



P. O. Box 200901 Helena, MT 59620-0901 (406) 444-2544 Website: [www.deq.mt.gov](http://www.deq.mt.gov)

Steve Bullock, Governor  
Tracy Stone-Manning, Director

**PUBLIC NOTICE NO. MT-13-17  
July 8, 2013**

PURPOSE OF PUBLIC NOTICE

The purpose of this notice is to state the Department's intention to issue a wastewater discharge permit to the facility listed in this notice. This permit is issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA) and the Administrative Rules of Montana 17.30.1001 et seq., Montana Ground Water Pollution Control System (MGWPCS). The Water Protection Bureau has prepared a draft permit for the facility listed below. Copies of the draft permit, statement of basis, and environmental assessment are available upon request from the Water Protection Bureau or on the Department's website [www.deq.mt.gov](http://www.deq.mt.gov)

APPLICANT INFORMATION

APPLICANT: Gallatin Gateway County Water & Sewer District

FACILITY NAME: Gallatin Gateway County Water & Sewer District

FACILITY LOCATION: Tract 1B1 of Minor Subdivision 309A  
Gallatin Gateway, Montana 59730  
Section 11, Township 3 South, Range 4 East  
Gallatin County

RECEIVING WATER: Outfall 001: Class I Ground Water

PERMIT NUMBER: MTX000229

The proposed Montana Ground Water Pollution Control System (MGWPCS) permit authorizes Gallatin Gateway County Water & Sewer District to discharge domestic wastewater from the proposed Gallatin Gateway wastewater treatment system to ground water.

The proposed wastewater treatment system would collect and treat domestic wastewater from existing residential and non-residential sources. The plans include primary treatment in one (1) septic tank followed by a recirculating trickling filter. The treated effluent would then be pressure-dosed into an adjacent subsurface drainfield.

The receiving water for the proposed discharge structure (Outfall 001) is shallow Class I ground water as defined in ARM 17.30.1006. The drainfield associated with Outfall 001 is located:

Public Notice No: MT-13-17

July 8, 2013

Page 2 of 2

- Southeast  $\frac{1}{4}$  of Section 11, Township 3 South, Range 4 East;
- $45^{\circ} 35' 7''$  North Latitude and  $-111^{\circ} 11' 43''$  West Longitude.

#### PUBLIC COMMENT

Public comments are invited ANYTIME PRIOR TO CLOSE OF BUSINESS August 8, 2013. Comments may be directed to the DEQ Permitting & Compliance Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. All comments received or postmarked PRIOR TO CLOSE OF BUSINESS August 8, 2013 will be considered in the formulation of final determinations to be imposed on the permit. If you wish to comment electronically, you may e-mail David Dunbar or Barb Sharpe at [WPBPublicNotices@mt.gov](mailto:WPBPublicNotices@mt.gov).

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1024).

The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-3080 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review during business hours.

**PUBLIC NOTICE NO. MT-13-17**  
**July 8, 2013**