



## Fire Suppression Interim Committee

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### 60th Montana Legislature

#### SENATE MEMBERS

JOHN COBB  
KEN HANSEN  
RICK LAIBLE  
DAVE LEWIS  
GERALD PEASE  
CAROL WILLIAMS

#### HOUSE MEMBERS

STEVE BOLSTAD  
JIM KEANE  
KRAYTON KERNS  
RICK RIPLEY  
CHAS VINCENT  
BILL WILSON

#### COMMITTEE STAFF

LEANNE HEISEL, Lead Staff  
TODD EVERTS, Staff Attorney  
DAWN FIELD, Secretary  
BARBARA SMITH, Fiscal Analyst

### DRAFT AGENDA

Fire Suppression Committee  
March 27-28, 2008  
Rooms 102 & 137, State Capitol

#### Subcommittees

Thursday March 27, 2008

1:00 - 3:00

#### **Infrastructure Subcommittee - Room 102**

1. Unfunded fire costs for local governments
2. Staff presentation of options, Subcommittee discussion
3. Public comment on options
4. Subcommittee decision on options to recommend to FSC

3:00 - 5:00

#### **WUI Subcommittee - Room 102**

1. Staff presentation of options, Subcommittee discussion
2. Public comment on options
3. Subcommittee decision on options to recommend to FSC

3:00 - 5:45

#### **Contracting Subcommittee - Room 137**

1. Aviation contractors presentation (3:00-3:30)
2. Update on the private contractor inspection process (3:30-3:45)
3. Workers compensation issues (3:45-4:15)
4. Staff presentation of options, Subcommittee discussion (4:15-4:45)
5. Public comment on options (4:45-5:15)
6. Subcommittee decision on options to recommend to FSC (5:15-5:45)

FSC

Friday March 28, 2008

- 8:30                    **Call to order, roll call** - Sen. Cobb, chair
- 8:35                    **Approval of minutes**
- 8:40                    **Subcommittee reports, recommendations**
1.     Contracting
  2.     WUI
  3.     Infrastructure
- 9:30                    **Options list for statewide hearings**
1.     Committee discussion
  2.     Public comment
  3.     Decision on final list
- 10:30                  **Fire Outlook** - Barb Smith, Sen. Cobb
1.     Public comment on Fire Outlook
- 11:30                  **Field Hearings**
1.     Schedule
  2.     Member expectations
- 12:00                  **Public comment on any matter within FSC jurisdiction and not included on agenda**
- 12:15                  **Adjourn**