



# Criminal Justice Oversight Council

67th Montana Legislature

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SENATE MEMBERS	HOUSE MEMBERS	PUBLIC MEMBERS	PUBLIC MEMBERS	COMMITTEE STAFF
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## AGENDA

*\*Updated March 16, 2021\**

March 23, 2022 - 8:00 a.m.

State Capitol, Room 152 and Zoom

### PLEASE NOTE:

- All times are approximate; some items will take more or less time than allotted.
- Agenda may be modified at the discretion of the presiding officer.
- Page 2 of this agenda contains information on how the public may participate in this meeting.

8:00 a.m. **Call to Order and Roll Call**

*Chair Barry Usher*

8:05 a.m. **Panel: Sober Living Homes**

*Karen Tracy – Deputy Attorney, City of Billings*

*Chief Rich St. John – Chief of Police, Billings Police Department*

- Presentation
- Questions from the council
- Public comment on this agenda item
- Council action on this agenda item, if any

9:45 a.m. **Break**

10:00 a.m. **Presentation: Stopping Addiction and Fostering Excellence (SAFE) Act**

*Representative Michael G. Curcio – Tennessee District 69*

- Presentation
- Questions from the council
- Public comment on this agenda item
- Council action on this agenda item, if any

11:30 a.m. **Lunch**

1:00 p.m. **Presentation: Criminal Justice Data in Montana**

*Kevin Gilbertson – Chief Information Officer, Department of Administration*

*Adam Carpenter – Chief Data Officer, Department of Administration*

- Presentation

- Questions from the council
- Public comment on this agenda item
- Council action on this agenda item, if any

2:00 p.m. **Panel: 2017 Criminal Justice Bill Package**

*Vice Chair Jimmy Patelis, Senator Ryan Lynch, Deputy Director Cynthia Wolken*

- Presentation
- Questions from the council
- Public comment on this agenda item
- Council action on this agenda item, if any

3:00 p.m. **Public Comment** on any matter under the jurisdiction of the Criminal Justice Oversight Council that is not mentioned on this agenda

3:15 p.m. **Break**

3:30 p.m. **Work Session**

- Overview of topics for next meeting
- Council requests for future meeting research and agenda items
- Other council business

4:30 p.m. **Adjourn**

### COUNCIL MATERIALS AND COMMUNICATIONS

Council materials, including agendas, minutes, and public comment, are public record. To download current and past council materials, view a list of council members, and sign up for meeting notices and other council communications, please go to the website:

<https://leg.mt.gov/committees/interim/cjoc/>

### PUBLIC PARTICIPATION

*Registration deadline for virtual public comment: March 22, 5:00 p.m.*

The public may attend the meeting and offer public comment in the Capitol or provide public comment either remotely via Zoom or in writing.

*Public Comment:*

The presiding officer will announce opportunities for public comment. Please note that the council may be slightly ahead or behind the agenda when it is time for public comment.

In person: A podium with microphone is available for your public comment. You are welcome to leave written comment for the council instead of or in addition to your spoken comment. (See "In writing," next page.)

Virtually: Please submit the online form for remote participation by March 22, 5:00 p.m.: <https://leg.mt.gov/committees/interim/cjoc/meeting-info/remote-participation-cjoc/>. You will receive an email with the login information by 11:59 p.m. the night before the meeting.

In writing: You may submit written comments either through the [online form for written comment](#) or by mailing the comments to Criminal Justice Oversight Council at PO Box 201706, Helena, MT 59620. Comments received by 5 p.m. the day before the meeting will be given to the CJOC at the meeting. Comments received after that time will be given to the CJOC at the next meeting.

PUBLIC COMMENT PROVIDED IN PERSON OR REMOTELY AT A COUNCIL MEETING IS A PUBLIC RECORD THAT IS RECORDED, ARCHIVED, AND AVAILABLE ON THE INTERNET.

PUBLIC COMMENT SUBMITTED IN WRITING AT A COUNCIL MEETING IS A PUBLIC RECORD THAT WILL BE POSTED TO THE LEGISLATIVE WEBSITE AS PART OF THE MINUTES LOG FOR THE COUNCIL MEETING.

*Accessibility:*

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