMISSION:

- Child abuse and neglect review commission reports in accordance with 41-3-122 and 41-3-123.
  - A strategic plan that sets out goals and strategies for reducing child abuse and neglect in Montana over a 5-year period and reports of data regarding child abuse and neglect, including causes and circumstances, age and gender of children involved, and similar information.
  - Terminates 2021
  - Link: Not received at date of publication

## MANAGED CARE ADVISORY COUNCIL:

- A report concerning mental health managed care services, if managed care is in place, from the advisory council in accordance with 53-6-710. (Provided to CFHHS)
  - Findings related to the public comment process for proposed medicaid waivers for managed care.
  - No required. DPHHS did not enter into a Medicaid managed care contract.

## AGRICULTURE AND LIVESTOCK:

### DEPARTMENT OF AGRICULTURE:

- A noxious weed report, if prepared, from the department of agriculture in accordance with 80-7-713\*.
  - Status of noxious plants and their management in Montana.
  - Discretionary
- Recertification requirements and online training for pesticide applicators in accordance with 80-8-209\*. (Provided to EAIC)
  - Farm applicator recertification requirements and efforts to initiate online training.
  - Due September 2020
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/AG-pesticideHB221Report.pdf>
- Enforcement and compliance reports required in accordance with 75-1-314. (Provided to EQC)
  - A report regarding natural resource and environmental compliance, including activities and efforts to promote compliance assistance and education, information on regulated communities, data on noncompliance,
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Jan-2020/compliance-enforcement-dept-agriculture-2019.pdf>
- Biannual invasive species reports in accordance with 80-7-1006. (Provided to EQC)
  - A report of activities undertaken and expenses incurred regarding invasive species.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2017-2018/EQC/Meetings/Sept-2017/ais-dept-ag-overview.pdf>

### LIVESTOCK LOSS BOARD

- Results of programs established in 2-15-3111 through 2-15-3113 from the livestock loss board in accordance with 2-15-3113.
  - Reports regarding the results of the livestock loss reduction program and the livestock loss mitigation program.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/Livestock-loss-report2020.pdf>

### MONTANA AGRICULTURAL EXPERIMENT STATIONS AND EXTENSION SERVICES:

- Expenditures and activities of the Montana agricultural experiment stations and extension service, as requested, in accordance with 20-25-236\*.
  - Expenditures, activities, and outcomes of the Montana Sustainable Agriculture Research and Education Act.
  - Link: <https://www.leg.mt.gov/committees/interim/2019eaic/rule-review-and-other-reports/reports/advisory-council-co-located-labs/>

- Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EOC/Meetings/sept-2020/doa-state-lab-study-report-aug2020.pdf>

## ECONOMIC AFFAIRS:

### HISTORY AND HERITAGE:

- Reports from the Montana historical society trustees in accordance with 22-3-107\*.
  - Report of the board of trustees, including a statement of important transactions and acquisitions and recommendations for improvement of the historical society.
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/MHS-Biennial-Report-FY19-FY20.pdf>
- A historic preservation office report from the historic preservation office in accordance with 22-3-423. (Provided to EDIC)
  - A report regarding information gathered by the historic preservation officer, along with any recommendations.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/2020\\_MT\\_Heritage.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/2020_MT_Heritage.pdf)
  - Link: <https://storymaps.arcgis.com/stories/b5151a8c54c1423db628da1924dc8aa5>
- An annual report on the administrative rate received by the department of commerce from the Montana heritage preservation and development commission in accordance with 22-3-1002. (Provided to EAIC)
  - <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/MT-Heritage-CommissionReport2019-2020.pdf>
- A board of horseracing report in accordance with 23-4-110. (Provided to EAIC)
  - A report of public hearings and rulemaking regarding a proposal of historical horseracing.
  - Due in July 2021
  - A report of public hearings and rulemaking regarding a proposal of historical horseracing.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/April-2020/April-30/HistoricalRacingPresentation4-30.pdf>

## INSURANCE:

### STATE FUND:

- State fund reports, if required, from the commissioner in accordance with 33-1-115. (Provided to EAIC)
  - Report regarding the risk-based capital level of the state fund, including the state fund's corrective action plan.
  - None required for 2019-2020 biennium.
- State fund business reports in accordance with 39-71-2363\*. This is also combined with annual state compensation insurance fund budget from the board of directors in accordance with 5-5-223. (Provided to EAIC)
  - A financial report regarding business done by the state fund during the previous year and containing a statement of estimated liabilities of the state fund.
  - 2019 Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2019/2019MSF-Budget.pdf>
  - 2020 Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/April-2020/2020-MSF-Budget.pdf>
- Authorized insurer risk reports from state fund in accordance with 39-71-2375. (Provided to EAIC)

- Report regarding the risk-based capital level of the state fund, including the state fund's corrective action plan. This report is not required if operations are sound.
- None required for 2019-2020 interim.

#### MONTANA REINSURANCE ASSOCIATION BOARD:

- Annual reinsurance reports from Montana reinsurance association board required in accordance with 33-22-1308\*; (Provided to EAIC)
  - Operations and finance of the board of the Montana reinsurance association.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/June-July2020/Reinsurance-financial-statement2020.pdf>

#### DEPARTMENT OF LABOR AND INDUSTRY:

- Reports from the department of labor and industry in accordance with 39-6-101\*.
  - Activities and findings of the department of labor and industry regarding apprenticeship.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Rules/Apprenticeship-Data-Report-2019.pdf>
- Montana EARN program reports in accordance with 39-11-306\*.
  - Report on the Montana EARN program, including information on various criteria requirements, demand for the program, target populations and industries, occupations served by the program, grants and funding information, and recommendations for future grant programs.
  - Link: Not received at date of publication
- Victim unemployment benefits' reports in accordance with 39-51-2111\*.
  - Report of unemployment benefits applied for and granted to victims of domestic violence, sexual assault, or stalking, including a summary of demographics of applicants and recipients and the average and total cost of benefits provided.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/2020-Domestic-Violence-Report.pdf>
- Reports from the department of labor and industry concerning board attendance in accordance with 37-1-107. (Provided to EAIC)
  - Board attendance and issues of concern addressed by the boards.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Rules/Required-report-lic-brd-jnt-meetings11-2019-DLI.pdf>

#### DEPARTMENT OF COMMERCE:

- Matching infrastructure planning grant awards in accordance with 90-6-703(3).
  - Report on emergency grants awarded during the biennium.
  - Link: <https://leg.mt.gov/content/Publications/fiscal/2021-Interim/Dec-2020/TSEP-Em-Report.pdf>
- Treasure state endowment program reports in accordance with 90-6-710.
  - A report on the status of all uncompleted projects. This information is included in the report provided under 90-8-703.
  - Link: <https://comdev.mt.gov/Programs-and-Boards/Treasure-State-Endowment-Program-TSEP/Reports>
- Status reports on the distressed wood products industry loan program in accordance with 90-1-503\*. (Provided to EAIC)
  - A status report of the distressed wood products industry loan account.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/commerce-DistressedWoodProducts2020.pdf>

- Media production tax credit economic impact reports in accordance with 15-31-1011\*; (Provided to RIC)
  - A report regarding film tax credits, including the impact of the credits, the dollar amount of credits issued, the number of net new jobs created, the amount of compensation paid, and the economic impact on the film industry in the state..
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/July-2020/Montana%20Film%20Tax%20Credit%20EIS\\_ESI-2020.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/July-2020/Montana%20Film%20Tax%20Credit%20EIS_ESI-2020.pdf)
- Assistance to local governments on federal land management in accordance with 90-1-182; (Provided to EAIC and LGIC)
  - A report on impact reviews and analyses of federal land management proposals, including the number of requests, types of requests, and responses handled.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Economic-Affairs/Meetings/Sept-2020/Commerce-fed-project-review2020.pdf>
- Emergency financial assistance to local government reports in accordance with 90-6-703(2); (Provided to LGIC)
  - A report regarding emergency grants awarded during each biennium.
  - Required only if requests are made.
  - Montana Coronavirus Relief Grants: <https://commerce.mt.gov/Montana-Coronavirus-Relief/Awarded-Grants>
- A decennial economic contributions and impacts of Indian reservations report in accordance with 90-1-105; (Provided to STRC)
  - A report on the economic contributions and impacts of Indian reservations in Montana based on federal, state, local, tribal, and private inputs.
  - Update: <https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Tribal-Relations/Meetings/august-2020/decennial-report-update.pdf>

## LAW AND JUSTICE:

### COURT ADMINISTRATOR:

- Statistical and other data related to business transacted by the courts from the court administrator, if requested, in accordance with 3-1-702.
  - Data relating to the business transacted by the courts.
  - Discretionary. None requested for 2019-2020 interim.
- Child custody reports from the office of the court administrator in accordance with 41-3-1004\*.
  - Report of the office of the court administrator regarding care for children in the custody of the department and other agencies and the effectiveness of the boards.
  - Link: Not received at date of publication
- Office of court administrator reports in accordance with 41-5-2003. (Provided to LJIC)
  - Results of evaluation of effectiveness.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/2018-youth-courtreport-card.pdf>

### OFFICE OF PUBLIC DEFENDER:

- Statewide public defender reports and information from the office of public defender in accordance with 47-1-125\*. (Provided to LJIC)
  - Report of the office of state public defender of the previous biennium, including data on cases, policies, persons represented, expenditure data, and similar information.
  - Link: <http://opd.mt.gov/Portals/61/GovernorsReport/2019/FY2019LFCCaseCounts.pdf>

- Every 5 years, statewide public defender reports on the percentage change in funding from the office of public defender in accordance with 47-1-125\*. (Provided to LJIC by LFC)
  - Next due: FY 2024

#### JUDICIAL STANDARDS COMMISSION:

- The judicial standards commission report in accordance with 3-1-1126\*.
  - Report containing information on judicial complaints received by the judicial standards commission.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/judicial-standards-commission-report-2019.pdf>

#### MONTANA CRIMINAL JUSTICE OVERSIGHT:

- Montana criminal justice oversight council reports in accordance with 53-1-216\*.
  - Proceedings of the criminal justice oversight council, including a summary of and recommendations for savings, description of performance measures and outcomes of reforms, and discussion of the council's work on data collection.
  - Link: <https://cjoc.mt.gov/LinkClick.aspx?fileticket=vwtoqdnRrdI%3d&portalid=187>

#### DEPARTMENT OF CORRECTIONS:

- A compliance and inspection report in accordance with 53-30-604.
  - A report of compliance inspections of correctional facilities.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/corrections-contract-ccc-report-september-2020.pdf>
- Supervision response grid reports in accordance with 46-23-1028. (Provided to LJIC)
  - Data regarding the Montana incentives and interventions grid.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Agency-Oversight/Corrections/DOC-miig-grid-june-2019.pdf>
- A report from the quality assurance unit in accordance with 53-1-211. (Provided to LJIC)
  - Results of all initial and ongoing program evaluations, including any identified deficiencies and plans to correct those deficiencies.
  - An oral presentation was provided to the LJIC in January 2020
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Meetings/Jan-2020/EX16.pdf>

#### DOMESTIC VIOLENCE FATALITY REVIEW COMMISSION:

- Findings of the domestic violence fatality review commission in accordance with 2-15-2017; (provided to LJIC)
  - Findings and recommendations of the domestic violence fatality review commission.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/2019-domestic-violence-review-commission-report-doj.pdf>

#### DOJ:

- Reports from the department of justice and public safety officer standards and training council in accordance with 2-15-2029. (Provided to LJIC)

- Report of the department of justice and the public safety officer standards and training council.
- Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/2020-september-post-status-update.pdf>
- Information on the False Claims Act from the department of justice in accordance with 17-8-416. (Provided to LJIC)
  - Data regarding cases filed under the Montana False Claims Act.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/false-claims-act-report-2020-doj.pdf>

#### POST:

- Reports from the department of justice and public safety officer standards and training council in accordance with 2-15-2029; (Provided to LJIC)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/2020-september-post-status-update.pdf>
- Statewide public safety communications systems activities from the department of justice in accordance with 44-4-1606\*; (Provided to LJIC)
  - A report on the statewide public safety communications system activities of the department of justice.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/2020-public-safety-communications-system-doj.pdf>

#### CHILD ABUSE AND NEGLECT REVIEW COMMISSION:

- Child abuse and neglect review commission reports in accordance with 41-3-123; (Provided to LJIC)
  - Findings and recommendations of the child abuse and neglect commission.
  - Link: Not received at date of publication

#### ATTORNEY GENERAL:

- Annual case status reports from the attorney general in accordance with 41-3-210\*. (Provided to LJIC)
  - Information regarding the status of the cases reported by the county attorneys, including various data on cases reported.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Law-and-Justice/Committee-Topics/Required-Reports/doj-childhood-sexual-abuse-report-hb640-2020.pdf>

#### BOARD OF CRIME CONTROL:

- Restorative justice grant program status and performance from the board of crime control in accordance with 44-7-302. (Provided to LJIC)
  - A report regarding the status and performance of restorative justice grant programs.
  - Link: <http://mbcc.mt.gov/Funding/Grant-Offerings#j>



## EDUCATION:

### SCHOOL FUNDING COMMISSION:

- School funding commission reports each fifth interim in accordance with 5-20-301.
  - This report will be due to the Legislature by the 2025-2026 interim

### OFFICE OF PUBLIC INSTRUCTION:

- Reports from the state director of k-12 career and vocational and technical education, as requested, in accordance with 20-7-308.
  - Report of the status of K-12 career and vocational/technical education in the state of Montana.
  - None requested for the 2019-2020 interim.
- A gifted-and-talented students' report in accordance with 20-7-904.
  - Report on the status and effectiveness of programs serving gifted and talented students.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/Gifted-Talented-report-2020.pdf>
- Status changes for at-risk students in accordance with 20-9-328.
  - Changes in status of standardized test scores, graduation rates, and drop-out rates of at-risk students.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/At-Risk-Report-2020.pdf>
- Changes in status for American Indian students in accordance with 20-9-330.
  - Changes in status of standardized test scores, graduation rates, and drop-out rates of American Indian students.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/American-Indian-Achievementreport-2020.pdf>
- A report on participation in the interstate compact on educational opportunities for military children in accordance with 20-1-231; (Provided to EDIC)
  - A report regarding the stat's participation in the compact on educational opportunity for military children.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/Military-Children-Compact-Commission-report-2020.pdf>
- Interdisciplinary child information agreement reports in accordance with 52-2-211. (Provided to EDIC)
  - Written agreements regarding interdisciplinary child information and school safety teams.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/County-Interdisciplinary-Child-Safety-Team-2020.pdf>

### BOARD OF PUBLIC EDUCATION:

- Standards of accreditation proposals and economic impact statements from the board of public education in accordance with 20-7-101; (Provided to EDIC)
  - A proposal for adoption or amendment of accreditation standards.
  - Links:
    - Career and Technical Education: [Proposed Standards](#) [Economic Impact Statement](#)
    - Computer Science: [Proposed Standards](#) [Economic Impact Statement](#)

- Library Media: [Proposed Standards](#) [Economic Impact Statement](#)
  - Social Studies: [Proposed Standards](#) [Economic Impact Statement](#)
  - Technology Integration: [Proposed Standards](#) [Economic Impact Statement](#)
- A dyslexia report in accordance with 20-7-469. (Provided to EDIC)
  - A report on the progress of addressing dyslexia.
  - Due before September 2020.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/Dyslexia-report-2020.pdf>
- Advance opportunity program reports in accordance with 20-7-1506\*. (Provided to EDIC)
  - Information regarding progress made by districts operating under approved advanced opportunity plans, including the number of pupils benefiting from the aid, the number and type of credits and certifications earned by pupils that have been paid for by the program, projected growth, and any issues and how those issues are being addressed.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/Advanced-Opportunities-report.pdf>
- Progress on transformational learning plans in accordance with 20-7-1602. (Provided to EDIC)
  - A report from participating school districts demonstrating continued qualification for funding under this section, including a report of progress toward objectives under the district's transformational learning plan.
  - Terminates 2027
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/Transformational-learning-report-2020.pdf>

#### SCHOOL DISTRICTS:

- Exceptions taken to certain educational funding requirements in accordance with 20-9-323; (Provided to EDIC)
  - Exceptions taken regarding the limits on the combined ending fund balance for all budgeted funds of a school district.
  - This requirement would apply to fund balances for the first time at the end of FY 2021. The ECID is proposing legislation to repeal this requirement.

#### BOARD OF REGENTS AND COMMISSIONER OF HIGHER EDUCATION:

- 5-year state plan for career and technical education reports from the board of regents in accordance with 20-7-330\*.
  - Results of meetings regarding career and technical education and the administration of the Carl D. Perkins Career and Technical Education Improvement Act of 2006.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Education/Meetings/Sept-2020/CTE-Perkins-Leg-Report-2020-FINAL.pdf>
- Proposals for funding community colleges in accordance with 20-15-309.
  - Information included in biennial state budget submission in accordance with 17-7-111
- Reports, if requested by the legislature, from the president of each of the units of the higher education system in accordance with 20-25-305.
  - Special reports of the presidents of the university system.
  - None requested for 2019-2020 biennium.
- Annual Montana resident student financial aid program reports from the commissioner of higher education in accordance with 20-26-105.
  - A report regarding the Montana resident student financial aid program, including information about the previous year and progress and results achieved by the various financial aid programs.
  - Link: <https://www.mus.edu/data/dashboards/sb60.html>

## REVENUE AND TAX:

### DEPARTMENT OF REVENUE:

- Revenue studies from the director of revenue, if completed, in accordance with 2-7-104
  - Studies regarding fiscal problems and tax structures of state and local governments.
  - Discretionary
  - None provided for 2019-2020 interim
- A report concerning taxable value in accordance with 15-1-205\*.
  - A report of the department of revenue showing all the taxable property of the state, counties, and cities and its value, the statewide average effective tax rate of taxable property in each class of property, and tax expenditures.
  - Link: <https://mtrevenue.gov/publications/biennial-reports/>
- Annual (large customer) universal system benefits reports from utilities, electric cooperatives, and the department of revenue in accordance with 69-8-402; (Provided to ETIC)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Energy-and-Telecommunications/Meetings/June-2019/%28Tab%20%29%202018%20USB%20Determination%20of%20Challenges.pdf>
- Use of the qualified endowment tax credit report in accordance with 15-1-230\*; (Provided to RIC)
  - A report on the number and type of taxpayers claiming tax credit for charitable gifts, the total amount of the credit claimed, the total amount of the credit recaptured, and the department's cost associated with administering the credit.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/April-2020/dor\\_Endowment%20Credit%20Memo%20%282020%29.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/April-2020/dor_Endowment%20Credit%20Memo%20%282020%29.pdf)
- Property exempt from property taxation reports in accordance with 15-6-232\*. (Provided to RIC)
  - An update of the review and determination process for property tax exemptions.
  - Terminates December 2021.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/July-2020/DOR-tax-exempt-real-property.pdf>
- Tax rates for the upcoming reappraisal cycle in accordance with 15-7-111\*. (Provided to RIC)
  - A report of tax rates for the upcoming reappraisal cycle that will result in taxable value neutrality for each property class.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/November-2020/dor\\_Taxable%20Value%20Neutral%20Rates.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/November-2020/dor_Taxable%20Value%20Neutral%20Rates.pdf)
- Gray water property tax abatement usage reports in accordance with 15-24-3211\*; (Provided to RIC)
  - A report on the use of property tax abatements.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/July-2020/DOR-Gray-Water-report.pdf>
- Student scholarship contributions in accordance with 15-30-3112\*. (Provided to RIC)
  - A list of student scholarship organizations receiving contributions from business and individuals that are granted tax credits, including the tax credits claimed.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/April-2020/dor\\_Education%20Credit%20Memo%20%282020%29.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/April-2020/dor_Education%20Credit%20Memo%20%282020%29.pdf)
- Tax havens in accordance with 15-31-322\*; (Provided to RIC)
  - An update of countries that may be considered a tax haven.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/July-2020/DOR-tax-haven-update-2020.pdf>

- Biodiesel tax credits in accordance with 15-32-703\*; (Provided to TIC and RIC)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Revenue/Meetings/July-2020/DOR-biodiesel-blending-and-storage-credit.pdf>

## OFFICE OF BUDGET AND PROGRAM PLANNING

- Biennial State budget proposal from the executive in accordance with 17-7-111 (Provided to fiscal analyst)
  - Link: [https://budget.mt.gov/Budgets/2023\\_Budget-Page](https://budget.mt.gov/Budgets/2023_Budget-Page)
- Reports that actual or project receipts will result in less revenue than estimated from the office of budget and program planning, if necessary, in accordance with 17-7-140; (Provided to RIC)
  - Report is only provided upon determination of OBPP that projected receipts will result in revenue less than estimated.

## TRANSPORTATION:

### DEPARTMENT OF TRANSPORTATION:

- Biodiesel tax refunds in accordance with 15-70-433\*; (Provided to TIC)
  - A report regarding tax refunds for biodiesel distributors or retailers.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Transportation/Committee-Topics/StatutoryDuties-Oversight/RTIC-DYED%20FUEL-2020info.pdf>
- Cooperative agreement negotiations in accordance with 15-70-450; (Provided to TIC)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Transportation/Committee-Topics/StatutoryDuties-Oversight/TIC-BioDiesel-2020info.pdf>
- A report regarding emergency medical services grants that are awarded during each biennium in accordance with 61-2-209.
- Link: [https://leg.mt.gov/content/Publications/services/2020-agency-reports/EMS-LEGISLATIVE-FINANCE-REPORT\\_SFY2021.pdf](https://leg.mt.gov/content/Publications/services/2020-agency-reports/EMS-LEGISLATIVE-FINANCE-REPORT_SFY2021.pdf)
- An annual alternative project delivery contracting report in accordance with 60-2-119\*; (Provided to TIC)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Transportation/Committee-Topics/StatutoryDuties-Oversight/CMGC-TIC-Update7-2020.pdf>
- A special fuels inspection report in accordance with 61-10-154\*; (Provided to TIC)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Transportation/Committee-Topics/StatutoryDuties-Oversight/RTIC-DYED%20FUEL-2020info.pdf>

## TRIBAL RELATIONS:

### STATE TRIBAL ECONOMIC DEVELOPMENT COMMISSION:

- Reports regarding Indian language preservation programs from the state tribal economic development commission in accordance with 20-9-537\*. (Provided to STRC)
  - Findings, comments, and recommendations regarding local programs and the Montana Indian language preservation program.

- Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/DeptOfCommerce-Montana-Indian-Language-Preservation-Pilot-Program.pdf>
- State-tribal economic development commission activities' reports from the state-tribal economic development commission in accordance with 90-1-132; (Provided to STRIC)
  - A report on actions taken by the state-tribal economic development commission to carry out its duties.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Tribal-Relations/Meetings/august-2020/stedc-report-2020.PDF>
- State-tribal economic development commission reports provided regularly by the state director of Indian affairs in accordance with 90-11-102. (Provided to STRIC)
  - A report on actions taken by the state-tribal economic development commission to carry out its duties.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Tribal-Relations/Meetings/august-2020/stedc-report-2020.PDF>
- A decennial economic impact of Montana's Indian reservations reports from the Bureau of Business and Economic Research in accordance with 90-1-105. (Provided to STRIC). The link below provides an update on work.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/State-Tribal-Relations/Meetings/august-2020/decennial-report-update.pdf>

## ENVIRONMENT (WATER, FWP):

### FLATHEAD BASIN COMMISSION:

- The Flathead Basin Commission report in accordance with 75-7-304\*.
  - A report of the Flathead Basin Commission, including a summary of information gathered by the commission, identification of land use and development trends in the basin, an accounting of all money received and expended, and any recommendations the commission considers appropriate.
  - Link: [2017-2018 report available](#)

### MONTANA INVASIVE SPECIES COUNCIL

- Annual Montana Invasive Species Council reports in accordance with 80-7-1203; (Provided to EQC)
  - A summary of council activities.
  - Link: An oral report was provided to the EQC in March 2020. Meeting minutes are available here: <https://www.leg.mt.gov/committees/interim/2019eqc/>

### MONTANA SAGE-GROUSE OVERSIGHT TEAM

- Annual Montana Sage-Grouse Oversight Team reports in accordance with 76-22-118. (Provided to EQC)
  - A report on activities, including any appropriations or donations received, each grant awarded and the details of each grant's status and results, any compensatory mitigation activities, and staffing needs for effective implementation of the Montana Greater Sage-Grouse Stewardship Act.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Jan-2020/sage-grouse-activities-jan2020.pdf>

#### UPPER COLUMBIA CONSERVATION COMMISSION:

- Annual Upper Columbia Conservation Commission reports in accordance with 80-7-1026; (Provided to EQC)
  - A summary of information gathered by the commission in fulfilling its duties, information on monitoring activities within the portions of the Columbia River Basin occurring in Montana, and an accounting of all money received and expended by source and purpose.
  - Link: An oral report was provided to the EQC in September 2019. A link is available here: <https://www.leg.mt.gov/committees/interim/2019eqc/>

#### UPPER CLARK FORK RIVER BASIN STEERING COMMITTEE:

- Upper Clark Fork river basin steering committee reports, if prepared, in accordance with 85-2-338.
  - A report concerning the relationship between surface water and ground water and the impacts of ground water withdrawals.
  - Link: The steering committee provided an oral report to WPIC on 9/14/20.

#### CLARK FORK RIVER BASIN TASK FORCE:

- Governor appoints an appropriate entity to convene and coordinate the task force in accordance with 85-2-350.
  - A report to the WPIC annually.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/Sept-2020/CFkTaskForce-report-Shively.pdf>.

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION:

- State water plan in accordance with 85-1-203. (Provided to WPIC)
  - A plan for the conservation, development, utilization, and sustainability of the state's water resources.
  - Link: : [https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Committee-Topics/2015\\_mt\\_water\\_plan.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Committee-Topics/2015_mt_water_plan.pdf)
- Biannual invasive species reports in accordance with 80-7-1006. (Provided to EQC)
  - A report of activities undertaken and expenses incurred regarding invasive species.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Sept-2019/ais-dnrc-sept2019.pdf>
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/may-2020/ais-dnrc-grant-update-may2020.pdf>
- Enforcement and compliance reports required in accordance with 75-1-314; (Provided to EQC)
  - A report regarding natural resource and environmental compliance, including activities and efforts to promote compliance assistance and education, information on regulated communities, data on noncompliance,
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Jan-2020/compliance-enforcement-dnrc-2019.pdf>
- State trust land accessibility reports in accordance with 77-1-820\*. (Provided to EQC)
  - A report on state lands accessibility, including information on existing road closures and restrictions, anticipated road closures and restrictions, and ongoing or foreseeable travel management planning that may impact state lands.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Reports/dnrc-road-restrictions-sept2020.pdf>
- Biennial state land banking reports in accordance with 77-2-366(1). (Provided to EQC)

- Results of the land banking program, including a summary of sale and purchase transactions made through the program and any recommendations regarding the implementation of the state land banking process.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/july-2020/dnrc-land-banking-report-july2020.pdf>
- Annual cabin and home site sales reports in accordance with 77-2-366(2). (Provided to EQC)
  - A summary of sales of state land cabin or home sites and efforts by the department to comply with 77-2-318(1).
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Reports/dnrc-cabin-site-june2019.pdf>
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/july-2020/dnrc-cabin-site-sale-report-july2020.pdf>
- Small-scale hydroelectric power generation reports in accordance with 85-1-501; (Provided to WPIC and ETIC)
  - An update on all past and current studies regarding small-scale hydroelectric power generation.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/DNRC-small-hydropower-2020.pdf>
- Emergency grants or loans, if made, from the natural resources projects in accordance with 85-1-605 (provided to fiscal analyst)
  - Upon occurrence
  - Link: [https://leg.mt.gov/content/Publications/services/2020-agency-reports/RRGL\\_Emergency\\_Grants\\_Report.pdf](https://leg.mt.gov/content/Publications/services/2020-agency-reports/RRGL_Emergency_Grants_Report.pdf)
- Renewable resource grant and loan program reports in accordance with 85-1-621; (Provided to WPIC)
  - A report describing the status of the renewable resource grant and loan program, including descriptions of ongoing projects and projects that have been completed during the biennium, priority of projects for which the department has received applications, and descriptions of proposed projects and activities and recommendations for necessary appropriations.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/DNRC-RRGL-Report-2020.pdf>
- Quarterly adjudication reports from the department of natural resources and conservation and water court in accordance with 85-2-281; (Provided to WPIC)
  - Reports on the progress of adjudication on a basin-by-basin basis, the number of basins for which examination was completed, the number and type of decrees issued and an update on summary reports in review, the number of claims resolved, and similar data.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/AdjReport-DNRC-July2020.pdf>
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/AdjReport-WCt-July2020.pdf>
- Water reservation reports in accordance with 85-2-316; (Provided to WPIC)
  - A review of existing state water reservations.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2015-2016/Water-Policy/Meetings/Sept-2016/WaterReservationsReport-DNRC.pdf>
- Biennial report of U.S. Forest Service water reservations in accordance with Article VI, section F of 85-20-1401, Forest Service-Montana Compact, to the Environmental Quality Council or other appropriate legislation committee; (Provided to WPIC)
  - A report of state water reservations applied for by the Forest Service and DNRC action on those applications
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/Jan-2020/USFSwater-reservations-2019-DNRC.pdf>

## LAND BOARD:

- A report from the Land Board, if prepared, in accordance with 76-12-109\*.
  - A report of the designation and acquisition activities of the board of land commissioners.
  - Discretionary
- An annual state trust land report from the land board in accordance with 77-1-223.
  - A report on state trust lands that summarizes the land held in trust, including asset values and financial performance of the land held.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Jan-2020/dnrc-trust-lands-revenue-fy2019.pdf>

## DROUGHT ADVISORY COMMITTEE:

- The stream gauge oversight work group of the drought and water supply advisory committee reports in accordance with 2-15-3308; (Provided to WPIC)
  - An annual stream gauge infrastructure work plan (until June 30, 2023)
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Committee-Topics/Stream%20Gage%20Oversight%20Workplan.pdf>

## FISH AND GAME:

### PRIVATE LAND/PUBLIC WILDLIFE ADVISORY COMMITTEE:

- Private Land/Public Wildlife Advisory Committee reports in accordance with 87-1-269\*.
  - A report regarding the success of various elements of various elements or the hunting access programs and the fishing enhancement program, including recommendations for funding, modification, or improvement.
  - Link: <http://fwp.mt.gov/hunting/hunterAccess/plpw/annualReports.html>

### FISH, WILDLIFE, AND PARKS:

- A future fisheries improvement program report in accordance with 87-1-272.
  - Progress report of the future fisheries program, including program activities and expenses since the last report and project schedules and anticipated expenses for the next ten years.
  - Link: <http://fwp.mt.gov/fishAndWildlife/habitat/fish/futureFisheries/legislative/>
- License revenue recommendations in accordance with 87-1-629.
  - A review of expenditures and revenue to determine the need for making license revenue recommendations to the legislature.
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/FRAC-Letter-and-Final-Recommendations.pdf>
- Biannual invasive species reports in accordance with 80-7-1006. (Provided to EQC)
  - A report of activities undertaken and expenses incurred regarding invasive species.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Sept-2019/ais-fwp-sept2019.pdf>
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/may-2020/ais-wolf-inspection-info.pdf>
- Annual sage grouse population reports in accordance with 87-1-201. (Provided to EQC)
  - Current sage grouse population numbers, including the number of leks.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/sept-2020/fwp-sage-grouse-population-2020-report.pdf>
- Upland game bird reports in accordance with 87-1-250; (Provided to EQC)



- Link: <http://fwp.mt.gov/doingBusiness/reference/legislativeReports.html>
- Annual gray wolf management reports in accordance with 87-1-901; (Provided to EQC)
  - A report regarding the implementation of gray wolf management.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/sept-2020/fwp-wolf-2020-report.pdf>
- Tendoy mountain sheep herd reports in accordance with 87-2-702. (Provided to EQC)
  - Information on mountain sheep harvested from the Tendoy Mountain herd, efforts to collect tissue samples or other biological information to determine the immunity of surviving herd members to pneumonia and attempts to share tissue samples and other biological information with other entities.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/sept-2020/fwp-mountain-sheep-report-aug2020.pdf>
- Montana Wildlife Habitat Improvement Program reports in accordance with 87-5-807\*; (Provided to EQC)
  - Reports regarding the Wildlife Habitat Improvement Program, including an overview of the program, a listing of projects funded during the reporting period, an analysis of how projects funded are improving wildlife habitat, and a summary of past and current funding.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/sept-2020/fwp-whip-2020-report.pdf>
- Instream flow reports in accordance with 85-2-436. (Provided to WPIC)
  - A summary of all appropriation rights changed to an instream flow purpose in the last two years, including the length of the stream reach, critical streamflow or volume needed to protect or maintain streamflow, the amount of water available for instream flow, and similar data.
  - Link: [https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/Jan-2020/FWP Instream Change Report 2019.pdf](https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/Jan-2020/FWP%20Instream%20Change%20Report%202019.pdf)

## ENVIRONMENT

### DEPARTMENT OF ENVIRONMENTAL QUALITY:

- Enforcement and compliance reports required in accordance with 75-1-314; (Provided to EQC)
  - A report regarding natural resource and environmental compliance, including activities and efforts to promote compliance assistance and education, information on regulated communities, data on noncompliance,
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Jan-2020/compliance-enforcement-deq.pdf>
- The state solid waste management and resource recovery plan, every 5 years, in accordance with 75-10-111. (Provided to EQC)
  - Proposals regarding a solid waste management and resource recovery plan.
  - Link: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/IWMPFinal2018.pdf>
  - Next due: 2023
- A complete financial report on the environmental contingency account, including a description of all expenditures made since the preceding report in accordance with 75-1-1101.
  - Included in the biennial state budget submission under 17-7-111.
- Annual orphan share reports in accordance with 75-10-743. (Provided to EQC)
  - A report on the amount of funds from the orphan share account used, the type of expenditures made, and the identity and location of facilities addressed.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/july-2020/deq-orphan-share-july2020.pdf>
- Annual subdivision sanitation reports in accordance with 76-4-116. (Provided to EQC)

- Report summarizing the review procedures regarding sanitation in subdivisions.
- Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/july-2020/deq-subdivision-report.pdf>
- Nutrient standards reports in accordance with 75-5-313\*; (Provided to WPIC)
  - A summary of the status of the base numeric nutrient standards, nutrient standards variances, and the implementation of those standards and variances, including economic impacts.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/DEQ-nutrient-report-2020.pdf>
- Total maximum daily load reports in accordance with 75-5-703. (Provided to WPIC)
  - A report on progress in completing TMDLs and the current schedule for completion of TMDLs.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/DEQ-nutrient-report-2020.pdf>

#### LIBBY OVERSIGHT COMMITTEE:

- Libby asbestos superfund oversight reports from the oversight committee in accordance with 75-10-1601. (Provided to EQC)
  - A report regarding the Libby asbestos superfund.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/EQC/Meetings/Sept-2019/libby-superfund-summary.pdf>

#### ENERGY:

#### NORTHWEST POWER PLANNING COUNCIL:

- An annual report from the pacific northwest electric power and conservation planning council in accordance with 90-4-403\*.
  - A report detailing council actions during the previous 12 months and the impacts of those actions.
  - Link 2020: <https://leg.mt.gov/content/Publications/services/2020-agency-reports/LegReport2020.pdf>
  - Link 2019: <https://www.leg.mt.gov/content/Publications/services/2019-agency-reports/2019-LegReport.pdf>

#### OTHER (ENERGY):

- Annual universal system benefits reports from utilities, electric cooperatives, in accordance with 69-8-402. (Provided to ETIC)
  - A summary of activities of cooperative utilities, including a summary of the pooling of statewide credits.
  - Large Customer Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Energy-and-Telecommunications/Meetings/June-2019/%28Tab%20%29%202018%20USB%20Determination%20of%20Challenges.pdf>
  - NWE Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Energy-and-Telecommunications/Meetings/Aug-2020/2019%20NorthWestern%20USB%20Report%20to%20DOR%20Final.pdf>
  - MDU Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Energy-and-Telecommunications/Meetings/Aug-2020/19%20MDU%20USB%20Annual%20Report.pdf>

- Cooperatives Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Energy-and-Telecommunications/Meetings/Aug-2020/Co-op%20Final%202019%20USBP%20Report.pdf>
- Small-scale hydroelectric power generation reports from the department of natural resources and conservation in accordance with 85-1-501. (Provided to ETIC and WPIC)
  - Updates on studies regarding small-scale hydroelectric power generating facilities.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/July-2020/DNRC-small-hydropower-2020.pdf>

#### CONSUMER COUNSEL:

- An annual report from the consumer counsel in accordance with 69-1-222. (Provided to ETIC and Consumer Counsel)
  - Reports concerning the consumer counsel's activities during the year.
  - Link: <https://www.leg.mt.gov/occ/pending-cases/>

#### BUREAU OF MINES AND GEOLOGY:

- Geothermal reports from the Montana bureau of mines and geology in accordance with 90-3-1301. (Provided to ETIC)
  - Updates on geothermal research conducted by the Montana bureau of mines and geology.
  - An update was provided to the committee during the September 2020 meeting.
  - **Link to minutes:** Link: <http://sg001-harmony.sliq.net/00309/Harmony/en/PowerBrowser/PowerBrowserV2/20200908/-1/37823>
- Ground water investigation program reports from the bureau of mines and geology in accordance with 85-2-525\*; (Provided to WPIC)
  - A report on the work of the ground water investigation program.
  - Link: <https://leg.mt.gov/content/Committees/Interim/2019-2020/Water-Policy/Meetings/June-2019/Exhibits/Exhibit16.pdf>